## **Agenda Action Form Overview**

The Board is requested to approve the Durham County Board of Elections request to increase its FY24-25 service contract with SouthData, Inc., a printing and mailing service vendor. SouthData, Inc. has provided printing and mailing services to the Durham County Board of Elections since 2018, and they also service many other Board of Elections offices in the State of North Carolina. We are confident that they will continue to provide us with timely and efficient service for the election(s) listed below:

• November 5, 2024, Statewide General Election

The current contract amount will increase from \$39,000 to \$140,089.35 per the proposed contract amendment.

The Durham County Board of Elections also requests the Board to extend authorization of future contract amendments to the Manager.

# **Background/Justification**

This request is being made to accommodate existing services being rendered by the vendor for the November 5, 2024, Statewide General Election. The services include printing and mailing of voter information cards, confirmation of voter registration cards, and change of address cards and letters. Special projects include the printing and delivery of poll book labels, process manuals and envelopes as needed.

#### **Policy Impact**

This item aligns with the Durham County Strategic Goal: Regional Leadership. Acquiring this service will support efforts which ensure that registered voters in Durham County have access to printed election materials such as Voter Information Cards, Voter Confirmation Cards, and Special Mailings.

#### **Procurement Background**

| Type of purchase   |
|--|
| ☐ Goods  |
| ⊠ Services   |
| ☐ Architect, Engineer or Surveyor Services   |
| ☐ Construction and Repair  |
| Diddiana and for any large and demands a bid any angle No. 7   |
| Did this request for purchase go through a bid process? Yes $\boxtimes$ No $\square$   |
| Goods: Bids required if $\geq \$30,000$ , BOCC approval if $\geq \$90,000$<br>Services: Bids required if $\geq \$30,000$ , BOCC approval if $> \$40,000$<br>Construction/Repair work: Bids required if $\geq \$30,000$ , BOCC approval if $\geq \$500,000$ |

| compliance review form provided by the Purchasing Division.   |
|---|
| If no, why?   |
| <ul> <li>□ Sole source exemption</li> <li>□ Cooperative purchasing program exemption</li> <li>□ State and federal contract exemption</li> <li>⋈ Contract is an amendment to an existing contract</li> <li>□ Other (please explain)</li> </ul> |
|   |

If yes, attach a copy of bid tab and the minority and women business enterprise (MWBE)

## **Fiscal Impact**

Existing funds in the FY24-25 budget will be used to cover the increased cost associated with the proposed contract amendment.

### **Recommendation**

The County Manager recommends that the Board approve the Board of Elections to enter into a contract amendment with SouthData, increasing the current contract amount to \$140,089.35, for printing and mailing services in FY2024-2025. The Durham County Board of Elections also requests the Board to extend authorization of future contract amendments to the Manager.



# **Printing and Mailing Services for The Durham County Board of Elections**

# **Proposal Tabulation**

RFP No. 24-020 November 28, 2023 2:00 PM EST

1. South Data, Inc. d/b/a EverView 201 Technology Lane Mt. Airy, North Carolina 27030 Telephone: 336-783-5986

\$27,526.86



### **ATTACHMENT**

#### **MWBE Compliance Review Form - Agenda Action Form (AAF)**

| Department:   | Board of Elections   |
|---------------|--|
| •             |  |
| Project Name: | Printing and Mailing Services for the DCo Board of Elections |

Durham County hereby establishes the following aspirational goals, which may be adjusted from time to time as deemed necessary by the County Manager or designee.

| Categories           | Construction | Architect/<br>Engineer | Services | Goods | MWBE Availability % (Median Availability) |
|----------------------|--------------|------------------------|----------|-------|---|
| Black American       | 14.6         | 9.8                    | 10.9     | 2.8   | 10.4%                                     |
| Asian American       | 1.3          | 3.0                    | 1.1      | .43   | 1.3%                                      |
| Hispanic<br>American | 4.2          | 1.8                    | 1.1      | .43   | 1.5%                                      |
| American Indian      | .65          | .75                    | 1.0      | .5    | .70%                                      |
| White Female         | 13.8         | 11.0                   | 9.5      | 7.1   | 10.3%                                     |
|                      | 25.0%        |                        |          |       |   |

Comments (To be completed by Purchasing):

In review of the MWBE Compliance for RFP 24-020 Printing and Mailing Services for the Durham County Board of Elections, there were no MWBE participation goals achieved on this project. SouthData DBA Everview will be utilizing their own workforce to perform the service on this project.

