



## Legislation Details (With Text)

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**File #:** 18-0696      **Version:** 1      **Name:**

**Type:** Appointment      **Status:** Minutes

**File created:** 3/5/2018      **In control:** Board of County Commissioners

**On agenda:** 3/12/2018      **Final action:**

**Title:** Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Worksession - January 2, 2018

Date	Ver.	Action By	Action	Result
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**Item:**  
**Minutes**