



Legislation Details (With Text)

File #: 19-0544 **Version:** 1 **Name:**

Type: Action Item **Status:** Consent Agenda

File created: 10/23/2019 **In control:** Board of County Commissioners

On agenda: 11/12/2019 **Final action:**

Title: Black & Veatch Efficiency and Resiliency Improvements Project Contract Amendment

Sponsors:

Indexes:

Code sections:

Attachments: 1. AAF Supplemental Documnet 11.04.pdf, 2. Signed Original Contract, 3. Amendment #1, 4. Amendment #2, 5. Amendment #3, 6. Amendment #4, 7. Amendment #5, 8. Amendment #6, 9. Amendment #7, 10. MWBE Compliance Review Form - AAF, 11. Scope & Fee Letter for Sodium Hypochlorite Chemical Feed System Improvements, 12. Scope & Fee Letter for Aeration System Improvements

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Item:
Black & Veatch Efficiency and Resiliency Improvements Project Contract Amendment

Date of BOCC Meeting: November 12, 2019

Request for Board Action:

The Board is requested to authorize the County Manager to enter into a contract amendment to increase the existing design consultant contract with Black & Veatch International Company (FR# 17-832) for the Efficiency and Resiliency Improvements Project (RFQ 17-012) in the amount of \$41,500, bringing the total contract amount from \$471,400 to \$512,900, and to execute any other related contracts, including amendments, not to exceed \$560,000.

Alignment with Strategic Plan: This action is in accordance with Durham County Strategic Plan Goal 4: “Environmental Stewardship and Community Prosperity”.

Resource Persons: Jay Gibson PE, General Manager; Peri Manns ASLA, Interim General Manager; Stephanie Brixey, Deputy Director of Engineering and Environmental Services; Vince Chirichella PE, Senior Project Manager

County Manager’s Recommendation: The County Manager recommends the Board to authorize the County Manager to enter into a contract amendment to increase the existing design consultant contract with Black & Veatch International Company (FR# 17-832) for the Efficiency and Resiliency Improvements Project (RFQ 17-012) in the amount of \$41,500, bringing the total contract amount from \$471,400 to \$512,900, and to execute any other related contracts, including amendments, not to exceed \$560,000.

County Manager: _____