



## Legislation Details

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**File #:** 21-0137      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Consent Agenda  
**File created:** 2/17/2021      **In control:** Board of County Commissioners  
**On agenda:** 3/8/2021      **Final action:**  
**Title:** Durham County Matching Grants Program - Approval of FY 2020-21 Grant Cycle  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AAF Supplemental Document - Matching Grants Awards FY20-21, 2. ATTACHMENT 1 FY20-21 Matching Grant Summary Sheet, 3. ATTACHMENT 2 FY20-21 Map of Matching Grant Project Sites

Date	Ver.	Action By	Action	Result
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