



## Legislation Details

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**File #:** 24-0336      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Other Business  
**File created:** 5/29/2024      **In control:** Board of County Commissioners  
**On agenda:** 5/30/2024      **Final action:**  
**Title:** ARPA Discussion (30min)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. May 2024 Worksession - ARPA

Date	Ver.	Action By	Action	Result
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