

INTERNAL CONTRACT REQUISITION FORM



CONTRACTOR/VENDOR NAME: Spartan Fire & Emergency Apparatus VENDOR # 10-18929

CONTRACTOR NAME & E-MAIL (INDIVIDUAL E-SIGNING FOR THE CONTRACTOR):

Mark Smith msmith@spartanfire.com

Print Name E-Mail Address

TYPE OF CONTRACT: New ☒ Renewal ☐ Amendment ☐ Services ☐ Goods ☒ Consulting ☐ Construction ☐ Lease ☐ Other ☐

SCOPE OF WORK: Purchase of 5 new Braun Liberty Ambulances per Durham EMS Specs using SAVVIK Purchasing COOP

CONTRACT AMT: \$1,312,255.00 CONTRACT TERM: 1/19/2022 - 1/18/2023 RFP/IFB/RFQ#: N/A

FUNDING SOURCE: General ☒ State ☐ Federal ☐ UNIFORM GUIDANCE (UG) PROCEDURES APPLICABLE? YES ☐ NO ☒

ITEM LINE#	FUND	COST CENTER	G/L ACCOUNT	WBS ELEMENT (Grants/Projects Only)	GRANT NUMBER	MATERIAL GROUP#	TOTAL	I/D	ADDITIONAL INFO
1	1001010000	9800983000	5300250100				\$1,181,255.00		
2									
3									

RISK MANAGER Contract Requires Risk Management Review/Approval? YES ☐ NO ☐

Signature: _____ Date: _____

Contract Requires BOCC Approval? YES ☒ NO ☐ Date of BOCC Approval: _____

COUNTY ATTORNEY

Reviewing Attorney: _____ Date: _____

REQUISITIONER

DocuSign E-Signature: _____ Date: _____

Print Name/E-Mail: Michael Rafidi/mrafidi@dconc.gov

PURCHASING MANAGER

_____ Date: _____

DocuSign E-Signature

DEPARTMENT HEAD OR DESIGNEE

DocuSign E-Signature: _____ Date: _____

Print Name/Title: James Groves / Director

E-Mail Address: jgroves@dconc.gov

CHIEF FINANCIAL OFFICER

_____ Date: _____

DocuSign E-Signature

COUNTY MANAGER

_____ Date: _____

DocuSign E-Signature

CLERK TO THE BOARD

_____ Date: _____

DocuSign E-Signature

FUNDS RESERVATION# _____

IS&T DEPT

_____ Date: _____

DocuSign E-Signature

Purchasing Comments:

Additional Comments/Instructions by Department:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/08/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER CWS Insurance PO Box 1988 435 E Kennedy St Spartanburg SC 29302	CONTACT NAME: Julie Mitchem PHONE (A/C, No, Ext): (864) 583-1451 E-MAIL ADDRESS: julie@cwsinsurance.com FAX (A/C, No): (864) 585-6450
INSURED Spartan Fire & Emergency Apparatus, Inc. 319 Southport Road Roebuck SC 29376	INSURER(S) AFFORDING COVERAGE INSURER A: Arch Insurance Company INSURER B: Accident Fund INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES**CERTIFICATE NUMBER:** 21/22 Master**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		Y	MFPK07329507	09/08/2021	09/08/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000	
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		Y	MFCA06033306	09/08/2021	09/08/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Uninsured motorist \$ 1,000,000	
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED RETENTION \$		Y	MFUM07981606	09/08/2021	09/08/2022	COMBINED SINGLE LIMIT EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000	
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	Y	WCV6139985	04/01/2021	04/01/2022	<input checked="" type="checkbox"/> PER STATUTE E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	Garage Keepers (Customer's Vehicles)			MFCA06033306	09/08/2021	09/08/2022	Limit 5,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**Durham County EMS
201 E Main Street
Suite 660
Durham

NC 27703

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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STATE OF NORTH CAROLINA
COUNTY OF DURHAM

PURCHASE OF GOODS CONTRACT

THIS CONTRACT, made and entered into this 19th day of January, 2022, for the purchase of Five New Braun Ambulances with Stealth Power System, by and between the **COUNTY OF DURHAM**, North Carolina, a political subdivision of the State of North Carolina, hereinafter referred to as “**PURCHASER**”, and Spartan Fire and Emergency Apparatus, hereinafter referred to as “**SELLER**”.

1. TERMS.

- A. The Seller, in consideration of the sum of One Million Three Hundred and Twelve Thousand Two hundred and Fifty-Five Dollars (\$1,312,255.00), hereby sells to Purchaser the goods and services at the times, in the manner, at the prices, and at the place(s), pursuant to the provisions and specifications as set forth herein. **No charges of any kind not appearing in this contract will be accepted or paid by Purchaser.** It is Purchaser's discretion to accept items shipped in excess of the quantity ordered and any over shipment may be returned at Seller's expense.
- B. The effective date of this Contract shall be the date first set forth above in the preamble to this Contract, irrespective of the date of execution by the parties. The first date written above is December 16, 2021. All renewal or non-renewal periods or deadlines stated in this Contract, if any, shall be calculated based on the “effective date” indicated above.

The Term of this Purchase of Goods contract is from January 19, 2022 to January 18, 2023, unless sooner terminated as provided herein.

- C. Shipments received prior to delivery date without previous approval by Purchaser may be returned or stored at Seller's expense.
- D. A Funds Reservation number may be assigned to encumber the funds associated with this contract and must appear on all crates, packages, packing slips, invoices, and correspondence shipped or mailed to Purchaser. All items will be accompanied by assembly instructions and operating and repair manuals, as applicable. Purchaser's count will be accepted as conclusive on all shipments not accompanied by a packing slip.
- E. The parts, material, and workmanship of all items are subject to inspection, testing and counting by Purchaser. Purchaser may reject for full credit or require prompt correction or replacement at Seller's expense, including the expense of unpacking, examining, repacking, storing and transporting of any item defective in material or workmanship or otherwise not in conformity with Bid No N/A (if applicable) or specifications provided by Purchaser. Goods will be delivered to the Purchaser in new condition and undamaged (unless otherwise specified by Purchaser).
- F. This order to Seller is not transferable or assignable without the written permission of Purchaser. Seller is an independent contractor and is not an agent or employee of Purchaser.
- G. Seller warrants that it is the sole owner of the described goods and that it has the unrestricted right to convey a clear title to the Purchaser free and clear of all encumbrances.

2. **CHANGE:** Purchaser reserves the right to change, modify and/or cancel this order upon issuance of a change order. If the Purchaser is not notified to the contrary in writing within 10 days after the issuance of the change order, the changed and/or modification and/or cancellation is considered accepted by the Seller.
3. **WARRANTY OF GOODS AND MATERIALS:** Seller expressly warrants that all goods, provided or used by the Seller will: conform to the drawings, specifications, samples or other descriptions furnished by the Purchaser or by the Seller; meet requirements detailed in the scope of work; be of good materials and workmanship and free from defect. This express warranty shall not be waived by reason of acceptance of the goods or payment made by the Purchaser. Seller also warrants that all items sold or furnished under this order have been produced, sold, delivered and furnished in compliance with all applicable laws and regulations.

THE SELLER WARRANTS THE MERCHANTABLE QUALITY OF THE GOODS SOLD HEREUNDER AND THAT SUCH GOODS ARE FIT FOR THE PURPOSES FOR WHICH THEY WERE PURCHASED. SUCH WARRANTIES ARE IN ADDITION TO ALL EXPRESS WARRANTIES AND WILL RUN TO THE BENEFIT OF THE PURCHASER. THE SELLER'S PERIOD OF WARRANTY WITH RESPECT TO EACH ITEM WILL BE AT LEAST AS LONG AS THAT OF THE MANUFACTURER OF SUCH ITEM, AND SELLER WILL HONOR SAME.

4. **INDEMNITY.** To the fullest extent permitted by law, PURCHASER hereby reserves the right to recover legal expenses including attorney fees, litigation expenses and court costs as well as actual damages or losses suffered by PURCHASER, if SELLER is found to be a proximate cause of damages or losses suffered by PURCHASER, resulting from SELLER's performance during the execution of this Contract.
5. **INSURANCE.** Seller shall procure and maintain for the duration of the contract the following insurance coverage from an insurance company(s) possessing a rating of A-VII or higher from the A.M. Best Company and licensed to do business in North Carolina. All of the policies required of the Seller shall contain a waiver of subrogation provision to waive all rights of recovery under subrogation or otherwise against the Purchaser. In the event Seller's Insurance Policy or Certificate of Insurance conflicts with the aforesaid language concerning "waiver of subrogation" this contract shall govern. Seller shall advise the Purchaser of any cancellation, non-renewal, or material change in any policy within ten (10) days of notification of such action and provide updated certificates of insurance evidencing renewals within fifteen (15) days of expiration. Seller's insurance shall be primary and any insurance or self-funded liability programs maintained by the Purchaser shall not contribute with respect to the Seller's insurance. Purchaser shall not be listed as an additional insured on any Insurance Policy or Certificate of Insurance of the Seller. In the event Seller's Insurance Policy or Certificate of Insurance conflicts with the aforesaid language concerning "additional insured" this contract shall govern.

5.1 Commercial General Liability: Insurance Services Office (ISO) Form CG 00 01 on an "occurrence" basis, including products and completed operations, property damage, bodily injury, and personal & advertising injury with limits no less than **\$1,000,000** per occurrence and **\$2,000,000** aggregate.

5.2 Commercial Automobile Liability: ISO Form CA 00 01 covering any auto with limit not less than **\$1,000,000** per accident for bodily injury and property damage.

5.3 Worker's Compensation and Employers Liability: as required by The State of North Carolina, with statutory limits, and Employers Liability Insurance with a limit of no less than **\$1,000,000** per occurrence.

By requiring insurance herein, the Purchaser does not represent that coverage and limits will necessarily be adequate to protect Seller, and such coverage and limits shall not be deemed as a limitation on Seller's liability under the indemnities granted to the Purchaser in this Contract. Seller shall provide the Purchaser a valid certificate of insurance, in advance of the performance of any work, exhibiting coverage required. Seller shall require and verify that all subcontractors maintain insurance meeting all the requirements stated herein.

The failure of the Purchaser at any time to enforce the insurance provisions, to demand such certificates of insurance, or to identify a deficiency shall not constitute a waiver of those provisions, nor reduce the obligations of the Seller to maintain such insurance or to meet its obligations under the indemnification provisions.

Notwithstanding the foregoing, nothing contained in this section shall be deemed to constitute a waiver of the governmental immunity of the Purchaser, which immunity is hereby reserved to the Purchaser.

6. **TERMINATION.** The Purchaser may, by written notice, terminate this contract in whole or in part, for failure of Seller to perform, including failure to deliver as and when specified. If so terminated, Seller shall be liable for all damages, including, without limitation, 1) the excess cost of re-procuring similar goods or services, 2) shipping charges for any items the Purchaser may at its option return to Seller, including items already delivered but for which Seller no longer has any use because of default, 3) amounts paid by Purchaser for any items it has received but returns to Seller, and 4) any other damages permitted by applicable law. Purchaser shall have the right to pursue any remedies provided by applicable laws.
7. **EXISTENCE.** Seller warrants that it is a corporation or otherwise legal entity duly organized, validly existing, and in good standing under the laws of the State of North Carolina and is duly qualified to do business in the State of North Carolina and has full power and authority to enter into and fulfill all the terms and conditions of this Agreement.
8. **COMPLIANCE WITH LAWS.** Seller shall abide by all statutes, rules, regulations, laws, and executive orders Federal, State and Local as they relate to, but are not limited to, (i) services in general, (ii) payment of employees, subcontractors and agents, (iii) the Occupational Safety and Health Administration, (iv) the Fair Labor Standards Act, and (v) the Wage and Hour Division. In the event Seller is determined by the final order of a court or appropriate agency to be in violation of any Federal, State or Local statute, rule, regulation, law or executive order or this provision, this Contract may be canceled, terminated or suspended in whole or in part by COUNTY and Seller may be declared ineligible for further COUNTY contracts.
9. **E-VERIFY.** As a condition of payment for services and/or goods received under this agreement, Seller shall comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes. Further, if Seller provides the services and/or goods to the County utilizing a subcontractor, Seller shall require the subcontractor to comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes as well. Seller shall verify, by affidavit, compliance of the terms of this section upon request by the Purchaser.
10. **EMPLOYMENT ADVERTISING REQUIREMENTS.** Seller shall post local job openings, in connection with this contract, with the City of Durham's Office of Economic and Workforce Development, the North Carolina Department of Commerce-Division of Employment Services (formerly ESC, Employment Security Commission) and with the Durham County Department of Social Services throughout term of this Agreement; provided that the foregoing requirement does not limit Seller's ability to advertise and/or otherwise post job openings with other organizations or media outlets.

- 11. SECURITY BACKGROUND CHECKS.** The Seller is responsible for requesting and paying for criminal history checks on all individuals providing services under this contract who will be obtaining County identification badges and allowed unescorted access to County facilities. Background checks can be provided by any vendor, or from a North Carolina State agency, providing that the criminal history check is done nationwide. The Sheriff's Office will conduct background investigations for those employees of the Seller who will be working at the Courthouse or Detention Center. A criminal history will not automatically disqualify a Seller employee from employment on a County contract unless explicitly mandated by law.

The Seller will send the results of the background checks, prior to commencing work at Durham County Government, to their County point of contact who will provide them to the Durham County Security Manager. The Security Manager will individually assess and determine the degree to which the nature of a person's criminal conduct has a direct and/or specific negative bearing on a person's fitness or ability to perform contract services in Durham County buildings. The Security Manager will consult the Legal Office, as needed, on any negative determinations. The Security Manager will notify the Seller's County point of contact of the results of the review. A Seller can appeal a negative determination by the Security Manager to the County Manager or his designee for final disposition. Appeals need to be submitted in writing to the contract point of contact within 30 days of notice of a decision to remove or deny an individual from working the County contract due to adverse information in the background check.

This information shall be updated annually by the Seller, 90 days prior to the renewal or extension of the contract and submitted to their County point of contact who will provide them to the Durham County Security Manager. Personnel without a currently approved background check will have their access to those buildings disabled.

Additional background screening may be necessary at specific county buildings. The Seller shall provide names of all individuals in the Contractor communications log and to the County Representative. This information will be reviewed annually.

For those Seller's employees who will be working at the Courthouse or Detention Center, the Sheriff's Office will make the security determination. The Seller will provide the results of their background check to the Major for Support Services who will conduct an additional investigation and then individually assess and determine the degree to which the nature of a person's criminal conduct has a direct and/or specific negative bearing on a person's fitness or ability to perform contract services in the Courthouse or Detention Facility. A Seller can appeal a negative determination to the Chief Deputy for final disposition. Appeals need to be submitted in writing to the Chief Deputy within 30 days of notice of a decision to remove or deny an individual from working the contract due to adverse information in the background check. While an appeal is pending, the employee will not be allowed access to the Courthouse or Detention Facility.

This information will be updated by the Seller and submitted to the Sheriff's Office annually, 90 days prior to the renewal or extension of the contract. Personnel without a currently approved background check will have their access to those buildings restricted.

- 12. DISPUTE RESOLUTION PROCEDURE.** To prevent disputes and litigation, it is agreed by the parties that any claim or dispute between the Purchaser and the Seller, arising from this Agreement or the services and/or goods being provided by the Seller, shall be sent to the Durham County Manager who shall appoint a qualified mediator to address the issue. Such request shall be submitted to the County Manager in writing within ten (10) days of the claim or dispute. Upon receipt of a timely written claim, the Manager, or his

designee, shall notify the Mediator who will conduct a mediation and notify the Seller in writing of the decision within forty five (45) calendar days from the date of the submission of the claim or dispute, unless the Mediator requires additional time to gather information or allow the parties to provide additional information. The Mediator's orders, decisions and decrees shall be non-binding. Mediation, pursuant to this provision, shall be a pre-condition to initiating litigation concerning the dispute. During the pendency of any dispute and after a determination thereof, the parties to the dispute shall act in good faith to mitigate any potential damages including utilization of schedule changes and alternate means of providing the services and/or goods. The costs of the mediation shall be divided equally between the parties to the dispute.

The mediation session shall be private and shall be held in Durham County, North Carolina. Mediation under this provision shall not be the cause for a delay of services and/or goods being provided which is the focus of the dispute.

If the disputed issue cannot be resolved in mediation or either party disagrees with the results of the mediation, the parties may seek resolution in the General Court of Justice in the County of Durham and the State of North Carolina. If a party fails to comply in strict accordance with the requirements of this provision, the non-complying party specifically waives all of its rights provided hereunder, including its rights and remedies under State law.

