



## Legislation Details

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**File #:** 18-0855      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Minutes  
**File created:** 6/6/2018      **In control:** Board of County Commissioners  
**On agenda:** 6/11/2018      **Final action:**  
**Title:** Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Regular Session - May 14, 2018

Date	Ver.	Action By	Action	Result
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