



## Legislation Details

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**File #:** 19-0235      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Worksession Item  
**File created:** 5/2/2019      **In control:** Board of County Commissioners  
**On agenda:** 5/6/2019      **Final action:**  
**Title:** Revision to the Procedures for Citizen Appointments (10min)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Procedures for Citizen Appointments (Rev September 2018)

Date	Ver.	Action By	Action	Result
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