- 13. NOTICES.** All notices which may be required by this contract or any rule of law shall be effective when received by certified mail sent to the following addresses:

**COUNTY OF DURHAM
PURCHASING DIVISION
4TH FLOOR, 200 EAST MAIN STREET
DURHAM, NORTH CAROLINA, 27701**

**SELLER
MARK SMITH
319 SOUTHPORT ROAD
ROEBUCK, SOUTH CAROLINA, 29376**

- 14. CORPORATE AUTHORITY.** By execution hereof, the person signing for Seller below certifies that he/she has read this contract and that he/she is duly authorized to execute this contract on behalf of the Seller.
- 15. HEADINGS:** The subject headings of the paragraphs are included for purposes of convenience only and shall not affect the construction or interpretation of any of its provisions. This agreement shall be deemed to have been drafted by both parties and no purposes of interpretation shall be made to the contrary.
- 16. GOVERNING LAW.** This contract shall be governed by and in accordance with the laws of the State of North Carolina. All actions relating in any way to this contract shall be brought in the General Court of Justice in the County of Durham and the State of North Carolina.
- 17. REQUIRED PROVISIONS FOR CONTRACTS/AGREEMENTS/GRANTS UTILIZING FEDERAL FUNDS.** Pursuant to the Federal Uniform Guidance Appendix II to 2 CFR Part 200, if Federal Funds are involved in this Contract/Agreement/Grant Agreement, by executing this Contract/Agreement/Grant Agreement, the Contractor/Vendor/Grantee, certifies that it agrees to and is in compliance with the provisions specified in Exhibit B – Federal Uniform Guidance Contract Provisions Certification.
- 18. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISE (MWBE) PROGRAM.** It is the policy of the County to provide minorities and women-owned businesses equal opportunity to participate in all aspects of the County's contracting programs, including but not limited to, the procurement of construction, goods and services consistent with law. The County has established an ordinance and implements an MWBE

Program based on the ordinance, that promotes, increases and works towards eradicating the underutilization of minorities and women-owned businesses in the County’s contracting programs.

19. ENTIRE CONTRACT. This contract shall constitute the entire understanding between Purchaser and Seller and shall supersede all prior understandings and agreements relating to the subject matter hereof and may be amended only by written mutual agreement of the parties.

IN TESTIMONY WHEREOF, the parties have expressed their agreement to these terms by causing this Purchase of Goods Contract to be executed by their duly authorized officer or agent.

Purchaser: COUNTY OF DURHAM	Seller:
_____	_____
Print Name and Title: _____	Print Name and Title: _____
Date of Signature: _____	Date of Signature: _____

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

Susan Tezai, Durham County Chief Financial Officer



PROPOSAL FOR FURNISHING CUSTOM AMBULANCE

01-05-2022

**Durham County EMS
200 E Main Street
Durham, NC 27701**

The undersigned is prepared for **Durham Co EMS**, upon an order being placed by you, for final acceptance by Braun Custom Ambulances, Inc., at its home office in Van Wert, OH the apparatus and equipment herein named and for the following prices. The purchaser shall be using the SAVVIK Consortium to secure purchase of the ambulances.

Five (5) Braun Liberty Custom Ambulance 156" Module Type I.

Each \$236,251

The Chassis shall be a 2022 or newer Ford F550 4x4 Extended Cab, 192.5" WB, 108" CA with a Braun 2022 Module. Delivery, training, travel with one (1) inspection trip (3 staff people) to plant along \$3,500 allowance for graphics to be done at the factory or locally. Included in these numbers is a \$1,500 per unit trade-in on 5 Durham used units (DC 17, 20, 36,40, 47). See the accompanying proposal for all items to be furnished.

Total: \$ 1,181,255.00

In a good faith effort, Spartan Fire and Emergency Apparatus will order the above quoted ambulances under the Spartan floorplan to help Durham County Emergency Medical Services avoid a 4% price increase that goes into effect on January 7,2022. Not only does this save you additional funds it gets the ambulances in a build schedule before others placed orders after our submission to Braun. A purchase order or a letter of intent of intent to purchase is required no later than January 31,2022. After that date the order will be cancelled and any transactions after that will be subject to the 4% price increase and or any additional increase after the for mentioned date. This does not include the Stealth Power Systems outlined below. That shall be a separate transaction.

The addition of Stealth Power System shall be added to each ambulance at the Spartan Fire and Emergency Apparatus shop located in Garner, NC. This system shall be installed after the ambulances have been inspected at Braun and shipped to our facility for installation. This shall be under a sperate PO that is not included with the ambulance purchase.

Each \$26,200

Total: \$131,000

In a good faith effort, Spartan Fire and Emergency Apparatus will order the above quoted ambulances under the Spartan floorplan to help Durham County Emergency Medical Services avoid a 4% price increase that goes into effect on January 7, 2022. Not only does this save additional funds it gets the ambulances in a build schedule before others placed after our submission to Braun. We would like to see a purchase or a letter of intent of purchase no later than January 31, 2022. After that date the order will be cancelled and any transactions after that will be subject to the 4% price increase and or any additional increase after the for mentioned date.

Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war or intentional conflict, failures to obtain chassis, materials, or other causes beyond our control not preventing, within about **330 days** after receipt of the chassis and clean order specification.

The specifications herein contained shall form a part of the final contract, and are subject to changes desired by the purchaser, provided such alterations are interlined prior to the acceptance by the company of the order to purchase, and provided such alterations do not materially affect the cost of the construction of the apparatus.

The proposal for apparatus conforms to all Federal Department of Transportation (DOT) rules and regulations in effect at this time of bid. Any increased costs incurred by first party because of future changes in or additions to said DOT standards will be passed along to the customers as an addition to the price set forth above.

Spartan Fire and Emergency Apparatus, Inc.

By: Mark L Smith
Authorized Sales Representative



Quotation Summary

Durham Co FY21 5 Braun Proposals 2021-11-09 14-27-21

Reference: QUO0000003955 **Rev:** 5
Purchaser: Spartan Fire & Emergency Apparatus
Inc.
Contact: Robby Fore
Address: 319 Southport Road

Roebuck, South Carolina
United States
Telephone: 8665822376

Opportunity: Durham County, NC
Account: Durham County EMS

Contact: Terry Sineath
**Shipping
Address:**

Currency: USD
Quotation Date: 2021-10-18
Expiration: 2022-01-04

Sales Contact: Mark Smith
Mobile:
Phone: 866-582-2376

Factory Contact: Chuck Burgess
Mobile: 4196517924

Name

Liberty

Specifications

-72" Headroom
-156"L Full Seam Welded Module





Sales Options by Category

Braun - KKK Change Notice

Item Number	Description	Quantity
00-01-0001	GENERAL CONDITIONS	1.00
00-01-0006	DYNAMIC SIDE IMPACT & ROLLOVER TESTS	1.00
00-01-0018	BIDDER KKK-A-1822F CHANGE NOTICE 8 COMPLIANT	1.00
00-01-0019	BIDDER KKK-A-1822F CHANGE NOTICE 9 COMPLIANT	1.00
00-01-0020	BIDDER KKK-A-1822F CHANGE NOTICE 10 COMPLIANT Bidder shall be: KKK-A 1822F Change Notice 10 compliant.	1.00
00-01-0022	BIDDER KKK-A-1822F CHANGE NOTICE 11 COMPLIANT	1.00
00-01-0023	BIDDER KKK-A-1822F CHANGE NOTICE 12 COMPLIANT	1.00
00-01-0021	BIDDER KKK-A-1822F CHANGE NOTICE 13 COMPLIANT KKK Change Notice 13	1.00
80-10-0000	KKK-A-1822F COMPLIANCE PACKAGE KKK-A-1822F compliance sticker, electrical load analysis sticker, and payload sticker shall be installed in the oxygen compartment. Any deviations from KKK-A-1822F shall be listed in the vehicle delivery packet with a notation on the-compliance sticker.	1.00
00-01-0053	NO BOND REQUIRED No Bond is Required	1.00

Braun - Chassis

Item Number	Description	Quantity
SR00101915	CHASSIS MY22 FORD SUPERCAB F550 192" WB 4X4 DRW (108 C.A.) DIESEL ENGINE F5H 2022 FORD SUPERCAB F550 CHASSIS CAB, 192" WB 4X4 DRW (108" C.A.)	1.00
00-01-0040	Administration Fee	1.00
21LIBF450-550	TYPE I - AMBULANCE - LIBERTY- 72 INCH INTERIOR HEADROOM 2021 Liberty Type I - 156" Module - 72" Interior Headroom	1.00
15-00-0010	FUEL TANK - FULL UPON FACTORY RELEASE	1.00



	The chassis fuel tank of the completed unit shall be full at time of release from the ambulance manufacturer's facility.	
20-10-0603	ENGINE BLOCK HEATER - OEM PLUG An engine block heater shall be included in the chassis with the 125 VAC power cord.	1.00
20-20-0252	HEAT SHIELDS, PROTECTIVE Install: aluminized steel protective heat shields to the upper laterals above the exhaust system.	1.00
20-20-0277	HIGH IDLE SYSTEM, AUTOMATIC A high-idle system provided on the chassis, shall activate via cruise control switches on dash only when the transmission is placed in park/neutral/parking brake, will be automatically engaged when node provides low voltage signal and when in park/neutral/parking brake.	1.00
20-01-0105	SUSPENSION - LIQUID SPRING TYPE I Install: Liquid Spring	1.00
20-10-0206	BATTERY - TWO SYSTEM - F SERIES CHASSIS The vehicle shall have a 12 V two (2) battery system rated at 1500 cold cranking amps. Both batteries shall be securely installed in the Ford OEM locations, under the vehicle hood.	1.00
20-10-0204	BATTERY - ONE 1 ADDITIONAL Install one (1) additional OEM battery in the battery compartment.	1.00
20-21-0101	FLOOR CONSOLE F450/F550 STANDARD CONSOLE - ALUMINUM PLEASE NOTE: Console drawings are for reference only and do not include all features depicted on the drawings. All consoles shall be designed, priced, and approved internally to allow for accurate BOM pricing. The prices shown are estimated for general budget pricing only and pricing is subject to design; must contact manufacturer for pricing validation.	1.00
20-10-0112	INBOARD ARM RESTS FOR ALUMINUM CONSOLE Install: inboard arm rests in the cab. (arm rests Havis Shields C-ARM-102 mount to the aluminum floor console)	1.00
40-10-0117	DEF TANK FILL PROTECTOR - STAINLESS STEEL Install: stainless steel DEF tank fill protector per drawing.	1.00
40-10-0112	FUEL FILL PROTECTOR - STAINLESS STEEL Install: stainless steel fuel fill protector per drawing.	1.00
30-10-0746	RUMBLER - FEDERAL SIGNAL SYSTEM / OPERATED VIA VISTA SCREEN / MECHANICAL SWITCH Install a Federal Signal Rumbler system activated by both the Vista screen and a mechanical switch on the MCC.	1.00
30-10-0392	LIGHT, MAP LIGHT VERTICAL LED 18" WITH FLEXIBLE NECK & RED/WHITE LED Install 18" Vertical LED map light with flexible neck on the cab console. (LF18ES-LED) Braun #27554	1.00



20-30-0202	MIRRORS, EXT OEM MANUAL TELESCOPNG WREMOTE & HEAT The chassis shall have OEM manual telescoping, folding trailer tow mirrors with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals. -----	1.00
20-30-0261	OEM AUTO-LOCK DISABLED (cab & module doors do not auto lock or unlock) The OEM auto-lock feature will be disabled. -----	1.00
20-20-0281	SECURITY SYSTEM - ANTI THEFT- IGNITION OVER RIDE Install Sound Off Ignition security system. (ignition over ride) -----	1.00
30-10-0753	SIREN, WHELEN 295-HFSA7-REMOTE WITH MICROPHONE (Meets CA Title 13) A Whelen 295-HFSA7 remote dual siren amplifier shall be flush-mounted in the master control console located in the cab. The siren shall be capable of hands-free operation and shall be equipped with a noise canceling microphone. (Meets CA Title 13) -----	1.00
30-10-0812	SIREN SPEAKERS, CAST PRODUCTS - IN FRONT BUMPER Install: Two (2) Cast Products - 100-watt siren speakers, shall be installed in outer ends of the front bumper. -----	1.00

Braun - Electrical

Item Number	Description	Quantity
SR00103895	CAMERA PATIENT VIEW - SINGLE SYSTEM - MIRROR MONITOR Install: camera system patient view, visible on the mirror monitor. -----	1.00
SR00095819	CRADLEPOINT SYSTEM Cradlepoint IBR1700-1200m-b with 1 year NetCloud Mobile Essentials Package. -----	1.00
SR00095820	(2) CUSTOMER SUPPLIED RADIOS Two (2) Customer supplied radios to be installed, one (1) on curbside panel, (1) on on front console per layout. Motorola APX 8500 M37TSS9PW1AN (1 radio, 2 heads). -----	1.00
SR00101830	DRUG STORAGE, CUSTOMER SUPPLIED NarcBox Install a customer supplied drug storage cabinet, NarcBox with CompX eLock with Lockview 5 Pro on primary action area counter. -----	1.00
SR00102740	RECEPTACLE SHORELINE INLET-SUPER 20 AMP, AUTO EJECT - YELLOW COVER A Kussmaul super auto eject shoreline inlet receptacle with yellow cover shall be installed on the module exterior near the driver's side rear entry door. The receptacle shall be equipped with an integral dynamic disconnect. Need a 2nd Shoreline at the rear to power the ceramic heater as shown on drawing #2. -----	1.00
SR00102741	SOFT TOUCH BUTTON CONTROL - PUSH BUTTON Install: Weldon V-MUX Soft Touch button control system consisting of (1) eight button, (1) twelve button module in patient compartment.	1.00



SR00103294	BACKUP ALARM Install: (OSHA approved) back up alarm without a disable control for silent backing, located on the MCC (master control console).	1.00
SR00103296	Install a 125V outlet in the cab connect to the inverter. Could be mounted on the officers side of the console if possible.	1.00
30-06-0004	ELECTRICAL SYSTEM - WELDON V-MUX, MICRO PROCESSOR BASED Install: Weldon V-MUX 100% solid state microprocessor based multiplex system.	1.00
30-10-0110	ELECTRICAL CIRCUITS All electrical circuits: shall have wiring and circuit protection suitable to the demand and must meet the national electric code (NEC) wiring requirements, added on wiring (18 GA through 10 GA) color coded and stamped with code numbers for easy identification, SLX high temperature thermoplastic cross link wire used. SGX insulated cable used for all under hood / underbody battery and charging system cable. High temperature (375° f) thermoplastic loom used on all harnesses.	1.00
30-06-0126	ELECTRICAL COMPARTMENT (PDQ) - MULTIPLEX ELECTRICAL SYSTEM Electrical compartment / hinged door w/ (2) chrome locking lever latches/ located on the partition wall behind the attendant seat.	1.00
30-06-0325	FLASHER - MULTIPLEX ELECTRICAL SYSTEM Provide: Flasher within and programmed by the multiplex electrical system.	1.00
30-06-0350	FLASHING HEADLIGHTS - MULTIPLEX ELECTRICAL SYSTEM Headlights (high beams) shall be programmed through the multiplex system to alternate flash (wig-wag).	1.00
30-10-0190	GROUND FAULT CIRCUIT INTERRUPTER-GFCI Install: A 125 VAC, 20 AMP circuit breaker with ground fault circuit interrupter (GFCI) electronic ground leakage detection in the load center for the shoreline circuit.	1.00
30-06-0285	MODULE DISCONNECT - MULTIPLEX ELECTRICAL SYSTEM Install: In-Power disconnect to keep the module power switch engaged, after the ignition is switched to the "off" position.	1.00
30-06-0575	REVERSE -TRANSMISSION- FUNCTIONS - MULTIPLEX ELECTRICAL SYSTEM System programmed to provide activation for: rear outboard warning lights, rear side warning lights, rear scene lights, the rear side scene lights - when the transmission selector lever is placed into "reverse" position.	1.00
30-06-0150	SPARE CIRCUIT - MULTIPLEX ELECTRICAL SYSTEM Provide (1) spare 15-amp circuit.	1.00
30-06-0175	WIRING HARNESS CONNECTORS - MULTIPLEX ELECTRICAL SYSTEM Connect all wiring harnesses via quick connect circular plug connectors.	1.00
30-06-0300	VOLTMETER - MULTIPLEX ELECTRICAL SYSTEM	1.00