MWBE Compliance reviewed by the Durham County MWBE Management Team:

Rick Greene, Asst. Procurement Manager

7/2/24

Date

#### **CONTRACT AMENDMENT #1**

THIS CONTRACT AMENDMENT is made and entered into this 16<sup>th</sup> day of September 2024 by and between the COUNTY OF DURHAM (hereinafter referred to as "County") and SouthData Inc (hereinafter referred to as "Contractor").

#### WITNESSETH:

THAT WHEREAS, the County and Contractor entered into a contract dated <u>09/14/2023</u> for the provision of <u>Print and Mailing Services</u> (hereinafter the "Original Agreement"); and

WHEREAS, the County and Contractor desire to amend the Original Agreement, while keeping in effect all terms and conditions of the Original Agreement not inconsistent with the terms and conditions set forth below.

NOW THEREFORE, for and in consideration for the mutual covenants and agreements made herein, the parties agree to amend the Original Agreement as follows:

- 1. The Term of the Original Agreement and Amendments is hereby extended (or continues to be if no extension) through 09/24/2025
- 2. The compensation paid to Contractor shall be a total amount not to exceed  $\frac{140,089.35}{101,089.35}$ . This amendment is thus an additional  $\frac{101,089.35}{101,089.35}$  in compensation to Contractor ( $\frac{1000}{100}$ ).
- **3**. By execution hereof, the person signing for Contractor below certifies that he/she has read this Contract Amendment and that he/she is duly authorized to execute this contract on behalf of the Contractor.
- **4.** Except for the changes made herein, the Original Agreement shall remain in full force and effect to the extent not inconsistent with this Amendment. In the event that there is a conflict between the Original Agreement and this Amendment, this Amendment shall control.

IN WITNESS WHEREOF, the parties have expressed their agreement to these terms by causing this Contract Amendment to be executed by their duly authorized office or agent. This Contract Amendment shall be effective as of the date herein.

| COUNTY OF DURHAM  | CONTRACTOR                                     |
|---|--|
| By:   | By:  |
| Print Name/Title:   | Print Name/Title:                              |
| Date of Signature:  | Date of Signature:                             |
| This instrument has been pre-audited in the manner requ<br>Control Act. | ired by the Local Government Budget and Fiscal |
| Crystally Wright, Interim Durham County Chief Fin                       | ancial Officer                                 |

