



## Legislation Details

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**File #:** 18-0849      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Consent Agenda  
**File created:** 5/31/2018      **In control:** Board of County Commissioners  
**On agenda:** 6/11/2018      **Final action:**  
**Title:** Contract Amendment for Inmate Meal Preparation and Food Services at the Durham County Detention Facility

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Summit Contract Amendment.pdf, 2. AAF Supplemental Document - Summit.pdf

Date	Ver.	Action By	Action	Result
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