	Provide: (1) digital voltmeter on the master control console screen.	
30-06-0026	WARNING DISPLAY - MULTIPLEX ELECTRICAL SYSTEM Install: digital warning display integrated into the cab display console, programmed through the multiplex system to provide visual and audible indication.	1.00
30-06-0225	EMERGENCY MASTER SWITCH - MULTIPLEX ELECTRICAL SYSTEM Supply: A single emergency master switch for activating all the emergency warning lights on the master control console screen, emergency master switch will activate the module power automatically, include an Emergency Master Menu button to allow access to individual warning light functions.	1.00
30-06-0250	CONTROL PANEL SWITCHES - MULTIPLEX ELECTRICAL SYSTEM Switches on the master control console and attendant control panel screens shall have dimmable perimeter backlighting.	1.00
30-06-0275	MODULE POWER SWITCH - MULTIPLEX ELECTRICAL SYSTEM Provide: A module power switch for the electrical system on both the Master Control Console and the Attendant Control Panel screens.	1.00
30-06-0101	ATTENDANT CONTROL PANEL (ACP) - MULTIPLEX ELECTRICAL SYSTEM Attendant Control Panel (ACP) contains a color micro processor screen, controls all equipment installed in the patient compartment.	1.00
30-06-0375	PARK OVERRIDE - MULTIPLEX ELECTRICAL SYSTEM Park override switch on the master control console screen, reactivates all lights disabled when the transmission is placed in the neutral/park position.	1.00
30-06-0400	LOAD MANAGER-SEQUENTIAL SWITCHING SYSTEM - MULTIPLEX ELECTRIC SYSTEM Load manager-sequential switching system controlled by the microprocessor based electrical system: emergency master button shall control the sequential switching of the emergency lights and/or other warning devices, load manager shall automatically shed non-critical electrical loads during low voltage conditions.	1.00
30-06-0450	FRONT CLEAR DISABLE SWITCH - MULTIPLEX ELECTRICAL SYSTEM Activation of the switch on the master control console screen to disable all forward-facing clear warning lights.	1.00
30-06-0076	MASTER CONTROL CONSOLE (MCC) - MULTIPLEX ELECTRICAL SYSTEM Floor mounted Master Control Console (MCC) located in the cab, housing siren, color microprocessor display screen, controlling all the Emergency Warning functions, Patient Compartment lighting and module heat/ac functions.	1.00
30-06-0475	CURBSIDE SCENE LIGHTS ON WITH CURBSIDE DOOR The Curbside scene lights: programmed to activate when the Curbside door is in the open position.	1.00
30-06-0500	REAR SCENE LIGHTS ON WITH REAR DOORS OPEN Rear scene lights programmed to activate when the rear doors are in the open position.	1.00
30-06-0525	DISABLE SWITCH FOR REAR SCENE LIGHTS - MULTIPLEX ELECTRICAL SYSTEM	1.00



	Install: disable switch at the rear door area to disable the rear scene lights.	
30-06-0550	DISABLE SWITCH FOR SIDE SCENE LIGHTS - MULTIPLEX ELECTRICAL SYSTEM A disable switch shall be installed at the curbside door area to disable the curbside scene lights.	1.00
30-06-0010	VISTA IV MCC - PUSH BUTTON Install: Weldon V-MUX Vista IV interface module / display screen in the cab, operated through the use of push buttons.	1.00
30-10-0901	SYSTEM ACTIVE AND CHECK OUT LIGHTS - 15 MINUTES Switch: located at the curb and rear entry doors for activation of the V-MUX electrical system, check out light switch located at the curb and rear doors for activation of the left LED angled lights prior to entering the module, system programmed to shut down automatically after 15 minutes unless the ignition is on.	1.00
30-06-0050	DAYTIME RUNNING LAMPS - MULTIPLEX ELECTRICAL SYSTEM OEM Daytime Running Light headlights activated for daytime operation, when transmission is placed in drive.	1.00
30-10-0074	FOUR CAMERA SYSTEM WITH 360 DEGREE SURROUND VIEW, WINDSHIELD MOUNT MONITOR Install: color camera system with four (4) wide angle, waterproof cameras and 7-inch monitor installed as follows: one (1) camera mounted on front of chassis per dwg #1; one (1) camera mounted on rear of module per dwg #2; one (1) camera on street side of module per dwg #3; and one (1) camera on the curb side of the module per dwg #4. The LCD monitor mounted on exterior windshield, system also includes the related cables / components for fit and function and operates on 120V / 240V.	1.00
30-10-0585	USB - DUAL OUTLET, ONE (1) INTERIOR LOCATED ON CONSOLE Install: (1) dual USB port outlet, 5 volt / 2.1 amp, in the vehicle, located on the Master Control Console in the cab.	1.00
USBAA101	OUTLET, USB - ONE (1) DUAL - PRIMARY ACTION AREA One (1) dual USB port outlet, 5 volt / 2.1 amp, shall be installed in the vehicle, located on the streetside primary action area in the patient compartment.	1.00
125AA101	OUTLET, 125VAC - ONE (1) INTERIOR DUPLEX - LEFT WALL ACTION AREA One (1) 2-wire +plus ground 125 VAC duplex outlet in the street side wall in the primary action area.	1.00
125AA201	OUTLET, 125VAC - ONE (1) INTERIOR DUPLEX - SECONDARY ACTION AREA One (1) 2-wire +plus ground 125 VAC duplex outlet in the street side wall in the secondary action area.	1.00
125IF201	OUTLET, 125VAC - ONE (1) INTERIOR DUPLEX - FRONT WALL CABINET One (1) 2-wire +plus ground 125 VAC duplex outlet in the front wall cabinet.	1.00
30-10-0258	INVERTER, VANNER - 1100 WATT, LIFESINE LSC 12-1100-DC CHARGER Install: Vanner LifeSine LSC 12-1100-DC watt inverter with battery conditioner / charger per drawing (non-hardwired).	1.00



12VAA101	OUTLET, 12VDC - ONE (1) - LEFT WALL ACTION AREA One (1) 12 VDC power point outlet shall be installed in the street side wall in the primary action area. The outlet shall be labeled, "12 VDC". A Schottky diode medical isolator shall be provided to protect the 12 VDC outlet.	1.00
12VIF201	OUTLET, 12VDC - ONE (1) FRONT WALL - CABINET One (1) 12 VDC power point outlet shall be installed in the patient compartment, in the front wall cabinet. The outlet shall be labeled, "12 VDC". A Schottky diode medical isolator shall be provided to protect the 12 VDC outlet.	1.00
30-10-0657	RADIO ANTENNA BASES - TWO (2) No specification needed; Standard Antenna termination point(s) will end in standard locations. Two (2) antenna bases with attached coax cables shall be installed on the module roof. The coax cables shall terminate in the PDQ. Access to the antenna bases shall be through adjacent module interior dome lights.	1.00
30-10-0310	LIGHT, LED ELECTRICAL COMPARTMENT -PDQ A 12 VDC light shall be located in the PDQ. The light shall be wired "battery-hot" to activate when the PDQ door is in the open position. The light shall be off when the door is in the closed position.	1.00
30-11-0106	LIGHTS, DOME LED (8) WHELEN SUPER LED Eight (8) Whelen #LED (80C0EHCR) dome lights, shall be installed. See dwg #9	1.00
30-11-0152	LIGHTS, RIDGEBACK LED PANEL (3) STREETSIDE - ANGLED Install: (3) Ridgeback LED lights streetside per dwg #5.	1.00
30-11-0176	LIGHTS, RIDGEBACK LED PANEL (2) CURBSIDE - ANGLED Install: (2) Ridgeback LED lights mounted on an angled panel above curbside seating area per dwg #6.	1.00
30-10-0418	LIGHTS, OSS COMPARTMENTS - RIDGEBACK LED STRIP LIGHTING Install: Ridgeback brand LED strip lighting, one each side of the door opening, activated by magnetic switch, all standard OSS compartments only, excluding battery compartment, lengths dependent on OSS dimensions.	1.00
40-10-0191	LOCKS POWER - PASSAGE, 5 COMPARTMENTS, KEY FOBS Install: power door locks on module passage doors, and (5) OSS compartments, use OEM key fobs.	1.00
40-10-0151	SWITCH DOOR UNLOCK, WATERPROOF - HIDDEN IN FRONT GRILLE AREA Install: exterior hidden door unlock switch in grille area.	1.00
30-06-0201	RADIO TIE-IN POINT - (1) 12V/40 AMP - CAB CONSOLE AREA Install (1) set of 12 volt/40 amp radio tie-in points in cab console: (1) battery hot, (1) ignition hot, (1) "grounded" stud rated max 250 amps.	1.00
30-06-0202	RADIO TIE-IN POINT - (1) 12V/40 AMP - PATIENT COMPARTMENT Install (1) set of 12 volt/40 amp radio tie-in points in the patient compartment: (1) battery hot, (1) ignition hot, (1) "grounded" stud rated max 250 amps.	1.00
30-06-0203	RADIO TIE-IN POINT - (1) 12V/400 AMP - PDQ	1.00



Install (1) set of 12 volt/40 amp radio tie-in points in the PDQ: (1) battery hot, (1) ignition hot, (1) "grounded" stud rated max 400 amps.

Braun - Exterior Lighting

Item Number	Description	Quantity
SR00095770	LIGHTS FRONT INTERSECTION - 2 WHELEN ION LED Two (2) Whelen red/white ION DUO series super LED warning lights, with waterproof connectors shall be installed on the front fenders of the chassis. The lights shall operate from a switch on the master control console labeled "Flashers".	1.00
SR00095771	LIGHT, HI-VIZ BROW LIGHT ON CONDENSER Install a Hi-Viz FT-MB-9FT-B Brow light on front condenser with a trunnion bracket.	1.00
SR00095775	LIGHTS, HI-VIZ UNDERCARRIAGE 24" Install (2) each side, Hi-Viz Undercarriage 24" lights underneath the module, turn on automatically when the vehicle is shifted into park, also activated or disabled by a switch on the MCC Vista display screen.	1.00
SR00095777	LIGHTS, RUB RAIL - WHELEN ION DUO - 4 EACH SIDE Install: Whelen ION Duo lights on rub rail, (4) red/white LED's each side alternating in color along the module side, total of eight (8) lights, alternate flash with box warning lights.	1.00
SR00095781	LIGHTS RUNNING BOARD -WHELEN MINI-LED Install one (1) Whelen white Mini-LED's on each side of the module, low on the front, as running board lights, activated with the cab door switches	1.00
SR00101832	LIGHTS WHELEN ION DUO OVER RUNNING BOARDS Install two (2) each side, Whelen ION Duo red/white lights on the running boards, one under each door.	1.00
30-06-0410	WARNING LIGHTS FLASH PATTERN SIGNAL ALERT 75 - MULTIPLEX ELECTRICAL SYSTEM The default flash pattern for the vehicle warning lights: Signal Alert 75.	1.00
ClearLENS	CLEAR LENSES ON ALL WARNING LIGHTS	1.00
GWLIO0004	LIGHTS GRILLE - 4 WHELEN ION LED Four (4) Whelen ION series super LED warning lights, with waterproof connectors shall be installed the grille area of the chassis. The lights shall operate from a switch on the master control console labeled "Flashers".	1.00
GWLC1R1RW	GRILLE WARNING LIGHT LOCATION 1 - RED-WHITE The warning light located on the grille in location 1 shall be split red/white.	1.00
GWLC1R2RW	GRILLE WARNING LIGHT LOCATION 2 - RED-WHITE	1.00



	The warning light located on the grille in location 2 shall be split red/white. -----	
GWLC3R3W	GRILLE WARNING LIGHT LOCATION 3 - RED-WHITE The warning light located on the grille in location 3 shall be split red/white. -----	1.00
GWLC3R4W	GRILLE WARNING LIGHT LOCATION 4 - RED-WHITE The warning light located on the grille in location 4 shall be split red/white. -----	1.00
STRPTRN	STRAIGHT PATTERN WARNING LIGHTS The front warning lights will be aligned in a straight pattern across the module. -----	1.00
30-25-0122	LIGHTS, ICC / LED CLEARANCE - ON MODULE FRONT - TECNIQ Install: (5) amber Tecniq LED (S33-AA00-1) clearance / ICC lights on the front of the module near the roof line per dwg #1. -----	1.00
FWL090005	LIGHTS FRONT MODULE - 5 WHELEN 900 SUPER LED Five (5) Whelen 900 series super LED warning lights with chrome bezels shall be installed on the module front. The lights shall operate from a switch on the master control console, labeled "Flashers". -----	1.00
FWLC3R1RW	FRONT WARNING LIGHT LOCATION 1 - RED-WHITE The warning light located on the upper front of the module in location 1 shall be split red/white. -----	1.00
FWLC3R2RW	FRONT WARNING LIGHT LOCATION 2 - RED-WHITE The warning light located on the upper front of the module in location 2 shall be split red/white. -----	1.00
FWLC3R3RW	FRONT WARNING LIGHT LOCATION 3 - RED-WHITE The warning light located on the upper front of the module in location 3 shall be split red/white. -----	1.00
FWLC3R4RW	FRONT WARNING LIGHT LOCATION 4 - RED-WHITE The warning light located on the upper front of the module in location 4 shall be split red/white. -----	1.00
FWLC3R5RW	FRONT WARNING LIGHT LOCATION 5 - RED-WHITE The warning light located on the upper front of the module in location 5 shall be split red/white. -----	1.00
30-25-0123	LIGHTS, ICC / LED CLEARANCE - ON MODULE REAR - TECNIQ Install: (5) red TECNIQ LED (S33-RR00-1) clearance / ICC lights on the rear of the module near the roof line per dwg #2. -----	1.00
ROL090002	LIGHTS REAR MODULE, UPPER OUTER - 2 WHELEN 900 LED Two (2) Whelen 900 series super LED warning light with chrome bezels shall be installed on the upper rear of the module, in the outer location. The lights shall operate from a switch on the master control console, labeled "Flashers". -----	1.00
ROLCL1R	REAR OUTER MODULE LIGHT LOCATION 1 - RED The warning light located on upper rear of the module, in outer location 1 shall be red. -----	1.00



ROLCLR2R	REAR OUTER MODULE LIGHT LOCATION 2 - RED The warning light located on upper rear of the module, in outer location 2 shall be red. -----	1.00
RCL090001	LIGHTS REAR MODULE, UPPER CENTER - 1 WHELEN 900 LED One (1) Whelen 900 series super LED warning light with a chrome bezel shall be installed on the upper rear of the module, center location. The light shall operate from a switch on the master control console, labeled "Flashers". -----	1.00
RCLCLR1A	REAR CENTER MODULE LIGHT LOCATION 1-AMBER The warning light located on upper rear of the module in the center location shall be amber. -----	1.00
RS090002	LIGHTS REAR SCENE - 2 WHELEN 900 24 DIODE LED Two (2) Whelen 900 Series super LED scene/load lights with chrome bezels shall be installed on the upper rear of the module. The lights shall operate from a switch on the master control console, labeled "Rear Scene Lights". -----	1.00
WL090002	LIGHTS REAR WINDOW - 2 WHELEN 900 SUPER LED Two (2) Whelen 900 series super LED warning lights with chrome flanges shall be installed on the rear of the module at window level, one (1) on each side. These lights shall operate from a switch on the master control console, labeled "Flashers". -----	1.00
WLCLR1R	WINDOW LEVEL LIGHT LOCATION 1 - RED The warning light located on rear of the module at window level, location 1 shall be red. -----	1.00
WLCLR2R	WINDOW LEVEL LIGHT LOCATION 2 - RED The warning light located on rear of the module at window level, location 2 shall be red. -----	1.00
30-26-3008	LIGHTS, REAR TAIL - WHELEN 600 LED STOP, TURN, & MINIMUM INTENSITY BACK-UP Install: (1) pair each of Whelen 600 series LED stop/tail lights, turn lights, and LED MINIMUM intensity back-up lights with chrome bezels on rear of the module. -----	1.00
FILCLR1RW	FRONT INTERSECTION LIGHT LOCATION 1 - RED-WHITE The warning light located on front of the chassis fender in location 1 shall be split red/white. -----	1.00
FILCLR2RW	FRONT INTERSECTION LIGHT LOCATION 2 - RED-WHITE The warning light located on front of the chassis fender in location 2 shall be split red/white. -----	1.00
RIL070002	LIGHTS INTERSECTION REAR - 2 WHELEN 700 LED Two (2) Whelen 700 series super LED warning lights with, chrome flanges and water-proof connectors, shall be installed above the rear wheel wells, one (1) on each side. These lights shall operate from a switch on the master control console screen labeled "Flashers".NOTE: When vehicle is placed in park, the override switch must be on for intersection light(s) to remain on. -----	1.00
RILCLR1RW	REAR INTERSECTION LIGHT LOCATION 1 - RED-WHITE	1.00



