

#### **ATTACHMENT**

#### **MWBE Compliance Review Form - Agenda Action Form (AAF)**

| Department:   | _Engineering and Environmental Services |
|---------------|---|
| Project Name: |   |

Durham County hereby establishes the following aspirational goals, which may be adjusted from time to time as deemed necessary by the County Manager or designee.

| Categories           | Construction | Architect/<br>Engineer | Services | Goods | MWBE Availability % (Median Availability) |
|----------------------|--------------|------------------------|----------|-------|---|
| Black American       | 14.6         | 9.8                    | 10.9     | 2.8   | 10.4%                                     |
| Asian American       | 1.3          | 3.0                    | 1.1      | .43   | 1.3%                                      |
| Hispanic<br>American | 4.2          | 1.8                    | 1.1      | .43   | 1.5%                                      |
| American Indian      | .65          | .75                    | 1.0      | .5    | .70%                                      |
| White Female         | 13.8         | 11.0                   | 9.5      | 7.1   | 10.3%                                     |
|                      | 25.0%        |                        |          |       |   |

Comments (To be completed by Purchasing):

In reviewing MWBE compliance for RFQ 24-016 regarding the Engineering and Environmental Services for the Durham County Sheriff's Training Facility, CT Wilson will utilize 19.70% of MWBE-certified businesses. This includes 4.30% from MWBE-certified Black American businesses, 8.10% from MWBE-certified woman-owned businesses, and 7.3% from MWBE-certified Hispanic-owned businesses. These businesses will participate as subcontractors in carrying out the work for this project location.

MWBE Compliance reviewed by the Durham County MWBE Management Team:

Jonathan Hawley

Jonathan Hawley, Procurement Manager

10/23/24

Date



October 1, 2024

Joel T. Jones, MPA

Durham County Engineering and Environmental Services

201 East Main Street, Fifth Floor

Durham, NC 27701

Subject: **Durham County Sheriff's Training Facility** 

100 Electra Road, Durham, NC 27704

Final GMP Proposal - Revised

Dear Mr. Jones:

Per the meeting between Courtney Burkett, Jason Compton, Craig Herndon, Peri Manns and others in your office on September 25<sup>th</sup>, our proposed final guaranteed maximum price (Final GMP) for the above refenced project has been revised. The price is based on the construction documents dated June 17, 2024 and 4 Addenda. It includes the language per the contract draft made in April 2024. Amounts are as follows:

#### **General Conditions Allowance**

| General Conditions                                     | \$1,671,143.00 |
|--|----------------|
| J. Rankin III Grading – Consulting per RFQ<br>Response | \$232,000.00   |
| Bond   | \$87,743.00    |
| Builder's Risk Insurance                               | \$76,924.00    |

\$2,067,810.00

#### **Special Designated Allowances**

| Floor Wax   | 1.00 | Isum | \$12,000.00  | /Isum | \$12,000.00  |
|---|------|------|--------------|-------|--------------|
| Concrete Paving Reinforcing where unspecified       | 1.00 | lsum | \$40,000.00  | /Isum | \$40,000.00  |
| Monument Sign Electra Road at Redmill Apron and DOT | 1.00 | Isum | \$100,000.00 | /Isum | \$100,000.00 |
| Requirements and Permits                            | 1.00 | lsum | \$62,000.00  | /Isum | \$62,000.00  |



