



Legislation Details (With Text)

File #: 18-0772 **Version:** 1 **Name:**

Type: Appointment **Status:** Board and Commission Appointments

File created: 4/13/2018 **In control:** Board of County Commissioners

On agenda: 4/23/2018 **Final action:**

Title: Board and Commission Appointments

Sponsors:

Indexes:

Code sections:

Attachments: 1. April 23, 2018

Date	Ver.	Action By	Action	Result
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Item:
Board and Commission Appointments

Date of BOCC Meeting: April 23, 2018

Request for Board Action:

Michelle Parker-Evans, Clerk to the Board, will distribute ballots to the Board to make appointments to the following boards:

- Citizens Advisory Committee
- City-County Appearance Commission
- City-County Committee on Confederate Monuments and Memorials
- Durham Hospital Corporation Board of Trustees
- Memorial Stadium Authority
- Nursing Home Community Advisory Committee

The Board of Commissioners recognizes the need to have a representative sample of the citizens of Durham County serve on boards, commissions, committees, and authorities. No citizen may serve more than four consecutive terms for 2-year term boards; three consecutive terms for 3-year term boards; two consecutive terms for 4-year term boards; and one consecutive term for 5 and 6-year term boards in any one position, unless otherwise stated by statute; or there are no other applicants who meet the eligibility requirements. The Equalization and Review Board shall be exempt from these term limits.

Alignment with Strategic Plan: When citizens are engaged and partners on our Boards and Commissions, the vision of our Strategic Plan is achieved - a thriving, vibrant, diverse community with abundant opportunity for all residents to live, work, learn, play and grow.

Resource Persons: V. Michelle Parker-Evans, County Clerk to the Board

County Manager’s Recommendation: The County Manager recommends that the Board of County Commissioners vote to appoint a member to the above-mentioned boards and commissions.

A handwritten signature in black ink, appearing to be "J. W. O." followed by a horizontal line extending to the right.

County Manager: _____