	The warning light located on above the rear wheel well at location 1 shall be split red/white.	
RILCLR2RW	REAR INTERSECTION LIGHT LOCATION 2 - RED-WHITE The warning light located on above the rear wheel well at location 2 shall be split red/white.	1.00
30-27-1102	LIGHTS, ICC / LED CLEARANCE - ON MODULE SIDE - TECNIQ Install: (2) red Tecniq LED (S33-RR00-1) clearance/ICC lights, (1) red on each side at rear of the vehicle, flash with turn signal, per Dwg #3 and #4.	1.00
SWL090004	LIGHTS SIDE WARNING - 4 WHELEN 900 SUPER LED Four (4) Whelen 900 series super LED warning lights with chrome flanges shall be installed, two (2) on each side of module exterior per dwg.	1.00
SWLCLR1R	SIDE WARNING LIGHT LOCATION 1 - RED The warning light located on side of the module, in outer location 1 shall be red.	1.00
SWLCLR2R	SIDE WARNING LIGHT LOCATION 2 - RED The warning light located on side of the module, in outer location 2 shall be red.	1.00
SWLCLR3R	SIDE WARNING LIGHT LOCATION 3 - RED The warning light located on side of the module, in outer location 3 shall be red.	1.00
SWLCLR4R	SIDE WARNING LIGHT LOCATION 4 - RED The warning light located on side of the module, in outer location 4 shall be red.	1.00
SS090004	LIGHTS SIDE SCENE - 4 WHELEN 900 24 DIODE LED Four (4) Whelen 900 series 24 Diode LED scene lights with chrome flanges shall be installed, two (2) each module side. These lights shall operate from switches on the master control console labeled "Left Scene Light" and "Right Scene Light".	1.00
30-11-0441	LIGHT INTERIOR OF REAR FACING PASSAGE DOORS, TWO(2) WHELEN AMBER MINI LED PER DR Install: (4) Whelen Amber Mini-LED lights, (2) each on the rear passage door interior panels, (1) on each upper and lower outer corner.	1.00

Braun - Module Body Construction

Item Number	Description	Quantity
39-00-0005	AWS ALUMINUM CERTIFIED WELDERS	1.00
39-10-0003	CONNECTIONS, MODULE Bolt: to the chassis frame rail with (12) 5/8" -11 grade 8 bolts through OEM rubber insulating spacers installed on outriggers at twelve (12) separate locations (six each frame rail), providing noise insulation and easy removal for chassis replacement, mounting bolts to be properly torqued and secured with locktite, system used for fastening the module to the frame to be that approved by the chassis manufacturer.	1.00



40-00-0080	INSULATION - POLYURETHANE SPRAY FOAM The walls, ceiling, passage doors, outside storage doors, the entire underside of the module floor (except for mounting pads), the underside of the outside storage compartments, the wheel wells, and the underside of the curbside step area shall be completely foam - in - place insulated with nominal 3/4" thick sprayed on Class I, urethane foam for thermal and acoustical insulation. The insulation shall comply with FMVSS #302 flame spread requirements. The underside of the body shall be properly prepared to ensure adhesion before the spray insulation is applied.	1.00
39-00-0001	MODULE BODY CONSTRUCTION - SEAMLESS Module: fabricated entirely of parts cut and formed from .125" (minimum) thickness 5052-H32 flat aluminum sheet stock, using CNC machines capable of .010" repeatability. This is the only alloy that may be used for body parts that are welded together. Roll-cage type interior super-structure, aluminum partition and module welded together into a single unit, roof designed with a minimum 1.5" crown to facilitate water run-off. Floor, roof, sides, all exterior doors fabricated from .125" (minimum) thick flat aluminum sheet stock, exterior joints between the roof and side components continuous full seam welded the entire length of the module. All exterior body panel joints continuous full seam welded. No VHB bonding tape or other adhesives used in the construction of the ambulance module.	1.00
39-00-0002	SOLE SOURCE MODULE BODY CONSTRUCTION	1.00

Braun - Module Features / Exterior

Item Number	Description	Quantity
SR00095776	VEHICLE ID PLACARDS (Total 4) Four (4) vehicle steel ID placards provided and installed:(1) forward on street side of the module, (1) forward on curb side of module,(1) rear of module, (1) front of module, painted to match color of unit, to be 9" x 9".	1.00
SR00095779	STAIR CHAIR POCKET AND STRAP ON DOOR A stair chair pocket shall be installed on the interior of the compartment door panel of OSS #3.	1.00
SR00096144	OSS #2, HAT SECTION FOR EQUIPMENT MOUNTING A hat section shall be installed in the curbside O.S.S. #2 compartment below the suction pump so that the customer can install a modem.	1.00
SR00101828	OSS #5 - INSIDE/OUTSIDE ACCESS WITH (3) ADJUSTABLE SHELVES - #5B (1) BATTERY STORAGE OSS #5 curbside forward, #5A (3) adjustable shelves, added #5B battery storage on slide out tray, lower section sealed from the upper section.	1.00
SR00101835	OSS #4 - BACKBOARD AND (1) FIXED SHELF WITH (2) FIXED DIVIDERS OSS #4 curbside rear, with two (2) fixed vertical dividers for backboard/scoop stretcher storage on one side and one (1) fixed shelf (40" from floor) on the other, upper section with cabinet closeout	1.00



SR00102739	<p>-----</p> <p>RUNNING BOARDS - STAR PUNCHED DIAMOND PLATE Extended aluminum diamond plate running boards with a star punched non-skid surface shall be provided on the cab. The running boards shall be dip anodized after they are formed to retain finish and increase corrosion resistance.</p>	1.00
40-00-0009	<p>-----</p> <p>ALUMINUM PARTS - MODULE EXTERIOR All unpainted exterior aluminum parts to be bright dip anodized after fabrication to retain the finish and increase corrosion resistance.</p>	1.00
40-00-0010	<p>-----</p> <p>CORROSION MINIMIZATION - MODULE All module contact with dissimilar metals shall be minimized with the use of nylon screw-hole inserts to provide hinge to door isolation with the module body, polypropylene strip hinge Isolation, polyethylene backed rubber tape, ceramic coated stainless steel hinge bolts, and ECK brand corrosion inhibitor spray.</p>	1.00
40-00-0020	<p>-----</p> <p>DOOR CONSTRUCTION - GASKET PLACEMENT All exterior hinged module doors shall be constructed in an inverted pan-formed design. The pan shall be constructed from .125" thick 5052-H32 flat sheet aluminum. The exterior door skin shall be constructed of .190" thick aluminum and welded to the pan. Door gaskets shall be attached to the interior side of the door skin on the top, bottom and outer edge of the door. The gasket on the hinge side of the door will be attached to the door frame.</p>	1.00
40-00-0060	<p>-----</p> <p>EXTERIOR COMPARTMENTS - SWEEP-OUT Exterior module compartments: a sweep-out design to aid in facilitation of the purchaser's routine care and cleaning of the vehicle. All exterior compartment floors, with the exception of the front ALS compartment to be constructed to be flush with the bottom door frame.</p>	1.00
40-00-0030	<p>-----</p> <p>EXTERIOR COMPARTMENTS DESIGN All exterior compartments shall be vented and include: sound absorbing slip resistant polyurethane material sprayed on the inside of all compartments and compartment shelving, slide out trays and closeouts, baffled seep holes provided to prevent water from splashing or seeping into the exterior compartments, full-length, two-way adjustable, stainless steel hinges on all exterior compartment doors with 3/16" stainless steel hinge pins, compartment doors installed, flush with the module body, when double doors are provided, each door to have exterior handle, but only the forward door lockable, rearward door is secured when forward door is locked), all exterior compartments and passage doors keyed alike, lockable Eberhard "free-floating" type chrome plated handles with rotary locks. gasket installed under each handle to protect the paint; drip rails installed above all exterior compartment doors.</p>	1.00
40-00-0050	<p>-----</p> <p>EXTERIOR COMPARTMENTS, VENTING (9) square inches (minimum) of venting inside #1, #2, #3, & #4 exterior storage compartments to provide for easier closure of the compartment doors.</p>	1.00
40-00-0055	<p>-----</p> <p>EXTERIOR COMPARTMENTS, VENTING - OXYGEN STORAGE</p>	1.00



(9) square inches (minimum) of venting provided in the exterior oxygen storage compartment, to dissipate any leaking oxygen gas.

40-00-0070	HANDLES, EBERHARD - CHROME FREE FLOATING TYPE Install: Eberhard #EMC-1-2110 chrome "free-floating" handles on each exterior module door, large enough to accommodate a gloved hand.	1.00
40-10-0072	LOWERED MODULE SIDES Module sides to be as low as possible and still comply with KKK-1822-F ramp break over angle.	1.00
40-10-0321	STEPWELL, CURBSIDE DOORWAY - MID STEP AREA Install: aluminum diamond plate step well and mid-level step in curbside doorway threshold area.	1.00
40-00-0091	THRESHOLD, STAINLESS STEEL - ALL OSS STORAGE COMPARTMENTS Each exterior storage compartment with a hinged door: stainless steel lower threshold at the door opening to protect the paint.	1.00
40-10-0340	STONE GUARDS, MOD FRNT -ANODIZED DIAMOND PLATE Install: anodized aluminum diamond plate stone guards on module front, (1) each side.	1.00
40-10-0030	DOCK BUMPERS, REAR Install rear dock bumpers.	1.00
40-10-0066	DOOR SLIDING - MODULE CURBSIDE PASSAGE Install EZ Glide curb door.	1.00
40-10-0088	DOORS - REAR PASSAGE Patient compartment rear door opening: doors flush without a protruding flange or lip, right rear passage door lockable, chrome exterior handle, left rear door non-locking, chrome exterior handle, all handles installed with a gasket, hinge full length stainless steel with a 3/16" stainless steel hinge pin, two-way adjustable, each rear door two-point slam action automotive type rotary latching system to the body, right rear door lock to the body at the top and bottom, not to left rear door, doors .213" steel door latch activator rods with clevis adjusters, doors lockable from inside and outside, shut on molded, air-core, automotive type door seals to prevent water from leaking into vehicle interior.	1.00
40-10-0506	WINDOWS, PASSAGE DOOR - (CURB SLIDING, REAR SLIDING) Install sliding windows with screens in rear doors. Curbside passage door to have openable (sliding) window with removable screen, each rear passage door to have openable (sliding) window with removable screen, distance between rear window, glass not to exceed 6", windows to have 69% dark tint, and secured with black oxide coated fasteners, warning lights not blocked from view when curbside or rear doors are open.	1.00
40-10-0104	FENDERETTES - RUBBER Install: Black Rubber Fenderettes around rear wheel well openings.	1.00
40-10-0119	HOLD-OPEN - REAR DOORS - GRABBERS Install: door grabbers (1 pair) with hard rubber inserts on rear doors.	1.00



40-10-0360	KICKPLATE/THRESHOLD, REAR DOORWAY - ANODIZED DIAMOND PLATE Install: anodized aluminum diamond plate kick plate at the rear exterior doorway, providing a kick / scuff plate at rear of the vehicle above rear step, per dwg # 2.	1.00
40-10-0181	LICENSE PLATE HOLDER - CPI CAST RECESSED BELOW TAIL LIGHTS WITH DUAL LED LIGHT Install: Cast Products license plate holder on rear of module on streetside below tail lights, to be recessed into module, have dual Whelen Mini-LED lights, to activate with chassis headlamp switch. (CPI # LP0002-1-C-CHA).	1.00
40-10-0204	MUD FLAPS, REAR - BLACK RUBBER FIBERGLASS REINFORCED - THREE COLOR Install black rubber, fiberglass reinforced mud flaps with a minimum 1/4" thickness bolted to underside of module behind rear wheels, to provide adequate coverage of rear dual wheels of the chassis, mud flaps to be (3) color with the Manufacturers Logo.	1.00
40-10-0268	INDEPENDENT REAR BUMPER WITH FLIP-UP STEP AND BODY NOTCHED TO ALLOW BUMPER TO NOT IMPACT BODY WHEN DAMAGED. Affix: rear independent bumper to chassis frame, constructed with a hinged center section with flip up center step and cot protector on step edge, (2) steel braces to secure step to chassis frame, outer 17" on each end of bumper to be constructed from heavy gauge stamped polished stainless steel bumper parts and provide smooth rounded corners, step constructed of star punched .125" thick aluminum diamond plate, strip of black PVC to be installed on face of step, step not to be below module body, rear outside compartment floors brought up to sweep out, (2) rear LED step illumination lights provided, all diamond plate surfaces anodized.	1.00
40-10-0381	TOW HOOKS, MODULE REAR Secure: fasten (2) tow hooks in rear step area to rear step braces.	1.00
40-10-0283	RUB RAILS, ANODIZED ALUMINUM, "C" CHANNEL Install: anodized aluminum "C" channel rub rails on lower sides of body below outside compartment sill areas, rub rails to be offset 3/16" from body.	1.00
OS1LIBSTD	OSS #1 - STREETSIDE FORWARD OSS #1 streetside forward, hinged door with spring-loaded gas cylinder, locking handle installed on the exterior of the door.	1.00
OS1LIBOP4	OSS #1 - EZ-O2 LIFT OXYGEN SYSTEM OSS #1 streetside forward, with an EZ-O2 lift system, for housing an O2 cylinder.	1.00
OS102EZ	OSS #1 - OXYGEN STORAGE EZ O2 LIFT An E-Z O2 lift shall be mounted to the door as an assisted lift for the H and M cylinders.	1.00
OS2LIBSTD	OSS #2 - STREETSIDE CENTER OSS #2 streetside center, hinged door with spring-loaded gas cylinder, locking handle installed on the exterior of the door.	1.00
OS2LIBOP1	OSS #2 - (1) ADJUSTABLE SHELF OSS #2 streetside center, with one (1) adjustable shelf.	1.00
OS2SHELF1	OSS #2 - SHELF ONE (1) ADJUSTABLE WITH TRACK Outside storage compartment #2 shall contain one (1) adjustable shelf with track.	1.00



OS3LIBSTD	OSS #3 - STREETSIDE REAR SHORT DOOR OSS #3 streetside rear, hinged door with spring-loaded gas cylinder, locking handle installed on the exterior of the door. -----	1.00
OS3LIBOP1	OSS #3 - SHORT DOOR WITH OPEN STORAGE AREA OSS #3 streetside rear, open storage area. -----	1.00
OS4LIBSTD	OSS #4 - CURBSIDE REAR OSS #4 curbside rear, hinged door with spring-loaded gas cylinder, locking handle installed on the exterior of the door. -----	1.00

Braun - Module Interior / Patient Compartment

Item Number	Description	Quantity
SR00104537	HEATER - 1500 WATT CERAMIC - INSTALLED IN SQ BENCH (W/SHORELINE) A 1500 watt ceramic heater shall be installed in the squad bench and wired to an additional manual 20 amp shoreline. This shall include the heater holder assembly and heater grille. The cut out for the heater holder shall be 9.0"W x 10.5"H. -----	1.00
SR00095822	SEATING, DEPARTMENT LOGO The department patch shall be embroidered on all seats on the module. -----	1.00
SR00101829	CABINET - (1) HINGED POLY DOOR WITH CENTER SQUEEZE LATCH AND GAS SHOCK HOLD-OPEN, (3) ADJ. SHELVES Right wall interior cabinet, facing bench (#1): cabinet w/ (1) side hinged polycarbonate door, center squeeze latch, (3) adjustable shelves. -----	1.00
SR00101834	SEATING - ATTENDANT - USSC VALOR R - BACK INTEGRAL CHILD, SWIVEL SEAT CN8 COMPLIANT A USSC Valor rear facing, R-back attendant seat with an integrated child seat installed at the head of the patient cot: a (2) position swivel seat mounted on a pedestal base with a heavy-duty seat frame / ABTS (All Belts To Seat) application with (4) point / (4) retractors single click internal mount belt system. The seat shall be padded and covered with sewn matching vinyl upholstery. -----	1.00
SR00102328	CABINET AT HEAD OF BENCH WITH SHARPS/WASTE DRAWER AND (3) DRAWERS TOWARDS THE AISLE. SHARPS/WASTE DRAWER (2) VALOR 4PT SEATS ON THE BENCH. Curbside wall: squad bench with (2) Valor A-Val back, 4pt seats, base storage, lid with hold opens, cabinet at the head of the bench with (3) aisle facing drawers, an aisle facing sharps / waste drawer. -----	1.00
SR00103298	CABINET - FRONT WALL, UPPER #1 - WIDE HINGED ALUMINUM DOOR The front wall interior cabinet #1, flip up hinged aluminum door with center squeeze latch, (1) adjustable shelf. -----	1.00
50-51-1001	CABINET CONSTRUCTION - INTERIOR - ALUMINUM	1.00