FY2025 Page 1 of 1



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/09/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  | is certificate does not confer rights to   |                      |                       |  |  |   |   | require an endo   | rsemeni    | . AS  | tatement on            |
|--|--|----------------------|-----------------------|--|--|---|---|---|------------|-------|------------------------|
| PRODUCER   |  |                      |                       | CONTACT  |  |   |   |   |            |       |                        |
| Marsh USA LLC  |  |                      |                       | NAME:<br>  PHONE<br>  (A/C, No, Ext);  |  |   |   |   |            |       |                        |
| 1717 Arch Street<br>Philadelphia, PA 19103-2797              |  |                      |                       | (A/C, No, Ext): (A/C, No): E-MAIL ADDRESS:   |  |   |   |   |            |       |                        |
|  |  |                      |                       | INSURER(S) AFFORDING COVERAGE  |  |   |   |   | NAIC#      |       |                        |
| CN131397857-OSG-GAWUC-23-25                                  |  |                      |                       | INSURER A: Chubb Insurance Company of New Jersey   |  |   |   |   | 41386      |       |                        |
| INSU   | OSG Holdings, Inc.   |                      |                       |  | INSURE   | R B : Federal Ins                       | surance Company                           |   |            |       | 20281                  |
|  | 900 Kimberly Drive   |                      |                       | :  | INSURE   | R C : Chubb Inde                        | emnity insurance                          | Co  |            |       | 12777                  |
|  | Carol Stream, IL 60188   |                      |                       |  | INSURER D : Great Northern Insurance Company 20303 |   |   |   | 20303      |       |                        |
|  |  |                      |                       |  | INSURER E : Continental Insurance Company of NJ    |   |   |   |            |       |                        |
|  | (TD 1.050  | T1514                |                       | . NUMBER   |  | R F : N/A                               |   |   |            | 1715  | N/A                    |
|  | VERAGES CER HIS IS TO CERTIFY THAT THE POLICIES  |                      |                       | NUMBER:  |  | -006645204-30                           |   | REVISION NUM  |            |       | LICY DEBIOD            |
| IN<br>CI   | DICATED. NOTWITHSTANDING ANY RE<br>ERTIFICATE MAY BE ISSUED OR MAY I<br>KCLUSIONS AND CONDITIONS OF SUCH | QUIF<br>PERT<br>POLI | REME<br>AIN,<br>CIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE   | of an<br>Ed by                                     | Y CONTRACT<br>THE POLICIE<br>REDUCED BY | OR OTHER I<br>S DESCRIBEI<br>PAID CLAIMS. | DOCUMENT WITH   | RESPE      | CT TO | WHICH THIS             |
| INSR<br>LTR  | TYPE OF INSURANCE  | ADDL<br>INSD         | SUBR                  | POLICY NUMBER  |  | POLICY #FF<br>(MM/DD/YYYY)              | POLICY EXP<br>(MM/DD/YYYY)                |   | LIMIT      | S     |                        |
| D  | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  |                      | Х                     | 36067899   |  | 02/01/2024                              | 02/01/2025                                | EACH OCCURRENCE<br>DAMAGE TO RENTE<br>PREMISES (Ea occu | D          | \$    | 1,000,000<br>1,000,000 |
|  |  |                      |                       |  |  |   |   | MED EXP (Any one )                                      |            | \$    | 15,000                 |
|  |  |                      |                       |  |  |   |   | PERSONAL & ADV I  |            | \$    | 1,000,000              |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:   |                      |                       |  |  |   |   | GENERAL AGGREG  | ATE        | \$    | 2,000,000              |
|  | X POLICY PRO-<br>JECT LOC  |                      |                       |  |  |   |   | PRODUCTS - COMP   | P/OP AGG   | \$    | 2,000,000              |
|  | OTHER:   |                      |                       | 70005450   |  | 00/04/0004                              |   | COMBINED SINGLE   | . MAIT     | \$    |                        |
| В  | AUTOMOBILE LIABILITY   |                      | X                     | 73625156   |  | 02/01/2024                              | 02/01/2025                                | (Ea accident)   |            | \$    | 1,000,000              |
|  | X ANY AUTO OWNED SCHEDULED   |                      |                       |  |  |   |   | BODILY INJURY (Pe                                       |            | \$    |                        |
|  | AUTOS ONLY AUTOS   |                      |                       |  |  |   |   | BODILY INJURY (Pe                                       |            |       |                        |
|  | X AUTOS ONLY AUTOS ONLY  |                      |                       |  |  |   |   | (Per accident)  | ,L         | \$    |                        |
| A  | X UMBRELLALIAB X OCCUR   | _                    | X                     | 78195237   |  | 02/01/2024                              | 02/01/2025                                |   | _          | \$    | 10,000,000             |
|  | X UMBRELLALIAB X OCCUR EXCESS LIAB CLAIMS-MADE   |                      | ^                     |  |  | 02/01/2024                              | 02/01/2020                                | EACH OCCURRENC  | E          | \$    | 10,000,000             |
|  | DED RETENTION\$  |                      |                       |  |  |   |   | AGGREGATE   |            | \$    | 10,000,000             |
| С  | WORKERS COMPENSATION   |                      | X                     | 71777009 (AOS)   |  | 02/01/2024                              | 02/01/2025                                | X PER<br>STATUTE  | OTH-<br>ER | Φ     |                        |
| В  | AND EMPLOYERS' LIABILITY  ANYPROPRIETOR/PARTNER/EXECUTIVE  |                      |                       | 71777010 (MS, SC)  |  | 02/01/2024                              | 02/01/2025                                | E.L. EACH ACCIDEN                                       | -          | \$    | 1,000,000              |
|  | OFFICER/MEMBEREXCLUDED? (Mandatory in NH)  | N/A                  |                       |  |  |   |   | E.L. DISEASE - EA E                                     |            |       | 1,000,000              |
|  | If yes, describe under DESCRIPTION OF OPERATIONS below   |                      |                       |  |  |   |   | E.L. DISEASE - POL                                      | ICY LIMIT  | \$    | 1,000,000              |
| Ε  | Cyber Risk/Tech  |                      |                       | 596852198  |  | 12/01/2023                              | 12/01/2024                                | Limits  |            |       | 5,000,000              |
|  | Errors & Omission  |                      |                       | See Attached   |  |   |   | SIR   |            |       | 500,000                |
|  |  |                      |                       |  |  |   |   |   |            |       |                        |
|  | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL<br>ver of subrogation is applicable where required by write  |                      |                       |  |  | e attached if mor                       | e space is requir                         | red)  |            |       |                        |
| wan  | er or subrogation is applicable where required by will   | ilen co              | IIII aCL a            | and subject to policy terms and cond   | aidons.  |   |   |   |            |       |                        |
|  |  |                      |                       |  |  |   |   |   |            |       |                        |
|  |  |                      |                       |  |  |   |   |   |            |       |                        |
|  |  |                      |                       |  |  |   |   |   |            |       |                        |
|  |  |                      |                       |  |  |   |   |   |            |       |                        |
| CFI  | RTIFICATE HOLDER   |                      |                       |  | CAN  | CELLATION                               |   |   |            |       |                        |
|  |  |                      |                       |  | 27,114   |   |   |   |            |       |                        |
| Durham County Board of Elections PO Box 868 Durham, NC 27702 |  |                      |                       | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |   |   |   |            |       |                        |
|  |  |                      |                       | AUTHO  | RIZED REPRESE                                      | NTATIVE                                 |   |   |            |       |                        |

