



## Legislation Details

---

**File #:** 18-1126      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Consent Agenda  
**File created:** 11/15/2018      **In control:** Board of County Commissioners  
**On agenda:** 12/3/2018      **Final action:**  
**Title:** Election of Chair and Vice-Chair of the Board of County Commissioners  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------