



## Legislation Details

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**File #:** 19-0348      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Minutes  
**File created:** 7/3/2019      **In control:** Board of County Commissioners  
**On agenda:** 7/8/2019      **Final action:**  
**Title:** Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Work Session - June 3, 2019

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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