



## Legislation Details

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**File #:** 24-0384      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Minutes  
**File created:** 6/20/2024      **In control:** Board of County Commissioners  
**On agenda:** 6/24/2024      **Final action:**  
**Title:** Minutes (5min)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Work Session - June 3, 2024, 2. Regular Session - June 10, 2024

Date	Ver.	Action By	Action	Result
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