



## Legislation Details

---

**File #:** 19-0096      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Minutes  
**File created:** 2/20/2019      **In control:** Board of County Commissioners  
**On agenda:** 2/25/2019      **Final action:**  
**Title:** Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Work Session - January 7, 2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------