Marsh USA LLC

AGENCY CUSTOMER ID: CN131397857

Loc #: Philadelphia



# ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

| NCY Marsh USA LLC |                        | NAMED INSURED OSG Holdings, Inc. 900 Kimberly Drive |  |  |  |
|-------------------|------------------------|---|--|--|--|
| POLICY NUMBER:    | Carol Stream, IL 60188 |   |  |  |  |
| CARRIER           | NAIC CODE              |   |  |  |  |
|                   |                        | EFFECTIVE DATE:                                     |  |  |  |

#### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: \_\_

25 FORM TITLE: Certificate of Liability Insurance

Excess Cyber Risk/Tech Errors & Omission Carrier: ACE American Insurance Company Policy Number: G70851866004 Policy Dates: 12/01/2023 - 12/01/2024

Policy Dates: 12/01/2023 - 12/01/203 Limits: \$5,000,000 xs \$5,000,000

Carrier: Evanston Insurance Company Policy Number: MKLV1XEO000399 Policy Dates: 12/01/2023 - 12/01/2024 Limits: \$5,000,000 xs \$10,000,000

Carrier: Starr Surplus Lines Insurance Company

Policy Number: 1000634970221 Policy Dates: 12/01/2023 - 12/01/2024 Limits: \$5,000,000 xs \$15,000,000

Crime

Carrier: Axis Insurance Company, Policy Number: P-001-000219885-04

Policy Dates: 12/01/2023 - 12/01/2024

SIR: \$100,000 Limits: \$5,000,000

\*\* Supplemental Name \*\*

3 Point Payment Processing

Applied Information Group, Inc.

Communisis Limited

Diamond Marketing Solutions Group, Inc.\*

Double Positive Marketing Group, Inc.

Formost Data Products Inc dba Formost mediaOne

Globalex Corporation

JJT Enterprises, Inc. (dba Optimal Outsource)

Mansell Group, Inc.

Microdynamics Corporation and all subsidiaries

National Business Systems, Inc Output Services Group, Inc.

Paybox Corp.

SouthData, Inc.

TeleReach, Inc.

The Pisa Group, Inc.

WhatCounts, Inc.

Words Data & Images, LLC d/b/a Gabriel Group

Output Services Group d/b/a OSG, OSG Billing and OSG Connect

Output Services Group d/b/a/ Everview

NCP Solutions, LLC



#### Acheampong, Richard

From: McKinney, Nathan

Sent: Thursday, August 8, 2024 10:10 AM

**To:** Acheampong, Richard

**Subject:** RE: SOUTHDATA FY25 CONTRACT

Attachments: 2024\_07\_26\_SouthData\_Scope\_of\_Services\_finalized\_08.08.2024.docx

Hi Richard – sure thing,

The COI for OSG Holdings is approved (see Note below).

I made one minor change to the Scope of Services – attached here and showing via tracked changes.

Once the changes are accepted on the Scope of Services, the Contract Amendment with South Data, Inc. (extension to 9/24/2025; additional \$101,089.35, new total of \$140,089.35) is approved as to form.

# Noted for the file:

OSG is the covered entity on COI, but this vendor is a supplemental name on the coverage:

# CN131397857-OSG-GAWUC-23-25

INSURED

OSG Holdings, Inc. 900 Kimberly Drive Carol Stream, IL 60188 \*\* Supplemental Name \*\*

3 Point Payment Processing

Applied Information Group, Inc.

Communisis Limited

Diamond Marketing Solutions Group, Inc.\*

Double Positive Marketing Group, Inc.

