



Legislation Details (With Text)

File #: 24-0336 **Version:** 1 **Name:**
Type: Informational Report **Status:** Other Business
File created: 5/29/2024 **In control:** Board of County Commissioners
On agenda: 5/30/2024 **Final action:**
Title: ARPA Discussion (30min)
Sponsors:
Indexes:
Code sections:
Attachments: 1. May 2024 Worksession - ARPA

Date	Ver.	Action By	Action	Result
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Item:
ARPA Discussion (30min)

Date of BOCC Meeting: May 30, 2024

Request for Board Action:

Resource Persons: Claudia Hager, Deputy County Manager

County Manager: _____