



## Legislation Details (With Text)

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**File #:** 18-0716      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Minutes  
**File created:** 3/14/2018      **In control:** Board of County Commissioners  
**On agenda:** 4/9/2018      **Final action:**  
**Title:** Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Worksession - February 8, 2018, 2. Regular Session - March 26, 2018, 3. Legislative Breakfast - March 16, 2018

Date	Ver.	Action By	Action	Result
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**Item:**  
**Minutes**