



## Legislation Details

---

**File #:** 20-0053      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Other Business  
**File created:** 1/28/2020      **In control:** Board of County Commissioners  
**On agenda:** 2/10/2020      **Final action:**  
**Title:** Follow-Up on Commissioner Directives (10min)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------