	All interior cabinets shall be constructed of .090" thick welded aluminum.	
50-60-0220	EMBLEMS / SIGNS - REAR PATIENT COMPARTMENT (2) "No Smoking / Oxygen Equipped / Fasten Seat Belts" signs: (1) sign installed in the cab, (1) above the oxygen outlets in the patient compartment street side cabinet.	1.00
50-60-0300	FLOOR CONSTRUCTION- PATIENT COMPARTMENT, NON-WOOD COMPOSITE Sub-floor in the patient compartment: constructed of .125" thick aluminum over .125" and .190" thick reinforcing hat sections and mounting laterals, aluminum sub-floor covered with a 3/4" non-wood composite material, all corner molding, edging and trim anodized aluminum or stainless steel and sealed to prevent fluids from seeping under the cabinets.	1.00
50-60-0301	FLOORING - COVE Patient compartment floor radius: coved with pre-formed floor coving material, installed behind the vinyl floor covering, along both the street side and curbside walls.	1.00
50-60-0391	HEADLINER - REAR PATIENT COMPARTMENT Headliner in the patient compartment shall be one-piece, seamless, .090 thick aluminum finished with sprayed-on multi-use polychromatic coating.	1.00
50-51-1013	HOLD OPENS FOR INTERIOR DOORS All interior cabinets with doors less than 6" tall shall have friction hinges as hold opens for door(s). Doors 6" and taller shall be designed using gas shocks as hold opens for the door(s).	1.00
50-60-0660	PADDED EDGING PROTECTION Install: padded corner edging where necessary on exposed corners and edges in the patient compartment for patient and attendant protection.	1.00
50-00-0202	ROUNDED INTERIOR CORNERS Interior vertical edges: rounded/padded corners in the following locations: forward and aft edges of the CPR seat, the wall at the aft end of the squad bench, the partition opening cabinet edges and the upper front wall cabinet.	1.00
50-51-1011	RECESSED ADJUSTABLE SHELF TRACK - CABINETS Install recessed adjustable shelf track in cabinets.	1.00
50-51-5001	UPHOLSTERY - PATRIOT PLUS CHARCOAL #8605 All cushions, head pads and seating surfaces shall be covered with Patriot Plus Charcoal #8605	1.00
50-51-6025	LONCOIN II FLECKS, NON-SLIP EMBOSSED COIN - ONYX #150 The floor in the patient compartment shall be covered with Lonseal brand "Loncoin II" non-slip, (embossed coin) Onyx #150	1.00
50-51-2002	CABINET DOORS - CLEAR POLYCARBONATE All cabinet doors shall be clear polycarbonate material / installed in aluminum track lined with PPL inserts / An edge mounted aluminum handle shall be installed on each sliding cabinet door.	1.00
50-51-3001	CABINETS/ WALLS - POLYCHROMATIC COATING - MARBLE STONE	1.00



	Headliner, walls, cabinet faces, and cabinet interiors MultiSpec color to be #99-7371 Marble Stone	
IS-CNT2-RAL	COUNTER TOP, RECESSED ALUMINUM - SECONDARY ACTION AREA Secondary Action Area: rounded aluminum countertop, recessed 1.25", all countertop work surfaces finished with multi-use poly-chromatic spray coating prior to being clear coated.	1.00
IS-CNT-RAL	COUNTER TOP, RECESSED ALUMINUM Install: 1.25" recessed aluminum countertop on the primary action area with all countertop work surfaces finished with multi-use poly-chromatic spray coating to match cabinets, prior to being clear coated.	1.00
50-51-4002	COUNTERTOP - RECESSED ALUMINUM - POLYCHROMATIC SPRAY COATED Recessed countertop with MultiSpec color to match cabinets.	1.00
50-01-0301	INVENTORY CONTROL SYSTEM Install mini footman loops on the sliding door cabinet frames, and drill holes in the cabinet door handles for the inventory control system	1.00
50-01-0408	LATCHES, CABINET, CN10 COMPLIANT AS APPLICABLE - INCLUDING RADIO CABINET The ACP (attendant control panel) door, the PDQ (power distribution quarters) door, and the radio cabinet door shall be secured with chrome locking lever latches/ all remaining interior hinged cabinet doors with center squeeze latches/all interior drawers with locking flush pull latches.	1.00
50-10-0229	LEFT WALL - ATTENDANT CONTROL PANEL - WITH FLAT AREA A Weldon Vista Control Screen shall be mounted on a hinged access panel and secured with two (2) latches. The panel will be located to the immediate right of the attendant's seat. The forward portion of the panel will contain a flat area that may be used for future radio mounting, etc.	1.00
IS1LIBOP1	CABINET - FIXED FRAME WITH SLIDING POLYCARBONATE DOORS AND (1) ADJ. SHELF Left wall, upper rear interior cabinet (#1): fixed frame, sliding polycarbonate doors w/full length handles, the outer most sliding door to have handles on both ends, (1) adjustable shelf.	1.00
IS2LIBOP1	CABINET - FIXED FRAME WITH SLIDING POLYCARBONATE DOORS AND (1) ADJ. SHELF Left wall, upper interior cabinet (#2): fixed frame, sliding polycarbonate doors w/full length handles, the outer most sliding door to have handles on both ends.	1.00
IS3LIBOP1	CABINET - SLIDING POLYCARBONATE DOORS WITH (1) ADJ. SHELF, FULL DEPTH STORAGE ABOVE SHORT OSS #3 Left wall rear interior cabinet (#3): fixed frame, sliding polycarbonate doors w/ full length handles, the outer most sliding door to have handles on both ends, (1) adjustable shelf, full depth storage above short OSS #3.	1.00
IS4LIBOP1	CABINET - HINGED POLYCARBONATE DOOR WITH CENTER SQUEEZE LATCH AND (1) ADJUSTABLE SHELF Left wall interior cabinet (#4) below secondary action area: side hinged, polycarbonate door w/ center squeeze latch, (1) adjustable shelf	1.00
IS5LIBOP1	RECESSED SUCTION CANISTER	1.00



An SSCOR suction system with a 12 VDC electric vacuum pump: recessed into the street side lower interior wall near the attendant seat, pump shall be mounted in the standard OSS #2, pump exhaust shall be vented to the exterior of the vehicle. (must use SSCOR pump and tubing)

AA2LIBOP1	SECONDARY ACTION AREA WITH 125VAC OUTLET	1.00
50-60-0718	SQUAD BENCH FACE - VINYL FLOORING MATERIAL The face of the squad bench shall be covered with vinyl flooring material.	1.00
IF3PDQ	CABINET - PDQ The Power Distribution Quarters (PDQ) shall hold electrical components, (i.e., power distribution nodes, circuit breakers, etc.), hinged door with (2) chrome locking lever latches, located on the partition wall behind the attendant seat.	1.00
IF2LIBOP6	CABINET - SINGLE CABINET WITH HINGED POLYCARBONATE DOORS, CENTER SQUEEZE LATCHES, (3) ADJ. SHELVES The lower front interior wall: single cabinet with hinged polycarbonate doors, (1) 125VAC duplex outlet and (1) 12VDC power point outlet inside the upper right hand corner.	1.00
IF3LIBOP1	CABINET - VENTED RADIO CABINET WITH PDQ ABOVE Front wall: PDQ compartment located to the left, and a vented radio cabinet below the PDQ.	1.00
IF3LIBRAD	CABINET - FRONT WALL, LOWER BELOW PDQ (SINGLE VENTED DOOR) A radio cabinet with a vented, hinged aluminum door, secured by a chrome locking lever latch, located on the front lower left wall, door to open towards rear of the module.	1.00
IF4LIBOP1	PASS-THROUGH WINDOW OPEN TO THE CAB Window opening, pass-through from cab to module.	1.00
50-20-0507	PASS THROUGH - CAB TO MODULE, WINDOW OPENING A window opening: provided in the rear of the cab to accommodate pass-through communications to the patient compartment, bellows provided to connect the cab to the module.	1.00
50-50-0121	SEATING - ATTENDANT - CENTERED WITH COT Attendant seat to be centered with cot per dwg #9	1.00
CPROP1	SEATING - CPR - VALOR WITH 4PT BELTING A CPR seat: on the street side of the patient compartment aft of the primary action area counter: KKK-A-1822F Change Notice 8 compliant, VALOR A-VAL shelf mount back frame and internal bolsters, single click, four (4) point / four (4) retractors, internal mount belt system, VALOR A-VAL shelf mount back frame and the seat shall be padded and covered with cushioned, color coordinated, cut and sewn vinyl.	1.00
50-41-0203	HEAT/AIR CONDITIONING, PROAIR IW-3856 700 CFM (56,000 BTU HEAT / 38,000 BTU COOL), BRUSHLESS BLOWER MOTOR Install ProAir IW-3856 700 CFM heater/air conditioner system with 56,000 BTU heating capacity and 38,000 BTU cooling capacity utilizing a with a 10-speed brushless blower	1.00



	motor in the upper front wall.	
50-41-1002	CONDENSER - MODULE FRONT, PROAIR 206, TOP CENTER MOUNT WITH FLAT BRACKETS Install: A ProAir 206 single coil/ single port A/C condenser with 45,000 BTU coil capacity and 1,960 CFM of airflow, on the top, front center of the module with flat mounting brackets per DWG #1. Condenser and brackets painted to match the module.	1.00
50-61-0005	ASSIST HANDLES, (2) 'V-BARS', (4) HANDLES, STAINLESS STEEL, YELLOW ANTIMICROBIAL (6) stainless steel, yellow antimicrobial assist handles: (1) on the streetside to left of cabinet #4, (1) at the curbside doorway, (1) on the top left curbside sliding door, (1) to left of rear passage door, (2) stainless steel, yellow antimicrobial V - Bars one (1) on each rear passage door.	1.00
50-60-0256	EXHAUST VENTILATOR, 3-SPEED - MULTIPLEX ELECTRIC SYSTEM Install: three-speed, 250 CFM (minimum) exhaust fan in the street side cabinet in the patient compartment, fan pulse width modulated from a switch on the attendant control panel vista screen, exhaust system to have a louvered grille inside and a chrome vent outside, system vent through the side of the vehicle, not through the roof.	1.00
50-60-0322	GLOVE DISPENSER - (3) BOX - ABOVE ENTRY DOOR - CURBSIDE (ABS) A three (3) - box glove dispenser unit, with a clear acrylic hinged access panel with three (3) cut-outs, shall be provided above the curbside entry door. A 1/4" turn latch will be installed on the face of the glove box access panel.	1.00
50-60-0352	GRAB RAILS, 1-1/4" DIAMETER, ANTI-MICROBIAL(YELLOW) 96" AND 64" (2) 1-1/4" diameter stainless steel, yellow Anti-microbial grab rails installed on the ceiling of the patient compartment: (1) 64" rail over the squad bench area / (1) 96" rail over the patient cot area. The 96" grab rail will be attached to the ceiling with (3) mounting brackets.	1.00
50-60-0431	IV HANGERS - CEILING RECESSED - CAST PRODUCTS #IV2008-1 (2) Two (2) Cast Products #IV2008-1 recessed; dual ceiling I.V. hangers shall be provided per Dwg #9 locations.	1.00
50-60-0435	IV HANGERS - PERKO TWO (2), WITH VELCRO STRAPS Install two (2) Perko #1309 IV hooks and straps.	1.00
50-60-0640	OXYGEN SYSTEM, ELECTRIC - MULTIPLEX ELECTRIC SYSTEM A 12 VDC controlled electric O2 system operated through the v-mux multiplex electrical system shall be provided and installed.	1.00
50-60-1602	OXYGEN OUTLET (2) LEFT WALL - OHIO MED - ACTION AREA Two (2) Ohio Medical flush mounted; quick release wall outlets shall be installed in the forward street side cabinet action area. Per dwg #5	1.00
50-60-1680	OXYGEN OUTLET (1) CEILING - OHIO MED - ABOVE HEAD OF COT One (1) Ohio Medical flush mounted; quick release oxygen outlet shall be installed in the ceiling above the head of cot in the center mount position. Per dwg #9	1.00
50-60-0629	FLOW METER, OXYGEN - THORPE STYLE	1.00



	One (1) Thorpe style oxygen flow meter (15LPM) shipped loose with the completed vehicle.	
50-60-0286	OXYGEN - ZICO QR-D-2 PORTABLE OXYGEN STORAGE BRACKETS TWO (2) RECESSED INTO HEAD OF SQUAD BENCH Two (2) Zico #QR-D-2 storage brackets for "D" oxygen cylinders, shall be recessed and installed into the forward end of the squad bench and accessible from the curbside stepwell.	1.00
50-60-0761	STAINLESS STEEL WALL PROTECTION - INTERIOR STREETSIDE A brushed stainless steel panel shall be provided on the street side wall from the bottom of the CPR seat.	1.00
50-60-0820	TURTLE TILE - SKID-RESISTANT MAT, CURBSIDE STEPWELL Skid resistant charcoal gray turtle tile matting shall be installed in the curbside step well.	1.00

Braun - COT Mount Fastners

Item Number	Description	Quantity
SR00102773	STRYKER POWERLOAD, CENTER MOUNT - PREP Install 12 volt power, standard universal tapping plate, route the floor for a customer installed Stryker Powerload System (to be installed after delivery)	1.00

Braun - Optional Patient Compartment Items

Item Number	Description	Quantity
30-10-0432	LIGHT, STEPWELL - CURBSIDE DOORWAY - MINI LED SURFACE MOUNT Install: Whelen Mini-LED light, stepwell - side doorway, See Dwg #7	1.00

Braun - Paint / Graphics

Item Number	Description	Quantity
60-01-0001	PAINT PROCEDURE All non-anodized aluminum module body surfaces: completely chemically steam cleaned, filled with premium body filler as needed, sanded smooth and primed with an epoxy primer and then primed again with a high solid primer, cured primer surfacer shall be DA sanded with 320 grit and cleaned. A high solid primer shall then be applied, where needed, as a sealer.	1.00
60-01-0005	STANDARDS AND SPECIFICATIONS FOR VEHICLE PAINT APPEARANCE Adhere to Standards and Specifications for Vehicle Paint Appearance.	1.00
60-10-0108	CAB - OEM PAINT White	1.00
60-01-0004	BUFFING, PAINT - MODULE	1.00



The paint on the module sides shall be buffed to a high shine using a recommended paint buff system.

60-01-0002	PAINT MODULE - OEM PAINT PLUS CLEAR COAT White Paint module OEM to match the chassis. The entire module shall be clear-coated, using an Axalta Process, sprayed over the final paint coat.	1.00
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60-30-0200	REFLECTIVE - DOOR REFLECTIVITY Install reflective material (25" x 2.5" red/silver chevron style), on the lower interior stainless steel panel of each rear door and hinged side door. NOTE: If a sliding side door is provided, install a 1.50" x 40.00" white reflective stripe on the rear facing edge.	1.00
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Braun - Vehicle Manuals

<i>Item Number</i>	<i>Description</i>	<i>Quantity</i>
80-20-0001	VEHICLE MANUALS (1) PACKAGE SET One (1) Delivery Manual Package shall be supplied with the vehicle, and shall include the following items: Ambulance manufacturer parts, service, and operation manuals, OEM chassis owner's guide, complete 12 VDC and 125 VAC wiring schematics for all included standard and optional systems, Multiplex Electrical system programming - electronic media	1.00
90-10-0007	STATEMENT OF LIMITED WARRANTY NEW AMBULANCES	1.00

RFB 2020-04 Ambulance and Transport Vehicles

10.2021

Host Public Agency: Eagle County Health Service District, dba Eagle County Paramedic Services

