



## Legislation Details

---

**File #:** 24-0330      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Worksession Item  
**File created:** 5/29/2024      **In control:** Board of County Commissioners  
**On agenda:** 6/3/2024      **Final action:**  
**Title:** Review of County Commissioner Directives (15min)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------