| Septic System   | 1.00     | lsum | \$100,000.00 | /Isum | \$100,000.00   |
|---|----------|------|--------------|-------|----------------|
| Solar Hot Water Piping Specifications Unknown                                     | 1.00     | lsum | \$10,000.00  | /Isum | \$10,000.00    |
| Downspout Boots Supply  | 12.00    | lsum | \$2,500.00   | /Isum | \$30,000.00    |
| Outdoor Emergency Shower Power  | 1.00     | lsum | \$1,500.00   | /Isum | \$1,500.00     |
| Electra Road Maintenance  | 1.00     | lsum | \$100,000.00 | /Isum | \$100,000.00   |
| Flat Screen TV and Wiring Allowance   | 1.00     | lsum | \$30,000.00  | /Isum | \$30,000.00    |
| Temporary Utilities Allowance   | 1.00     | Isum | \$36,000.00  | /Isum | \$36,000.00    |
| Landscaping Issues including additional topsoil                                   | 1.00     | lsum | \$15,000.00  | /Isum | \$15,000.00    |
| LEED Contingency Gas Easement Contingency (borings, air                           | 1.00     | lsum | \$200,000.00 | /Isum | \$200,000.00   |
| bridges and other Dominion related expenses)                                      | 1.00     | lsum | \$400,000.00 | /Isum | \$400,000.00   |
| Dewatering<br>Additional Underground Conduit Quantities or                        | 1.00     | lsum | \$10,000.00  | /Isum | \$10,000.00    |
| Requirements #1 Unsatisfactory Soil Excavation and Disposal                       | 1.00     | lsum | \$40,000.00  | /Isum | \$40,000.00    |
| Offsite and Replacement with Suitable Soil #2 Trench Rock Removal and Replacement | 2,000.00 | cuyd | \$62.50      | /cuyd | \$125,000.00   |
| with Satisfactory Soil Material   | 10.00    | cuyd | \$440.00     | /cuyd | \$4,400.00     |
| #3 Separation Geofabric   | 500.00   | cuyd | \$6.50       | /cuyd | \$3,250.00     |
|   |          |      |              |       | \$1,319,150.00 |
| Cost of Work  |          |      |              |       |                |

| 01A | Cleaning             | \$162,900.30 |
|-----|----------------------|--------------|
| 01C | Temporary Facilities | \$196,240.00 |
| 02A | Surveying            | \$33,120.00  |
| 03A | Concrete             | \$512,807.00 |
| 04A | Seat Wall Masonry    | \$13,657.00  |
| 05A | Metals               | \$127,200.00 |
| 06A | Wood Framing         | \$359,710.00 |



| 06B | Finish Carpentry, Woodwork, Solid Surface Fabrication and Counters                  | \$139,995.00   |
|-----|---|----------------|
| 07A | Dampproofing, Air Barriers, Sprayed Insulation, Joint Sealants and Foundation Drain | \$181,700.00   |
| 07B | Metal Roofing, Roof Specialties and Sealants and 07C Wall Panels                    | \$609,693.00   |
| 08A | Hollow Metal and Wood Doors, Frames and Hardware                                    | \$92,900.00    |
| 08B | Sectional Doors   | \$21,508.00    |
| 08C | Aluminum Storefront and Glazing   | \$111,574.00   |
| 09A | Gypsum Board Assemblies and Insulation  | \$298,550.00   |
| 09B | Ceramic Tile  | \$35,281.00    |
| 09C | Acoustical Ceilings   | \$17,500.00    |
| 09D | Cork and Resilient Flooring   | \$131,605.00   |
| 09E | Fluid Applied Flooring  | \$71,325.00    |
| 09F | Exterior and Interior Painting  | \$74,600.00    |
| 10A | Specialties   | \$121,800.00   |
| 10B | Signage   | \$55,112.00    |
| 11A | Shooting Range Equipment  | \$356,700.00   |
| 12A | Window Treatments   | \$25,108.00    |
| 22A | Plumbing and Solar Hot Water Systems  | \$319,000.00   |
| 23A | Heating, Ventilating, and Air-Conditioning  | \$678,300.00   |
| 26A | Electrical, PV Panels, Communications and Fire Alarm                                | \$1,748,288.00 |
| 28A | Access Control and Security   | \$134,791.42   |
| 31A | Site Demolition, Grading, Erosion Control and Water Utilities and 32A Paving        | \$3,617,436.00 |
| 32B | Fencing   | \$326,089.76   |
| 32C | Landscaping   | \$206,280.00   |

Cost of Work \$10,780,770.48



| Work                | , cost of | 14,167,730.48 |
|---------------------|-----------|---------------|
| CMAR Contingency    | 3.00 %    | \$425,032.90  |
| Owner's Contingency | 2.00 %    | \$307,694.42  |

3.25

**Total Construction Budget (Final GMP)** 

Subtotal of GC Allowance Allowances Cost of

\$15,384,723.63

\$484,265.83

#### **Alternates:**

CMAR Fee

#1 for BEST Locks:

#3 for Paved Entrance Road:

#4 Flat Screens Included in Allowance Above

No Change
\$80,774

## The following is NOT included:

- 1. Subcontractor Insurance Coverage Amounts and Limits per the original RFP. We are requiring insurance coverage from subcontractors equal to the amounts we specified in our prequalification process.
- 2. Design errors and omissions insurance.
- 3. Well
- 4. DOT Permits
- 5. Site Plan Review and Permit Fees
- 6. Impact Fees
- 7. Furniture beyond specified Gladiator Equipment and Work benches
- 8. Special Inspections
- 9. Commissioning Agent
- 10. Projection Screens, Projectors and Flat Screen TV's specified in Division 11. These are included in an allowance.
- 11. Wallcoverings in specification. Location and size of wallcovering not specified.
- 12. Reimbursable Sales Tax per the "Special Notice".
- 13. FSC Certified Wood harvested within 100 miles of project. An attempt will be made but we cannot guarantee this product is available. Additional costs will be taken out of LEED Contingency.



