



## Legislation Details

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**File #:** 24-0345      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 6/3/2024      **In control:** Board of County Commissioners

**On agenda:** 7/8/2024      **Final action:**

**Title:** Approval to enter into a contract with Robert Half in the amount of \$210,000.00 to secure contracted services for an IT Systems Administrator.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AAF Supplemental Document - Robert Half - 2024, 2. Robert Half - CP - 06-03-24 thru 06-30-25\_DurhamLegal\_05.23.2024

Date	Ver.	Action By	Action	Result
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