



## Legislation Details

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**File #:** 19-0157      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Worksession Item  
**File created:** 3/25/2019      **In control:** Board of County Commissioners  
**On agenda:** 4/1/2019      **Final action:**  
**Title:** FY 2020-2029 Capital Improvement Plan Update (60min)  
**Sponsors:** Keith Lane  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Facilities Master Plan Update - Sept\_2018.pdf, 2. 2019 Carter Financial Presentation to CC, 3. Durham County Master Plan Update report 2018 - CIP Presentation

Date	Ver.	Action By	Action	Result
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