



## Legislation Details

---

**File #:** 19-0115      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Other Business

**File created:** 3/5/2019      **In control:** Board of County Commissioners

**On agenda:** 3/25/2019      **Final action:**

**Title:** My Brother's Keeper (MBK)-Durham Mini Grant Program: Approval to Utilize \$50,000.00 and Summary of Program (10min)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AAF-42 supplemental Approval of transfer of \$50,000.00 for MBK Mini Grants Program, 2. MBKMINIGRANTSCOREPROPOSALSHEET, 3. 2019MBKDurhamMiniGrantApplication

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------