



## Legislation Details

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**Type:** Informational Report      **Status:** Ceremonial Item

**File created:** 3/14/2018      **In control:** Board of County Commissioners

**On agenda:** 4/9/2018      **Final action:**

**Title:** Child Abuse Prevention Month Proclamation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation - Child Abuse Prevention

Date	Ver.	Action By	Action	Result
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