



## Legislation Details

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**File created:** 10/20/2022      **In control:** Board of County Commissioners  
**On agenda:** 11/28/2022      **Final action:**  
**Title:** Learnings from the White House Conference on Hunger, Nutrition, and Health (30 min)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. White-House-National-Strategy-on-Hunger-Nutrition-and-Health-FINAL, 2.  
WHConf\_BOCC\_Presentation\_11.7.22

Date	Ver.	Action By	Action	Result
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