



## Legislation Details (With Text)

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**File #:** 15-204      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Minutes  
**File created:** 1/8/2015      **In control:** Board of County Commissioners  
**On agenda:** 5/11/2015      **Final action:**  
**Title:** Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Regular Session - April 27, 2015.pdf

Date	Ver.	Action By	Action	Result
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**ITEM:**

**Minutes**

**DATE OF BOCC MEETING: May 11, 2015**