



Legislation Details

File #: 19-0216 **Version:** 1 **Name:**

Type: Action Item **Status:** Consent Agenda

File created: 4/24/2019 **In control:** Board of County Commissioners

On agenda: 5/13/2019 **Final action:**

Title: Restaurant Lease for Admin Building II, Suite 140

Sponsors:

Indexes:

Code sections:

Attachments: 1. AAF Supplemental Form Admin II retail 5-6-19 WS r, 2. Attachment1 LEASE Summary Admin Retail 5-6-19 r, 3. Attachment 2 Admin II Lease for Work Session 050619

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------