



## Legislation Details

---

**File #:** 19-0425      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Closed Session  
**File created:** 8/28/2019      **In control:** Board of County Commissioners  
**On agenda:** 9/3/2019      **Final action:**  
**Title:** Closed Session  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------