Proposed HUB participation amounts are as follows:

|       | <b>General Conditions Allowance</b>   |          |                |
|-------|---------------------------------------|----------|----------------|
|       | Rankin III Grading                    | В        | \$232,000.00   |
|       |                                       |          |                |
|       | Cost of Work                          |          |                |
|       | Trade Subcontractor Bid Packages      |          |                |
| 01A   | Sparkle and Shine Cleaning            | F        | \$154,700.00   |
| 05A   | Phillip's Iron Works                  | F        | \$127,200.00   |
| 07A   | NC Caulking and Waterproofing         | Н        | \$181,700.00   |
| 07B&C | Highland Roofing                      | F        | \$609,693.00   |
| 09A   | Sears Contract                        | F        | \$298,550.00   |
| 10A   | AOA Signs                             |          | \$55,112.00    |
|       | 2nd Tier Subcontractors and Suppliers | <b>i</b> |                |
| 22A   | ADA Contracting, LLC                  | Н        | \$78,500.00    |
| 26A   | Diversified Supply Inc.               | В        | \$432,072.00   |
| 31A   | Austin Trucking, LLC                  | Н        | \$861,375.00   |
|       | Cost of Work HUB Participation Total  |          | \$2,798,902.00 |
|       | Total Project HUB Participation Total |          | \$3,030,902.00 |

Feel free to contact us with any questions concerning the proposal. We plan to send the certified tabulation of the bids, copies of the bids received, the CMAR's recommendations for award, a report of the documentation of MWBE participation and documentation of the good faith efforts of the bidders shortly.

Sincerely,

Charles T. Wilson III

President

C.T. Wilson Construction Co., Inc.

charlie@ctwilson.com

(919) 949-2014

Cc: Charles Nickelson, RND Architects, PA

# ATTACH TO BID - IF YOU MEET THE MWBE GOAL State of North Carolina AFFIDAVIT C - Portion of the Work to be Performed by Minority Firms

#### **COUNTY OF DURHAM**

Durham County Goals for MWBE Participation in the Procurement of Goods, Services and Construction

| Categories        | Construction | Architect/<br>Engineer | Services | Goods | MWBE Availability<br>%<br>(Median<br>Availability) |
|-------------------|--------------|------------------------|----------|-------|--|
| Black American    | 14.6         | 9.8                    | 10.9     | 2.8   | 10.4%  |
| Asian American    | 1.3          | 3.0                    | 1.1      | .43   | 1.3%   |
| Hispanic American | 4.2          | 1.8                    | 1.1      | .43   | 1.5%   |
| American Indian   | .65          | .75                    | 1.0      | .5    | .70%   |
| White Female      | 13.8         | 11.0                   | 9.5      | 7.1   | 10.3%  |
|                   | 25.0%        |                        |          |       |  |

