



## Legislation Details

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**File #:** 19-0335      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Consent Agenda  
**File created:** 6/25/2019      **In control:** Board of County Commissioners  
**On agenda:** 7/8/2019      **Final action:**  
**Title:** Service Contract with Animal Protection Society of Durham, Inc  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AAF Supplemental - APS Contract FY20, 2. APS Service Contract FY20, 3. Durham County Budget Request Letter FY20

Date	Ver.	Action By	Action	Result
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