



## Legislation Details

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**File #:** 18-0685      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Other Business  
**File created:** 2/28/2018      **In control:** Board of County Commissioners  
**On agenda:** 3/12/2018      **Final action:**  
**Title:** Advance Public Comments on the Fiscal Year 2018-2019 Budget  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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