| Affidavit of C.T. Wilson Construction Co., Inc. I do hereby certify that on the  |                   |                                    |                    |                           |  |  |
|--|-------------------|------------------------------------|--------------------|---------------------------|--|--|
| (Name of Bidder)   |                   |                                    |                    |                           |  |  |
| Sheriff's Training Facility  |                   |                                    |                    |                           |  |  |
| (Project N   | lame)             |                                    |                    |                           |  |  |
| Project ID No.   |                   | Amount of Bid \$ 15,384,723        | .63                |                           |  |  |
|  |                   |                                    |                    |                           |  |  |
|  |                   | ollar amount of the contract with  | minority business  | es enterprises. Work will |  |  |
| be subcontracted to the following firms li   | sted below. Atta  | ach additional sheets if needed.   |                    |                           |  |  |
|  | *Minority         |                                    | <del></del>        | Percentage                |  |  |
| Name and Phone Number  | Category          | Work Description                   | Dollar Value       | of Goal                   |  |  |
| Rankin III Grading   | В                 | Consultant                         | 232,000            | 6.03                      |  |  |
| Sparkle and Shine Cleaning 919-466-9001  | F                 | Cleaning                           | 154,700            | 4.02                      |  |  |
| Phillip's Iron Works 919-615-1570  | F                 | Metals                             | 127,200            | 3.30                      |  |  |
| NC Caulking and Waterproofing 919-500-8005   | Н                 | Waterproofing and Joint Sealants   | 181,700            | 4.72                      |  |  |
| *Minority categories: Black, African An  | nerican (B), His  | spanic (H), Asian American (A),    | American Indian    | (I), Female (F)           |  |  |
| Pursuant to GS 143-128.2(d), the undersigned distribution of the second dis |                   |                                    |                    |                           |  |  |
| conditional upon execution of a contract v   | with the Owner.   | . Failure to fulfill this commitme | nt may constitute  | a breach of the contract. |  |  |
| The undersigned hereby certifies that he commitment herein set forth.  | or she has read t | the terms of this commitment and   | is authorized to b | ind the bidder to the     |  |  |
|  |                   |                                    |                    |                           |  |  |
| Date: <u>10/11/2024</u> Name of  | Authorized Off    | icer: Justin Ramsey                |                    | •                         |  |  |
|  | Signati           | ura:                               |                    |                           |  |  |
|  | Signati           | me. — Marie To                     |                    |                           |  |  |
|  | Ti                | tle: Vice President                |                    |                           |  |  |
|  |                   |                                    |                    |                           |  |  |
|  | Carolina, Coun    |                                    |                    |                           |  |  |
| 7  |                   | re me this 11 day of October       | <b>20</b> _24      |                           |  |  |
| SEAL Notary Public My commission   |                   | <u>alec Madrigal</u><br>20/2029    |                    |                           |  |  |
| wiy commissio  | cxpii cs          | 20/2023                            |                    |                           |  |  |
|  |                   |                                    |                    |                           |  |  |

ALAN GONZALEZ MADRIGAL Notary Public, North Caroline Granville County My Commission Expires 05/20/2029

### Additional Sheet for Affidavit of C.T. Wilson Construction Co., Inc.

|                                       | *Minority |                         |              | Percentage |
|---------------------------------------|-----------|-------------------------|--------------|------------|
| Name and Phone Number                 | Category  | Work Description        | Dollar Value | of Goal    |
| Highland Roofing 910-798-0155         | F         | Roofing and Wall Panels | 609,693      | 15.85      |
| Sears Contract 919-754-0750           | F         | Framing and Drywall     | 298,550      | 7.76       |
| AOA Signs 336-782-1988                | F         | Signage                 | 55,112       | 1.43       |
| *2nd Tier Subcontractors*             |           |                         |              |            |
| ADA Contracting, LLC 757-620-3920     | Н         | Plumbing Supply         | 78,500       | 2.04       |
| Diversified Supply, Inc. 205-276-2235 | В         | Electrical Supply       | 432,072      | 11.23      |
| Austin Trucking, LLC 919-200-1600     | Н         | Trucking                | 861,375      | 22.40      |

