



Legislation Details

File #: 20-0008 **Version:** 1 **Name:**

Type: Informational Report **Status:** Public Hearing

File created: 12/18/2019 **In control:** Board of County Commissioners

On agenda: 1/13/2020 **Final action:**

Title: Public Hearing and Award of Franchise to Provide Non-Emergency Ambulance Service in Durham County (10 min)

Sponsors:

Indexes:

Code sections:

Attachments: 1. North State Application, 2. North State Notice of Public Hearing

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------