



## Legislation Details

---

**File #:** 19-0110      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Worksession Item  
**File created:** 3/1/2019      **In control:** Board of County Commissioners  
**On agenda:** 4/1/2019      **Final action:**  
**Title:** Stormwater Utility Planning and Implementation Update (45min)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 190401 SW Utility Work Session Presentation Final

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------