



## Legislation Details

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**File #:** 19-0130      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Other Business  
**File created:** 3/13/2019      **In control:** Board of County Commissioners  
**On agenda:** 3/25/2019      **Final action:**  
**Title:** Advance Public Comments on the Fiscal Year 2019-20 Budget  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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