



## Legislation Details

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**File #:** 19-0573      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Consent Agenda  
**File created:** 11/14/2019      **In control:** Board of County Commissioners  
**On agenda:** 12/9/2019      **Final action:**  
**Title:** Extend Contract with Robert Half International  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AAF Supplemental Document - Contract Approval RHI MAY2019 v.pdf, 2. RHI AMENDED CONTRACT 012218-043020, 3. RHI INITIAL AMENDMENT THRU 013120

Date	Ver.	Action By	Action	Result
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