



## Legislation Details

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**File #:** 20-0555      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 10/2/2020      **In control:** Board of County Commissioners

**On agenda:** 10/12/2020      **Final action:**

**Title:** Capital Project Amendment No. 21CPA000013 - Reducing Northern High School Project by \$39,896,923 and Increasing Elementary C Project by \$38,411,923 and Three Existing DPS projects by \$400,000 and Creating One New Project for High School Theater Renovations with \$1,085,000

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CPA-13 Legal Form Transferring 2016 GO Bond funds between DPS projects.pdf

Date	Ver.	Action By	Action	Result
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