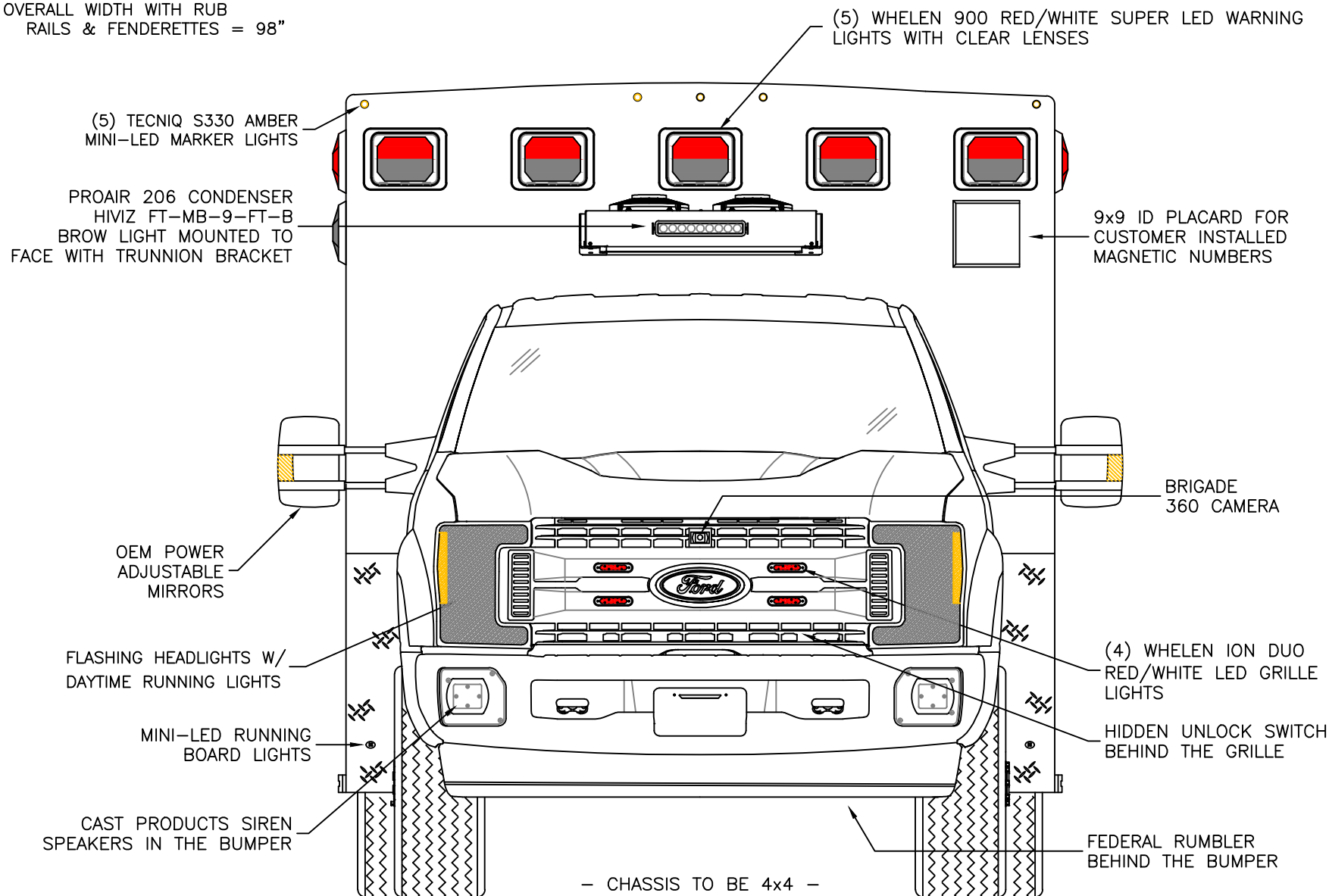
Marketing Agencies: Savvik Buying Group and Public Safety Association Inc

Vendor: Braun Industries, Inc

2021 Pricing

Chassis Year		2021 Braun Model	Savvik Price
BA1	2023	EXPRESS III, Ford E350 4 x 2 (GAS)	\$142,861
BA2	2022	EXPRESS III Chevy G3500 4 x 2 (GAS)	\$137,832
BA3	2022	EXPRESS I, Ford F350 w/OEM Suspension 4 x 2 (DIESEL)	\$172,649
BA4	2022	EXPRESS I, Ford F350 w/OEM Suspension 4 x 4 (DIESEL)	\$175,851
BA5	2022	EXPRESS PLUS I, Ford F350 4 X 2 (DIESEL)	\$180,077
BA6	2022	EXPRESS PLUS I, Ford F450 4 X 2 (DIESEL)	\$191,700
BA7	2022	EXPRESS PLUS I, Ford F450 4 X 2 (GAS)	\$183,328
BA8	2022	EXPRESS PLUS I, Ford F450 4 X 4 (DIESEL)	\$194,377
BA9	2022	EXPRESS PLUS I, Ford F450 4 X 4 (GAS)	\$186,005
BA10	2022	EXPRESS PLUS I, Ford F550 4 X 2 (DIESEL)	\$193,211
BA11	2022	EXPRESS PLUS I, Ford F550 4 X 2 (GAS)	\$184,839
BA12	2022	EXPRESS PLUS I, Ford F550 4 X 4 (DIESEL)	\$195,897
BA13	2022	EXPRESS PLUS I, Ford F550 4 X 4 (GAS)	\$187,524
BA14	2022	EXPRESS PLUS I, Chevy HD4500 4 X 2 (DIESEL)	\$192,830
BA15	2022	EXPRESS PLUS I, Chevy HD4500 4 X 4 (DIESEL)	\$194,874
BA16	2022	EXPRESS PLUS I, Chevy HD5500 4 X 2 (DIESEL)	\$194,284
BA17	2022	EXPRESS PLUS I, Chevy HD5500 4 X 4 (DIESEL)	\$196,328
BA18	2022	EXPRESS PLUS I, Ram R4500 4 X2 (DIESEL)	\$190,091
BA19	2022	EXPRESS PLUS I, Ram R4500 4 X 4 (DIESEL)	\$193,687
BA20	2022	EXPRESS PLUS I, Ram R5500 4 X 2 (DIESEL)	\$191,092
BA21	2022	EXPRESS PLUS I, Ram R5500 4 X4 (DIESEL)	\$194,688
BA26	2022	LIBERTY I, Ford F450 4x2 w/ Liquid Springs (DIESEL)	\$205,322
BA27	2022	LIBERTY I, Ford F450 4x4 w/ Liquid Springs (GAS)	\$196,950
BA28	2022	LIBERTY I, Ford F450 4x2 w/ Liquid Springs (DIESEL)	\$207,999
BA29	2022	LIBERTY I, Ford F450 4x4 w/ Liquid Springs (GAS)	\$199,627
BA30	2022	LIBERTY I, Ford F550 4x2 w/ Liquid Springs (DIESEL)	\$206,333
BA31	2022	LIBERTY I, Ford F550 4x4 w/ Liquid Springs (GAS)	\$197,961
BA32	2022	LIBERTY I, Ford F550 4x2 w/ Liquid Springs (DIESEL)	\$209,019
BA33	2022	LIBERTY I, Ford F550 4x4 w/ Liquid Springs (GAS)	\$200,646
BA33-D	2022	LIBERTY I, Ford F550 4x4 w/ Liquid Springs (DIESEL)	\$200,646
BA34	2022	LIBERTY I, Chevy HD4500 4x2 w/ Liquid Springs (DIESEL)	\$205,935
BA35	2022	LIBERTY I, Chevy HD4500 4x4 w/ Liquid Springs (DIESEL)	\$207,979
BA36	2022	LIBERTY I, Chevy HD5500 4x2 w/ Liquid Springs (DIESEL)	\$207,389
BA37	2022	LIBERTY I, Chevy HD5500 4x4 w/ Liquid Springs (DIESEL)	\$209,433
BA38	2022	LIBERTY I, Ram R4500 4x2 w/ Liquid Springs (DIESEL)	\$200,966
BA39	2022	LIBERTY I, Ram R4500 4x4 w/ Liquid Springs (DIESEL)	\$204,562
BA40	2022	LIBERTY I, Ram R5500 4x2 w/ Liquid Springs (DIESEL)	\$201,967
BA41	2022	LIBERTY I, Ram R5500 4x4 w/ Liquid Springs (DIESEL)	\$205,563
BA42	2023	Chief XL III, Ford E450 4x2 (GAS)	\$187,974
BA43	2022	Chief XL III, Chevy G4500 4x2 (GAS)	\$180,589
BA44	2022	CHIEFXL I, ,Ford F450 4x2 w/ Liquid Springs (DIESEL)	\$220,368
BA45	2022	CHIEFXL I, Ford F450 4x2 w/ Liquid Springs (GAS)	\$211,996
BA46	2022	CHIEFXL I, Ford F450 4x4 w/ Liquid Springs (GAS)	\$214,668
BA47	2022	CHIEFXL I, Ford F550 4x2 w/ Liquid Springs (DIESEL)	\$221,373
BA48	2022	CHIEFXL I, Ford F550 4x4 w/ Liquid Springs (GAS)	\$213,001
BA49	2022	CHIEFXL I, Ford F550 4x4 w/ Liquid Springs (DIESEL)	\$224,060
BA50	2022	CHIEFXL I, Ford F550 4 X4 w/ Liquid Springs (GAS)	\$215,688
BA51	2022	CHIEFXL I, Chevy HD5500 4x2 w/ Liquid Springs (DIESEL)	\$223,033
BA52	2022	CHIEFXL I, Chevy HD5500 4x4 w/ Liquid Springs (DIESEL)	\$224,361
BA53	2022	CHIEFXL I, Ram R4500 4x2 w/ Liquid Springs (DIESEL)	\$215,471
BA54	2022	CHIEFXL I, Ram R5500 4X2 w/ Liquid Springs (DIESEL)	\$216,474
BA55	2022	CHIEFXL I, Ram R5500 4X4 w/ Liquid Springs (DIESEL)	\$220,069
BA56	2024	SUPER CHIEF I, International MV607 w/ OEM suspension (DIESEL)	\$259,457
BA57	2023	SUPER CHIEF I, Freightliner M2 w/ OEM suspension (DIESEL)	\$259,923
BA58	2022	SUPER CHIEF I, Ford F650 w/ OEM suspension (DIESEL)	\$250,173
BA59	2023	TOTAL LIFE CARE I, Freightliner M2 (DIESEL)	\$398,176

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE
 OVERALL HEIGHT = 112"
 OVERALL WIDTH WITH RUB
 RAILS & FENDERETTES = 98"



THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION
 DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

DURHAM COUNTY



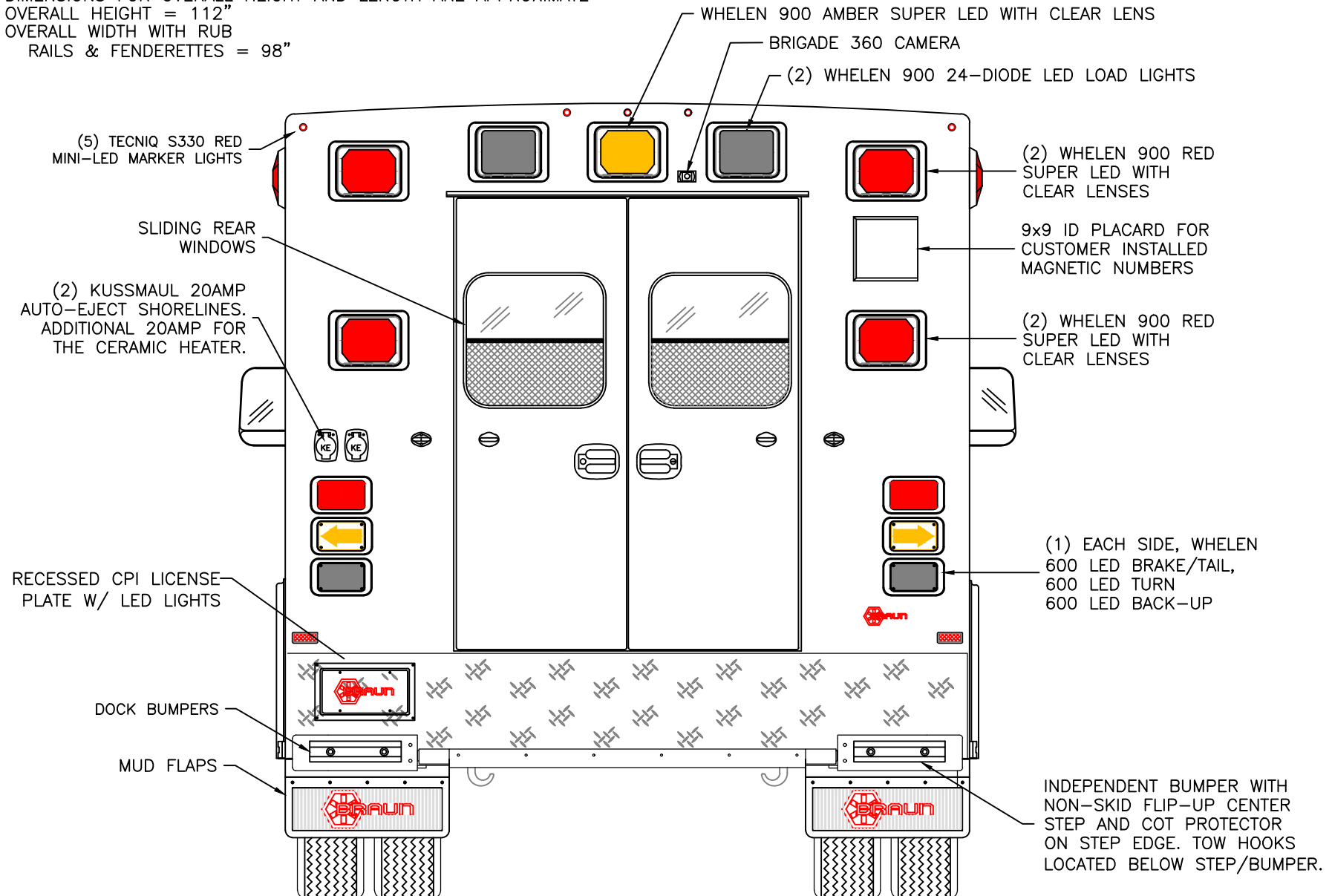
2021 FRONT EXTERIOR VIEW
 BRAUN LIBERTY TYPE-I / F550 SUPERCAB CHASSIS

DATE:
 9-29-21
 DWG. AAB
 REV. B
 DATE:

DRAWING NO.
 DURHAM-1

APPROVAL SIGNATURE:

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE
 OVERALL HEIGHT = 112"
 OVERALL WIDTH WITH RUB
 RAILS & FENDERETTES = 98"



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DURHAM COUNTY

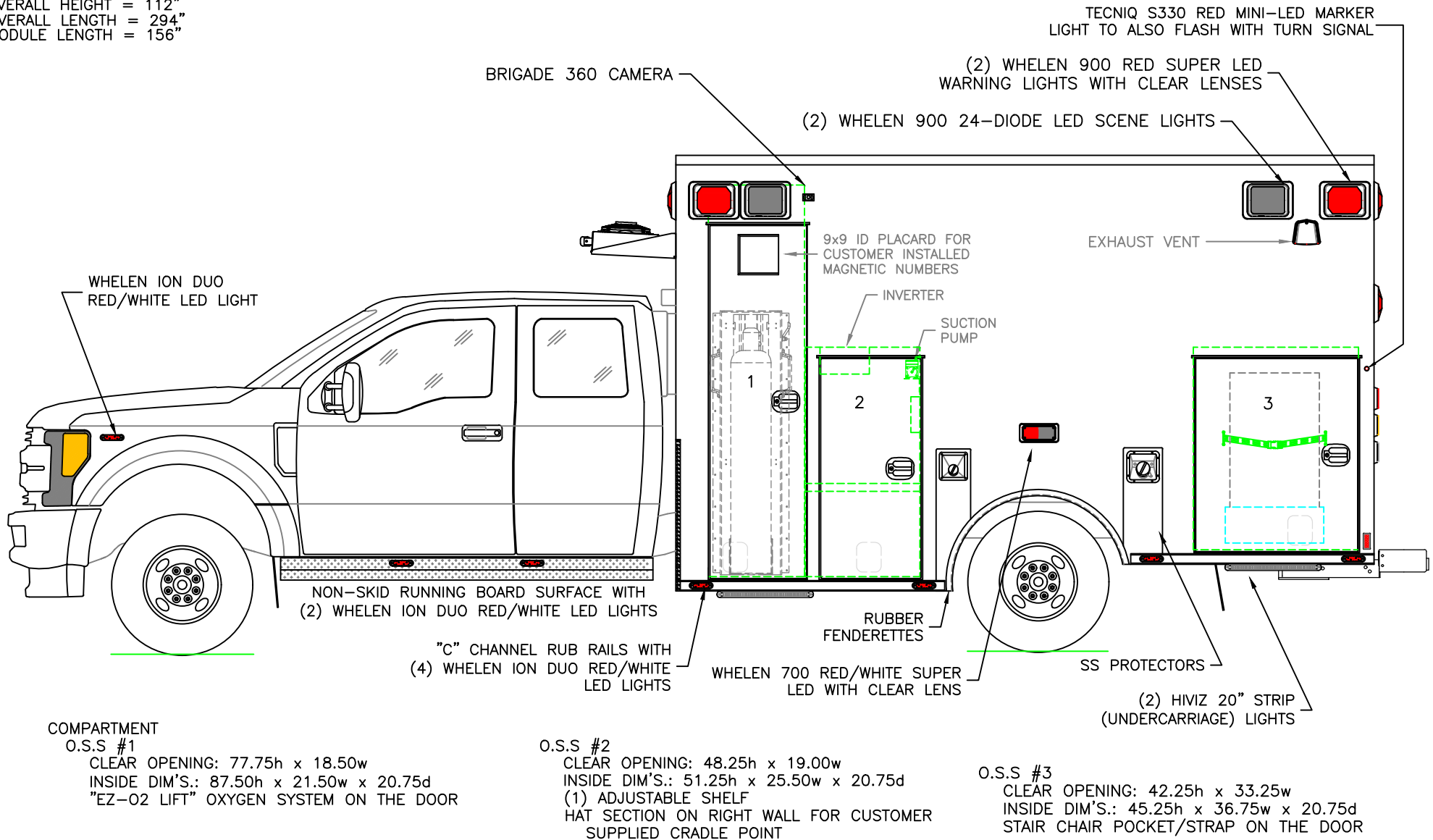


2021 REAR EXTERIOR VIEW
 BRAUN LIBERTY TYPE-I / F550 SUPERCAB CHASSIS

DATE:
11-2-21
DWG. AAB
REV. C

DRAWING NO.
DURHAM-2

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE
 OVERALL HEIGHT = 112"
 OVERALL LENGTH = 294"
 MODULE LENGTH = 156"



