



## Legislation Details

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**File #:** 19-0027      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Public Hearing

**File created:** 1/8/2019      **In control:** Board of County Commissioners

**On agenda:** 1/28/2019      **Final action:**

**Title:** 2017 Evaluation and Assessment Report of the Durham Comprehensive Plan (10min)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Evaluation and Assessment Report\_BOC\_DRAFT, 2. Attachment 1 - Approved Plan Amendments in 2017, 3. Attachment 2 - Recommended Comprehensive Plan Text Changes, 4. Attachment 3 - Recommended FLUM Change, 5. Attachment 4 - PC Comments, 6. Attachment 5\_Resolution

Date	Ver.	Action By	Action	Result
1/28/2019	1	Board of County Commissioners		