



## Legislation Details

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**File #:** 19-0351      **Version:** 1      **Name:**  
**Type:** Ceremonial Item      **Status:** Ceremonial Item  
**File created:** 7/11/2019      **In control:** Board of County Commissioners  
**On agenda:** 8/12/2019      **Final action:**  
**Title:** Purple Heart Recipient Proclamation (10min)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation - Purple Heart Recipient- 2019

Date	Ver.	Action By	Action	Result
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