COMPARTMENT

O.S.S #1

CLEAR OPENING: 77.75h x 18.50w
 INSIDE DIM'S.: 87.50h x 21.50w x 20.75d
 "EZ-O2 LIFT" OXYGEN SYSTEM ON THE DOOR

O.S.S #2

CLEAR OPENING: 48.25h x 19.00w
 INSIDE DIM'S.: 51.25h x 25.50w x 20.75d
 (1) ADJUSTABLE SHELF
 HAT SECTION ON RIGHT WALL FOR CUSTOMER
 SUPPLIED CRADLE POINT

O.S.S #3

CLEAR OPENING: 42.25h x 33.25w
 INSIDE DIM'S.: 45.25h x 36.75w x 20.75d
 STAIR CHAIR POCKET/STRAP ON THE DOOR

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DURHAM COUNTY



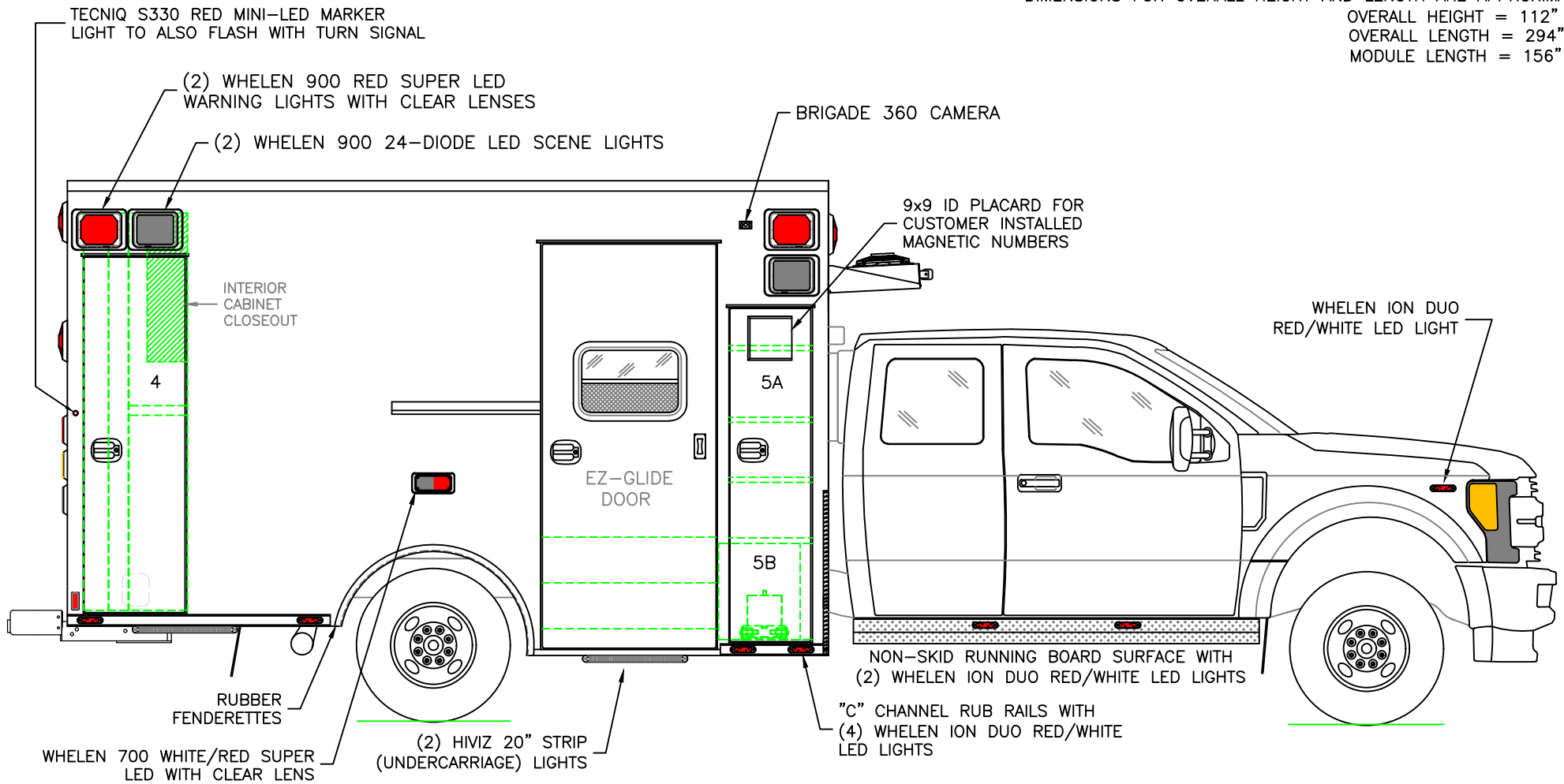
2021 STREETSIDE EXTERIOR VIEW
 BRAUN LIBERTY TYPE-I / F550 SUPERCAB CHASSIS

DATE:
10-28-21
DWG. AAB
REV. D

DRAWING NO.
DURHAM-3

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE

OVERALL HEIGHT = 112"
OVERALL LENGTH = 294"
MODULE LENGTH = 156"



COMPARTMENT

O.S.S #4

CLEAR OPENING: 71.75h x 17.75w
INSIDE DIM'S.: 81.50h x 21.50w x 20.50d
FIXED DIVIDER 12" FROM FORWARD WALL
FIXED DIVIDER 4" REAR FIRST DIVIDER
FIXED SHELF FORWARD OF DIVIDER 40" FROM FLOOR

O.S.S #5

CLEAR OPENING: 67.25h x 13.50w
INSIDE DIM'S. 5A: SEE PARTITION INTERIOR VIEW
INSIDE/OUTSIDE STORAGE WITH (3) ADJUSTABLE SHELVES

O.S.S #5B

ADDITIONAL BATTERY ON A SLIDE-OUT TRAY
THIS SECTION SEALED FROM THE UPPER SECTION

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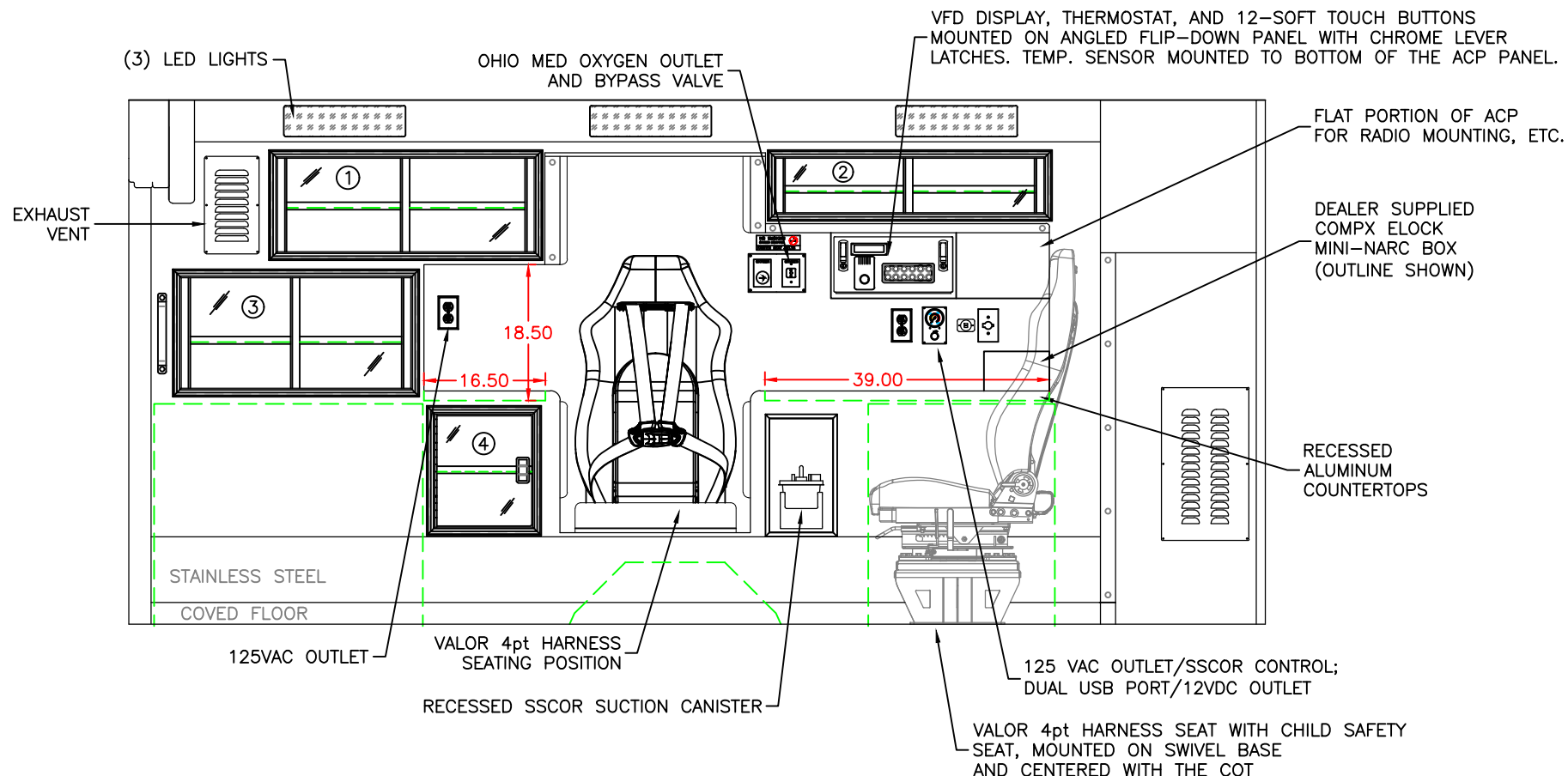
DURHAM COUNTY



2021 CURBSIDE EXTERIOR VIEW
BRAUN LIBERTY TYPE-I / F550 SUPERCAB CHASSIS

DATE:
9-29-21
DWG. AAB
REV. B

DRAWING NO.
DURHAM-4



COMPARTMENT

#1 DOOR OPENING: 12.75h x 35.25w
 INSIDE DIMS: 14.25h x 36.75w x 17.25d
 (1) ADJUSTABLE SHELF
 SLIDING POLYCARBONATE DOORS
 TOTAL CABINET WEIGHT RATING = 25 lbs.

#2 DOOR OPENING: 7.50h x 36.75w
 INSIDE DIMS: 9.00h x 38.25w x 17.25d
 (1) ADJUSTABLE SHELF
 SLIDING POLYCARBONATE DOORS
 TOTAL CABINET WEIGHT RATING = 15 lbs.

#3 DOOR OPENING: 15.25h x 31.50w
 INSIDE DIMS: 16.75h x 33.00w x 17.25d
 (1) ADJUSTABLE SHELF
 SLIDING POLYCARBONATE DOORS
 TOTAL CABINET WEIGHT RATING = 25 lbs.

#4 DOOR OPENING: 15.50h x 13.50w
 INSIDE DIMS: 17.00h x 15.00w x 17.25d
 (1) ADJUSTABLE SHELF
 LEFT HINGED POLYCARBONATE DOOR
 CENTER SQUEEZE LATCH
 TOTAL CABINET WEIGHT RATING = 15 lbs.

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DURHAM COUNTY



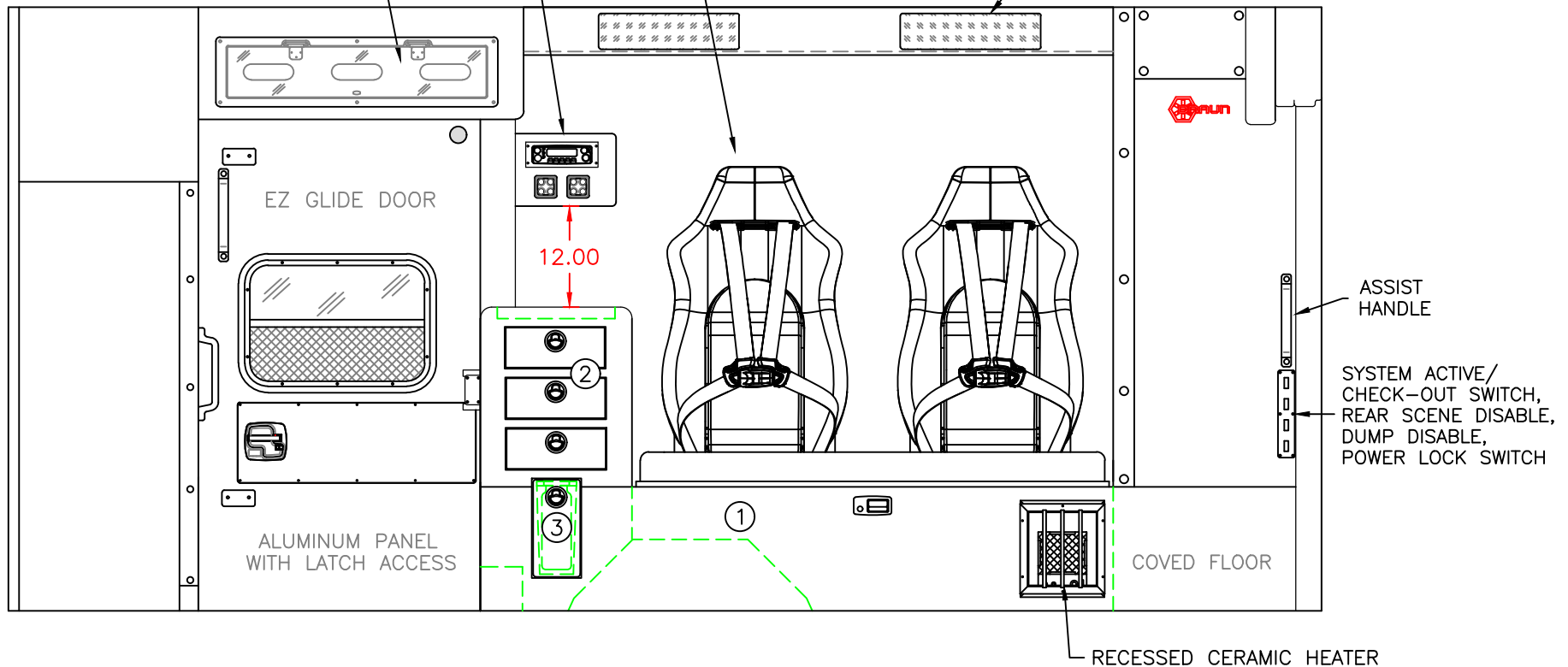
2021 STREETSIDE INTERIOR VIEW
 BRAUN LIBERTY TYPE-I

DATE:
10-28-21
DWG.
AAB

DRAWING NO.
REV.
B
DURHAM-5

(2) VALOR 4pt HARNESS SEATING POSITIONS
 ANGLED PANEL WITH CUSTOMER
 SUPPLIED RADIO AND
 (2) 4-BUTTON SOFT TOUCH BUTTONS
 3-GLOVE BOX HOLDER

(2) LED LIGHTS



COMPARTMENT

#1 STORAGE BELOW THE BENCH
 INSIDE DIM'S.: 14.50h x 57.00w x 20.00d

#2 - CABINET WITH RECESSED ALUMINUM COUNTERTOP
 (3) PULL-OUT DRAWERS TOWARDS THE AISLE
 INSIDE DIMS: 4.00h x 10.00w x 12.00d
 LOCKING STAINLESS STEEL FLUSH PULL LATCHES
 TOTAL DRAWER WEIGHT RATING = 10 lbs. EACH

#3 - PULL-OUT SHARPS/WASTE DRAWER
 5qt WASTE AND 1.5qt SHARPS
 LOCKING STAINLESS STEEL FLUSH PULL LATCH
 TOTAL DRAWER WEIGHT RATING = 10 lbs.

