



Legislation Details (With Text)

**File #:** 19-0498      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Public Hearing

**File created:** 10/7/2019      **In control:** Board of County Commissioners

**On agenda:** 10/28/2019      **Final action:**

**Title:** Leesville Road Boat and RV Storage (15min)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. staff report Z1900020, 2. Attachment 1 - Context Map, 3. Attachment 2 - Aerial Map, 4. Attachment 3 - FLUM, 5. Attachment 4 - Application, 6. Attachment 5 - Comp Plan Analysis, 7. Attachment 6 - Summary of Development Plan, 8. Attachment 7 - Summary of Impacts, 9. Attachment 8 - PC Written Comments, 10. Attachment 9 - Consistency Statement, 11. Attachment 10 - Zoning Ordinance, 12. Z1900020 Presentation BOCC - Leesville Rd Boat and RV Storage

Date	Ver.	Action By	Action	Result
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**Item:**  
**Leesville Road Boat and RV Storage (15min)**

**Date of BOCC Meeting:** October 28, 2019

**Request for Board Action:**

The Board is requested to conduct a public hearing and consider the following motions:

- 1) Adopt a Consistency Statement as required by NCGS 153A-341; and
- 2) Adopt an ordinance amending the Unified Development Ordinance by taking property out of the Rural Residential (RR), and Falls/Jordan Watershed Protection Overlay B (F/J-B) zoning districts and establishing the same as Commercial General with a Text-Only Development Plan (CG(D)) and Falls/Jordan Watershed Protection Overlay B (F/J-B).

**Summary:** This is a request to change the zoning for the property located at 4615 Leesville Road from Residential Rural (RR) to Commercial General with a Text-Only Development Plan (CG(D)). Staff determines that this request is consistent with the *Comprehensive Plan* and applicable policies and ordinances.

**Alignment with Strategic Plan:** Review of applications for amendments to the official zoning map is aligned with Goal 5 of the County Strategic Plan: Accountable, Efficient, and Visionary Government by creating a sustainable land use pattern that supports the use of properties as provided by the *Comprehensive Plan* and other adopted ordinances.

**Resource Persons:** Jamie Sunyak, Senior Planner; 919.560.4137 x28235

**County Manager’s Recommendation:** The County Manager recommends that the Board conduct a public hearing and consider the two motions.

County Manager: \_\_\_\_\_