



## Legislation Details

---

**File #:** 21-0107      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Worksession Item  
**File created:** 2/8/2021      **In control:** Board of County Commissioners  
**On agenda:** 3/1/2021      **Final action:**  
**Title:** Durham Master Aging Plan (MAP) Overview (45min)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. durhamMAP\_presentationtoboardofcountycommissioners\_03012021

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------