



## Legislation Details

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**File #:** 24-0324      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 5/24/2024      **In control:** Board of County Commissioners

**On agenda:** 6/10/2024      **Final action:**

**Title:** Approval to Enter into a Contract with SHI International in the Amount of \$106,869.91 to Renew Smarsh Text Archiving Licenses.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AAF Supplemental Document - SMARSH Licenses, 2. SHI-Smarsh renewal-06-28-24 thru 06-28-25 - \$106869.91 - Final

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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