### \*\*\* Do Not Submit with Bid \*\*\*

# State of North Carolina - AFFIDAVIT C - Portion of the Work to be Performed by HUB Certified/Minority Businesses

| bmit ed only by th   | e apparent lov   | vest responsib  | ole, responsive bidder.  | )   |
|--|--|---|--|---|
| or greater than 10   | 0% of the bidde  | ers total contra  | act price, then the bid  | der must complete   |
|  |  |   | I do hereby c  | ertify that on the  |
| 224 51   |  | mount of Bid  | \$314,000.00   |   |
| inesses will be emp<br>Such work will be s   | ployed as const  | ruction subco   | ntractors, vendors, su   |   |
| er   | *Minority<br>Category  | **HUB<br>Certified<br>Y/N   | Work<br>Description  | Dollar Value  |
| 57-620-3920  | Н  | Ý   | Plumbing Supply  | \$78,500.00   |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
| African American /B  | \ Hisponis (H) (   | Acian American  | (A) Amoninan Indian (I)  |   |
| Female (F) Societies state HUB Office restate HUB office restate HUB office restaute and the conditional until tute a breach of the conditional restaute res | cially and Econoriequired to be consigned will enterpolate pon execution the contract.   | mically Disadvar<br>ounted toward<br>ter into a forn<br>n of a contrac  | ntaged (D) state participation goal nal agreement with ct with the Owner. F  | Minority Firms for ailure to fulfill this   |
|  |  | ne terms of thi   | is commitment and is   | authorized to bind  |
| of Authorized Off  | icer: Sarah R  | . McKee   |  |   |
| Sic  | nature:  | Sh ?  | 2 Mickey   |   |
|  |  | rnorate Secreta   |  |   |
|  | ntie:co  | nporate secreta   | ai y   |   |
| ate of Morth (   | Molsoupty of   | Chan  | 10   | 27  |
| O TO STATE OF THE  |  |   | Sent n   | il  |
| ubscribed and sworn  |  |   | day of Sept 202  | 4   |
|  | to be executed by or greater than 10 or greater tha | to be executed by HUB certified/ or greater than 10% of the bidder rided by the apparent lowest responder.  Orough Plumbing Company, Inc.  (Name of Bidder)  kage2A PlumbingA  of25 | to be executed by HUB certified/minority busing or greater than 10% of the bidders total controlled by the apparent lowest responsible, responsible.    Sorough Plumbing Company, Inc. | Norough Plumbing Company, Inc.  (Name of Bidder)  kage 22A Plumbing Amount of Bid \$ 314,000.00  of 25 % of the total dollar amount of the contract with inesses will be employed as construction subcontractors, vendors, subsch work will be subcontracted to the following firms listed below. ets if required er *Minority **HUB Work Category Certified Description Y/N  57-620-3920 H Y Plumbing Supply  African American (B), Hispanic (H), Asian American (A) American Indian (I), Female (F) Socially and Economically Disadvantaged (D) are state HUB Office required to be counted toward state participation goal (B), the undersigned will enter into a formal agreement with lule conditional upon execution of a contract with the Owner. Fitute a breach of the contract.  Sertifies that he or she has read the terms of this commitment and is ment herein set forth.  Title: Sarah R. McKee  Signature: Sarah R. McKee |

#### \*\*\* Do Not Submit with Bid \*\*\*

| (81 . 1 . 1 . 1 . 1  | a submitted only by  | the annaront lo                           | wast raspans                     | ibla rosponsive bid                           | dar \                   |
|--|--|---|----------------------------------|---|-------------------------|
| (Note this form is to be   |  |   |                                  |   |                         |
| If the portion of the w<br>and 128.4(a),(b),(e) is<br>complete this affidavit<br>This affidavit shall be p | equal to or greater t  | than 25% of the                           | bidders total o                  | contract price, then                          | the bidder mu           |
| notification of being lo   |  | arent lowest resp                         | onsible, resp                    | onsive blader within                          | 7 <u>72 110413</u> 4110 |
| Affidavit of Moonlike  | Flectric and<br>Duran Couli  | Construct Vame of Bidder) Sheriff'strains | ion, IN                          | CI do hereby                                  | y certify that o        |
| Project Name and Bid   | Package 26A Elec   | strical Ai                                | mount of Bid                     | \$ 1,726,288.0                                | 0                       |
|  | businesses will be ei<br>es. Such work will be<br>I sheets if required | mployed as const<br>e subcontracted t     | ruction subco<br>to the followin | ontractors, vendors,<br>ng firms listed below | suppliers or pi<br>v.   |
| Name and Phone Nu  | mber   | *Minority<br>Category                     | **HUB<br>Certified<br>Y/N        | Work<br>Description                           | Dollar Valu             |
| Diversified Sup  | oly Inc.   | В   | Y                                | Supply  | \$ 434,07               |
|  | 13   |   |                                  | 11  |                         |
|  |  | ·   |                                  |   |                         |
|  |  |   |                                  |   |                         |
|  |  |   |                                  |   |                         |
|  |  |   |                                  |   |                         |
|  |  |   |                                  |   |                         |
| *Minority categories: Bla  |  |   |                                  |   | (1),                    |
| ***************************************  |  | Socially and Econo                        |                                  |   | oals                    |
| ** HUB Certification wit   | in the state HUB Offic   | e required to be c                        | ounted toward                    | State participation g                         | uais.                   |
| Pursuant to GS143-   | 128.2(d), the under  | ersigned will en                          | ter into a for                   | mal agreement wit                             | th Minority Fi          |
| work listed in this scl<br>commitment may co   |  |   | n of a contra                    | ct with the Owner.                            | Failure to tu           |
|  |  |   |                                  |   |                         |
| The undersianed here   | by certifies that he o   |   | ne terms of th                   | is commitment and                             | is authorized           |
|  |  |   | M.                               | Mar vera                                      |                         |
| the bidder to the com  |  | Officer:/                                 | ern//                            | red 13011                                     |                         |
| the bidder to the composite Plate: \$128.2 \square No.   | ame of Authorized C  |   | // (                             |   |                         |
| the bidder to the composite Plate: \$128.2 \square Na  |  | Signature:                                |                                  | 0 1,-   |                         |
| the bidder to the composite Plate: \$128.2 \square Na  |  | Signature:                                |                                  |   |                         |
| the bidder to the composite Plate: \$128.2 \square Na  |  | Signature:                                |                                  | gresi w                                       |                         |
| the bidder to the composite Plate: \$128.2 \square Na  |  | Title:                                    | Wake                             | gresi w                                       |                         |
| the bidder to the composite Plate: \$128.2 \square Na  | State of   | Title:, County of                         |                                  | day of Avoust 20                              | 24                      |
| Date: 128,2 No.  |  | Title:, County of                         |                                  | _day of August20                              | 24                      |