Formost Data Products Inc dba Formost mediaOne

Globalex Corporation

JJT Enterprises, Inc. (dba Optimal Outsource)

Mansell Group, Inc.

Microdynamics Corporation and all subsidiaries

National Business Systems, Inc.

Output Services Group, Inc.

aybox Corp.

SouthData, Inc.

# Legal Name

Southdata, Inc.

# Information

SosId: 0169819

Status: Current-Active ①
Date Formed: 7/1/1985
Citizenship: Domestic
Fiscal Month: December

Annual Report Due Date: April 15th

Annual Report Status: Current

Registered Agent: Corporation Service Company

# Addresses

# Reg Office

2626 Glenwood Ave Ste 550 Raleigh, NC 27608

# Reg Mailing

2626 Glenwood Ave Ste 550 Raleigh, NC 27608

# Principal Office

775 Washington Avenue Carlstadt, NJ 07072

# Mailing

# Sincerely,

# NATHAN L. MCKINNEY | Senior Assistant County Attorney

\*Legal Department colleagues may receive a copy of this email – confidentiality still applies.

\*I am generally not available on Mondays



**County Attorney** 

nmckinney@dconc.gov

P.O. Box 3508

**Durham, North Carolina 27702** 

Office (919) 560-0395 | Fax (919) 328-6342 | Cell 984-260-5908

This e-mail message may contain information that is privileged, confidential, and exempt from disclosure. It is intended for use only by the person to whom it is addressed. If you receive this message in error, please do not forward or use this information in any way. Delete it immediately and contact the sender as soon as possible by the reply option or by telephone at the telephone number listed (if available).

From: Acheampong, Richard <racheampong@dconc.gov>

Sent: Thursday, August 8, 2024 9:01 AM

To: McKinney, Nathan <nmckinney@dconc.gov>
Cc: Baker, Brenda <bwcbaker@dconc.gov>
Subject: SOUTHDATA FY25 CONTRACT

Importance: High

Good Morning, Nathan,

I hope you are doing well.

Please we are preparing the packet for OSG Holdings aka SouthData Inc amended contract for FY25.

Please find attached the previously executed FY24 contract, FY25 contract amendment, Scope of Services, COI, Quote (Pricing Table) for your review and approval.

And please let me know if you need anything else.

Thank you,

Richard Acheampong Elections Business Officer

## **Business Division**



Durham County Board of Elections Physical address: 201 N. Roxboro Street, Durham, NC 27701 Mailing address: PO Box 868, Durham, NC 27702

Phone: (919) 560-7278 Fax: (919) 560-0688 <u>www.dcovotes.com</u>

Caution: Do not click links or open attachments unless you recognize the sender and know the content is safe.

Caution: Do not click links or open attachments unless you recognize the sender and know the content is safe.



#### SCOPE OF SERVICES FORM

This Scope of Services is an integral part of this contract between the <u>County of Durham</u> ("County"), and <u>SouthData</u> Inc. ("Contractor"), which contract is dated 09/14/23-09/24/2025. Contractor agrees to provide services and/or materials pursuant to the provisions set forth below.

- I. Background/Purpose: (Why Provide a brief description of the services being procured.)
  Provide mailing services for Durham BOE's Voter Information Cards, Confirmation of Voter Registration Cards, Change of Address Cards, Letters, Manuals, Street Indexes, and Special Mailing Services.
- II. References: (Identify/attach additional documents relevant to this contract, i.e., quotes, proposals, etc.)

The following documents are incorporated herein by reference to them:

## **Pricing Table**

- III. Work/Requirements: (What/Where Be as detailed as possible in describing the work.). The Contractor shall provide the necessary labor, security, permits and safety measures as required to perform the following:
  - Design and printing services to create products for the Durham County Board of Elections ("Client").
  - Laser printing to print information on the products requested.
  - Handling services to fold, insert into envelopes, and deliver the printed products to the US Postal Service for mailing.
  - Online portal for processing services and billing.
  - Address processing services to perform Delivery Point Verification and Locatable Address Correction, and National Change of Address on client address data as authorized by the client.
  - Produce products within 1 to 4 business days, depending on the product, following written acceptance of the final proof by the Client.
  - Contractor to provide training to client on use of any online systems for processing orders, proofing, tracking, and invoicing.
- IV. Schedules/Timelines: (When Provide a timetable to complete the work and any phases and/or deadlines.)

