



## Legislation Details

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**File #:** 21-0175      **Version:** 1      **Name:**  
**Type:** Ceremonial Item      **Status:** Ceremonial Item  
**File created:** 3/2/2021      **In control:** Board of County Commissioners  
**On agenda:** 3/8/2021      **Final action:**  
**Title:** Proclamation - 19th Annual March for Meals Month (10min)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation - March for Meals Month - March 2021

Date	Ver.	Action By	Action	Result
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