#### \*\*\* Do Not Submit with Bid \*\*\*

# State of North Carolina - AFFIDAVIT C - Portion of the Work to be Performed by HUB Certified/Minority Businesses

| county of whee  |
|---|
| (Note this form is to be submit ed only by the apparent lowest responsible, responsive bidder.)                   |
| If the portion of the work to be executed by HUB certified/minority businesses as defined in GS143-128.2(g) an    |
| 128.4(a),(b),(e) is equal to or greater than 10% of the bidders total contract price, then the bidder must comple |
| this affidavit.   |
| This affidavit shall be provided by the apparent lowest responsible, responsive bidder within 72 hours after      |

| Affidavit of FSC 11, LLC dbn Fe             | भागरे ८४        | Consey                | I do hereby certify that on the         |
|---|-----------------|-----------------------|---|
| asymm &                                     | Name of Bidder) |                       |   |
| Project Name and Bid Package Mayns F        | ACIUM           | Amount of Bid \$      | 3,445,500.                              |
| BIO PALLUGE                                 | _ 314           |                       |   |
| I will expend a minimum of                  | of the total    | dollar amount of      | the contract with minority business     |
| enterprises. Minority businesses will be en | mployed as cor  | nstruction subcontra  | actors, vendors, suppliers or providers |
| of professional services. Such work will be | e subcontracte  | d to the following fi | rms listed below.                       |

At ach additional sheets if required

notification of being low bidder.

| Name and Phone Numb | per          | *Minority<br>Category | **HUB<br>Certified<br>Y/N | Work<br>Description | Dollar Value |
|---------------------|--------------|-----------------------|---------------------------|---------------------|--------------|
| AUSTIN TELLIANS     | 919-200-1600 | Н                     | 4                         | Hours               | 861,375.00   |
|                     |              |                       |                           |                     |              |
| 70.00               |              |                       |                           |                     |              |
|                     |              |                       |                           |                     |              |
|                     |              |                       |                           |                     |              |

<sup>\*</sup>Minority categories: Black, African American (B), Hispanic (H), Asian American (A) American Indian (I), Female (F) Socially and Economically Disadvantaged (D)

Pursuant to GS143-128.2(d), the undersigned will enter into a formal agreement with Minority Firms for work listed in this schedule conditional upon execution of a contract with the Owner. Failure to fulfill this commitment may constitute a breach of the contract.

The undersigned hereby certifies that he or she has read the terms of this commitment and is authorized to bind the bidder to the commitment herein set forth.

| Date: 9/9/2024 Na  | me of Authorized Officer: JASON M. WILLIAMS        |
|--|--|
| STELL STELL STELL SUBJECT SUBJ |  |
|  | Title: Se. VILE PRESIDENT                          |
| County A CAROLINIA NORTH CAROL | State of North Canla, County of Wake               |
| THE NORTH CAROLLINE  | Subscribed and sworn to before me this 9 day of 20 |
| · · · · · · · · · · · · · · · · · · ·  | My commission expires 01/16/25                     |

<sup>\*\*</sup> HUB Certification with the state HUB Office required to be counted toward state participation goals.