



Legislation Details

File #: 19-0059 **Version:** 1 **Name:**
Type: Action Item **Status:** Consent Agenda
File created: 1/23/2019 **In control:** Board of County Commissioners
On agenda: 2/11/2019 **Final action:**
Title: Durham County Matching Grants Program Recommendations
Sponsors:
Indexes:
Code sections:
Attachments: 1. AAF Supplemental Document - Matching Grants Program Recommendations, 2. Attachment 1 Matching Grants for FY18-19 Summary Sheet, 3. Attachment 2 Map of 2018-19 Matching Grants Projects

Date	Ver.	Action By	Action	Result
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