



## Legislation Details

---

**File #:** 18-0729      **Version:** 1      **Name:**

**Type:** Appointment      **Status:** Consent Agenda

**File created:** 3/19/2018      **In control:** Board of County Commissioners

**On agenda:** 3/26/2018      **Final action:**

**Title:** Appointment to Alliance Behavioral Healthcare Board of Directors

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------