The printing and mailing of Voter Information and Confirmation Cards generally takes place every two weeks. The Change of address cards are processed biennially and are mailed twice a year. The mailing of letters is on an as needed basis but will be communicated to you within a manageable timeline for processing.

V. Transmittal/Delivery/Accessibility: (How - Describe delivery methods for reports or deliverables. Include contact information of department procuring the services. Describe if County property is to be provided or access to the property, and how that will be handled, i.e. keys, holidays, security measures.)

Voter Cards will be mailed directly to the voter. All other mailings are on a case-by-case basis and will be communicated with the vendor on where it should be delivered. For questions regarding Voter Cards, please contact the Elections Director. For questions regarding delivery, contact the Elections Director.

• Elections Director, Derek Bowens: 919-560-7072 (o), <u>dbowens@dconc.gov</u>

The Board of Elections address is 3825 S. Roxboro Street, Durham, NC, 27713.

VI. Payment: (*Include Rate of payment, Time for payments and Methods of payment.*) Invoices will be paid within 30 days of receipt.

| PRICING TABLE            | NEW RATES – DURHAM COUNTY BOE (10643)                                   |               |  |  |
|--------------------------|---|---------------|--|--|
|                          | DESCRIPTION   | NEW RATE      |  |  |
| Voter Information Card   | 8.5x5.5", 110# Index, with perf, printed duplex in black ink. Folded to | \$0.1059      |  |  |
| (VIC)                    | 4.25x5.5" tabbed, processing, printing, folding, delivery to USPS.      |               |  |  |
| Confirmation Card (CVR)  | 8.5x5.5", 110# Index, with perf, printed duplex in black ink. Folded to | \$0.1059      |  |  |
|                          | 4.25x5.5" tabbed, processing, printing, folding, delivery to USPS.      |               |  |  |
| NCOA Card (ACH)          | 8.5x5.5", 110# Index, with perf, printed duplex in black ink. Folded to | \$0.1059      |  |  |
|                          | 4.25x5.5" tabbed, processing, printing, folding, delivery to USPS.      |               |  |  |
|                          |   |               |  |  |
| Extra Page               | 8.5x11 full color front/back, perforated statement                      | \$0.0525      |  |  |
| 9x12 Envelope            | Envelopes used when more than 5 statements are inserted together.       | \$0.35        |  |  |
| Client Supplied Inserts  | Insertion fee for inserts provided by the Town to insert into mailings. | \$0.01        |  |  |
| Manuals                  |   |               |  |  |
| **Street Index           | Priced as 177-page index; 24# paper, printed duplex, left side staple   | \$10.07       |  |  |
| **Election Day Manual    | Priced at 115-page manual; 24# paper, printed duplex, left side staple  | \$6.51        |  |  |
| **One Stop Manual        | Priced at 126-page manual; 24# paper, printed duplex, left side staple  | \$7.96        |  |  |
| **SOSA Guide             | Priced at 46-page guide; 24# paper, printed duplex, saddle-stitched     | \$3.18        |  |  |
| **OVRD Guide             | Priced at 46-page guide; 24# paper, printed duplex, saddle-stitched     | \$3.18        |  |  |
| PROCESSING               |   |               |  |  |
| Preparation of multiples | Per record fee for combining like addresses into one envelope.          | \$0.03        |  |  |
| NCOA                     | Annual Fee – Covers all records submitted and error code reports.       | \$400.00      |  |  |
| Postage                  | Postage will be billed at cost, which is the actual cost charged to OSG |               |  |  |
|                          | by the USPS.  |               |  |  |
| OPTIONAL SERVICES        |   |               |  |  |
| MailTrek                 | Annual Fee - Track individual mail pieces through the USPS on both      | \$300.00      |  |  |
|                          | outgoing and incoming mail.   |               |  |  |
| Secure Archive           | Online Bill Viewing   | \$750.00      |  |  |
| Voice Broadcast          | Outgoing notifications to client supplied phone numbers                 | \$0.25/call   |  |  |
| CHANGES                  |   |               |  |  |
| Programming              | Custom programming per hour. Written approval must be given by          | \$125.00/hour |  |  |
|                          | the client.   |               |  |  |
| Graphics                 | aphics Graphic changes per hour. Written approval must be given by the  |               |  |  |
|                          | client.   |               |  |  |
| eStatements (Optional)   |   |               |  |  |
| Setup                    | One-time setup fee charge per client                                    | \$500.00      |  |  |
| Per Statement            | Fee per eStatement  | \$0.1059      |  |  |

<sup>\*\*</sup> any changes in specifications of product will affect pricing.