



## Legislation Details

---

**File #:** 15-230      **Version:** 1      **Name:**  
**Type:** Announcement      **Status:** Ceremonial Item  
**File created:** 1/20/2015      **In control:** Board of County Commissioners  
**On agenda:** 5/11/2015      **Final action:**  
**Title:** Announcements  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------