



## Legislation Details

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**File #:** 18-0728      **Version:** 1      **Name:**

**Type:** Ceremonial Item      **Status:** Ceremonial Item

**File created:** 3/19/2018      **In control:** Board of County Commissioners

**On agenda:** 3/26/2018      **Final action:**

**Title:** Recognize Paramedic Corporal Chris Langdon with Emergency Medical Services for his Heroic Actions While Off Duty

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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