



## Legislation Details

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**File #:** 19-0622      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Public Hearing

**File created:** 12/10/2019      **In control:** Board of County Commissioners

**On agenda:** 1/13/2020      **Final action:**

**Title:** Public Hearing and Award of Franchise to Provide Non-Emergency Ambulance Service in Durham County (10min)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. JanCare\_2020\_Application, 2. Jan-Care Notice of Public Hearing

Date	Ver.	Action By	Action	Result
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