CABINETS TO BE ALUMINUM

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DURHAM COUNTY

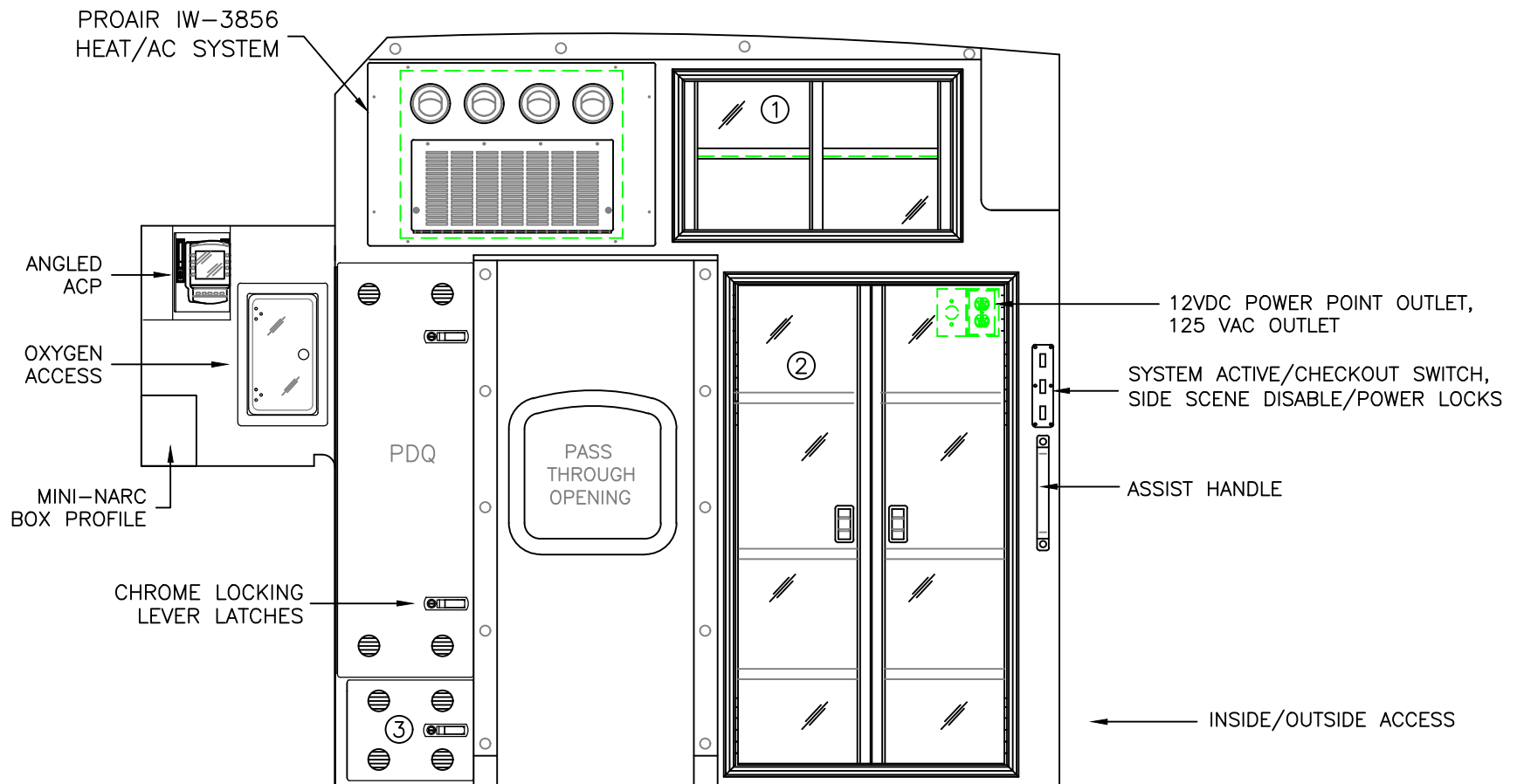


2021 CURBSIDE INTERIOR VIEW
 BRAUN LIBERTY TYPE-I

DATE:
11-2-21
DWG. AAB

REV.
B

DRAWING NO.
DURHAM-6



COMPARTMENT

#1 DOOR OPENING: 14.25h x 25.50w
INSIDE DIMS: 16.00h x 27.25w x 16.00d
(1) ADJUSTABLE SHELF
SLIDING POLYCARBONATE DOORS
TOTAL CABINET WEIGHT RATING = 25 lbs.

#2 DOOR OPENINGS: 46.00h x 25.25w
INSIDE DIMS: 50.00h x 31.50w x 20.75d
HINGED POLYCARBONATE DOORS WITH FULL LENGTH
HANDLES AND CENTER SQUEEZE LATCHES
(3) ADJUSTABLE SHELVES
TOTAL CABINET WEIGHT RATING = 60 lbs.

#3 VENTED RADIO CABINET
INSIDE DIMS: 9.00h x 11.75w x 21.25d
HINGED ALUMINUM DOOR
CHROME LOCKING LEVER LATCH
TOTAL CABINET WEIGHT RATING = 20 lbs.

CABINETS TO BE ALUMINUM

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DURHAM COUNTY



2021 PARTITION INTERIOR VIEW
BRAUN LIBERTY TYPE-I

DATE:
11-2-21
DWG.
AAB

REV.
C

DRAWING NO.
DURHAM-7

CABINET FACING THE
SQUAD BENCH WITH
HINGED POLYCARBONATE
DOOR WITH CENTER
SQUEEZE LATCH.
(3) ADJ SHELVES WITHIN
THE CABINET.
INSIDE DIMS:
25h x 10.25w x 7d
CABINET DOES NOT
COMPLY WITH CN10.

(2) SEMI-RECESSED
ZICO QR-D2
BRACKETS

PATIENT MONITORING CAMERA

RED MINI-LED LIGHT AT THE
TOP OF EACH REAR DOOR

ALUMINUM PANEL
WITH LATCH ACCESS

ALUMINUM PANEL
WITH LATCH ACCESS

RED/WHITE REFLECTIVE STRIP
ON INSIDE OF EACH DOOR

YELLOW STAINLESS
STEEL VBARS

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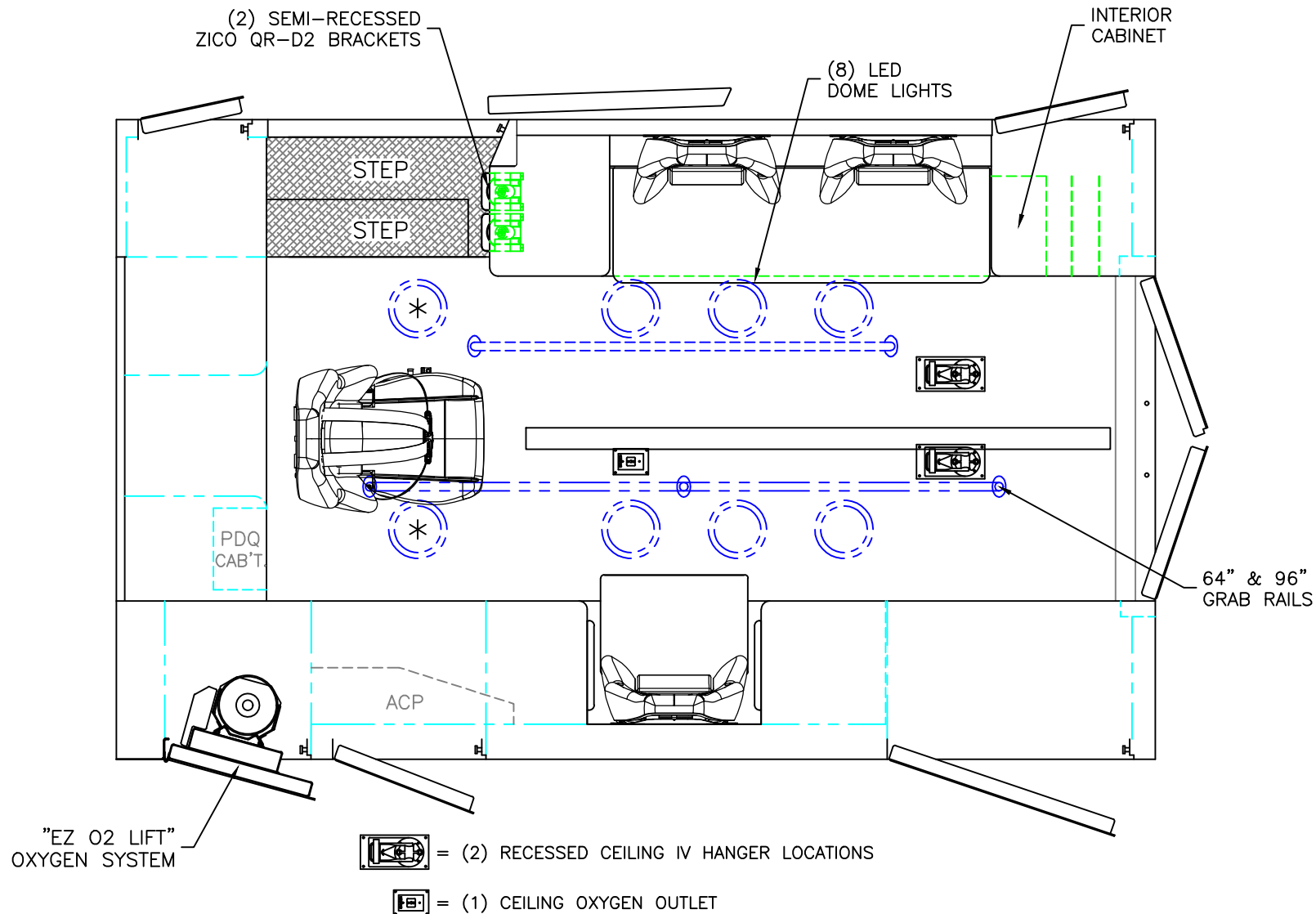
DURHAM COUNTY



2021 REAR INTERIOR VIEW
BRAUN LIBERTY TYPE-I

DATE:
10-28-21
DWG. AAB REV. B

DRAWING NO.
DURHAM-8



THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION. DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

DURHAM COUNTY



2021 FLOOR INTERIOR VIEW
BRAUN LIBERTY TYPE-I

DATE:
10-19-21
DWG.
AAB

REV.
B

DRAWING NO.
DURHAM-9



To Whom It May Concern:

The following are all authorized Dealerships of Braun Ambulances and may purchase through the Savvik Contract # 2020-04:

**Apgar Ambulance
Autotronics
Bulldog Fire Apparatus
Castle Emergency Vehicles
C2 Emergency Solutions
EEP (Emergency Equipment Prof.)
First Priority Group, LLC
Glick Fire
Ken Garff West Valley
Kodiak
NERV (North Eastern Rescue Vehicles)
North Central Emergency Vehicles
Penn Care
Pinnacle
Red Sky Emergency
Siddons-Martin Emergency Group
Spartan Fire & Emergency Apparatus
Ten-8 Fire Equipment**

Sincerely,

Andrew Kohls

Customer Support Manager

1170 Production Drive, Van Wert, OH 45891

O. 419-910-9403 | M. 419-235-1635 | F. 419-232-7070

andrewk@braunambulances.com



EAGLE COUNTY HEALTH SERVICE DISTRICT – COOPERATIVE PURCHASING AGREEMENT

MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT

This Agreement is made between certain government agencies that execute a Principal Procurement Agency Certificate ("Principal Procurement Agencies") to be appended and made a part hereof and other public agencies ("Participating Public Agencies") that register by form or electronically with Eagle County Health Service District, dba Eagle County Paramedic Services ("Eagle County"), Public Safety Association Inc and managed by the North Central EMS Corporation, dba Savvik Buying Group or otherwise execute a Participating Public Agency Certificate to be appended and made a part hereof.

RECITALS

WHEREAS, after a competitive solicitation and selection process by Principal Procurement Agencies, a number of Suppliers have entered into Master Agreements to provide a variety of goods, products and services based on national volumes (herein "Products");

WHEREAS, Master Agreements are made available by Principal Procurement Agencies through Eagle County and provide that Participating Public Agencies may purchase Products on the same terms, conditions and pricing as the Principal Procurement Agency, subject to any applicable local purchasing ordinances and the laws of the State of purchase;

NOW, THEREFORE, in consideration of the mutual promises contained in this agreement, and of the mutual benefits to result, the parties agree as follows:

1. That each party will facilitate the cooperative procurement of Products.
2. That the procurement of Products subject to this agreement shall be conducted in accordance with and subject to the relevant statutes, ordinances, rules and regulations that govern each party's procurement practices.
3. That the cooperative use of solicitations obtained by a party to this agreement shall be in accordance with the terms and conditions of the solicitation, except as modification of those terms and conditions is otherwise allowed or required by applicable law.
4. That the Principal Procurement Agencies will make available, upon reasonable request and subject to convenience, information which may assist in improving the procurement of products by the Participating Public Agencies.
5. That a procuring party will make timely payments to the Supplier for Products received in accordance with the terms and conditions of the procurement. Payment for Products and inspections and acceptance of Products ordered by the procuring party shall be the exclusive obligation of such procuring party. Disputes between procuring party and Supplier are to be resolved in accord with the law and venue rules of the State of purchase.
6. The procuring party shall not use this agreement as a method for obtaining additional concessions or reduced prices for similar products or services.
7. The procuring party shall be responsible for the ordering of Products under this agreement. A non-procuring party shall not be liable in any fashion for any violation by a procuring party, and the procuring party shall hold non- procuring party harmless from any liability that may arise from action or inaction of the procuring party.
8. This agreement shall remain in effect until termination by a party giving 30 days written notice to the other party. The provisions of paragraphs 5, 6 and 7 hereof shall survive any such termination. Participating Public Agency is not required or obligated to any purchase threshold in order to use Eagle County contracts. Contract is at will.
9. This agreement shall take effect after execution of the Principal Procurement Agency Certificate or Participating Public Agency Registration, as applicable.

Signed _____ Printed Name _____

Title _____ Date _____

Agency Name _____ Phone _____

Address _____ City _____ State _____ ZIP _____

Public Safety Association Inc Signature _____ Date _____

Please return to help@savvik.org or fax back to 320.295.7098



AGREEMENT

This Agreement is effective September 12, 2020, by and between Eagle County Health Service District, dba Eagle County Paramedic Services (the "Principal Procurement Agency"), Public Safety Association Inc (the "Company") and Braun Industries, Inc. (the "Supplier").

RECITALS

- A. The Company, on behalf of the Principal Procurement Agency, issued a Request for Bid for Ambulance and Transport Vehicles, RFB #2020-04 ("RFB"), soliciting bids for the supply and support of ambulance and transport vehicles.
- B. Supplier duly submitted proposal in response to the RFB ("RFB Response"), which outlines Supplier's agreement to or exceptions with the RFB.
- C. The Principal Procurement Agency, Company and Supplier have negotiated certain amendments or exceptions to the RFB and RFB Response, and desire to enter into this Agreement with the intent of memorializing the final terms of the parties' agreement.

AGREEMENT

In consideration of the provisions, representations, warranties, covenants and agreements contained in this Agreement, the parties agree to the terms set forth in this Agreement.

1. **Agreement:** The parties agree that this Agreement, together with the RFB, the Notice to Bidders dated and published on June 11, 2020 and June 18, 2020, the RFB Response, together with all documents specifically referred to therein, as gathered and compiled in that certain binder entitled "Eagle County Paramedic Services, Public Safety Association Inc and Braun Industries, Inc." attached hereto (together, all such documents shall be referred to herein as the "**Contract Documents**"), shall constitute the binding agreement between the Principal Procurement Agency, Company and Supplier for Supplier's provision of products and services to the Company pursuant to the terms therein.
2. **Entire Agreement:** The parties agree that this Agreement, together with the Contract Documents, represent the only agreement among the parties concerning the subject matter thereof and supersedes all prior agreements, whether written or oral, relating thereto.
3. **Modifications:** No purported amendment, modification or waiver of any provision in the Agreement and the Contract Documents shall be binding unless set forth in a written document signed by all parties (in case of amendment and modifications) or by the party charged thereby (in the case of waivers). Any waiver shall be limited to the provision hereof and the circumstance or event specifically made subject hereto and shall not be deemed a waiver of any other term hereof or of the same circumstance or event upon any recurrence thereof.

IN WITNESS WHEREOF, the parties have caused the Agreement to be executed on September 12, 2020.

Eagle County Health Service District
dba, Eagle County Paramedic Services
(the "Principal Procurement Agency")

By: 

Printed Name: Christopher A. Montera

Its: Chief Executive Officer

Public Safety Association Inc
(the "Company")

By: 

Printed: Dane Meyer

Its: President

Braun Industries, Inc.
(the "Supplier")

By: 

Printed Name: CHAD J.C. BROWN

Its: VICE PRESIDENT OF US SALES