

Durham County

200 E. Main Street Durham, NC 27701 (919) 560-0025

Legislation Details (With Text)

File #: 18-0772 Version: 1 Name:

Type: Appointment Status: Board and Commission Appointments

File created: 4/13/2018 In control: Board of County Commissioners

On agenda: 4/23/2018 Final action:

Title: Board and Commission Appointments

Sponsors:

Indexes:

Code sections:

Attachments: 1. April 23, 2018

Date Ver. Action By Action Result

Item:

Board and Commission Appointments

Date of BOCC Meeting: April 23, 2018

Request for Board Action:

Michelle Parker-Evans, Clerk to the Board, will distribute ballots to the Board to make appointments to the following boards:

- Citizens Advisory Committee
- City-County Appearance Commission
- City-County Committee on Confederate Monuments and Memorials
- Durham Hospital Corporation Board of Trustees
- Memorial Stadium Authority
- Nursing Home Community Advisory Committee

The Board of Commissioners recognizes the need to have a representative sample of the citizens of Durham County serve on boards, commissions, committees, and authorities. No citizen may serve more than four consecutive terms for 2-year term boards; three consecutive terms for 3-year term boards; two consecutive terms for 4-year term boards; and one consecutive term for 5 and 6-year term boards in any one position, unless otherwise stated by statute; or there are no other applicants who meet the eligibility requirements. The Equalization and Review Board shall be exempt from these term limits.

<u>Alignment with Strategic Plan:</u> When citizens are engaged and partners on our Boards and Commissions, the vision of our Strategic Plan is achieved - a thriving, vibrant, diverse community with abundant opportunity for all residents to live, work, learn, play and grow.

Resource Persons: V. Michelle Parker-Evans, County Clerk to the Board

<u>County Manager's Recommendation</u>: The County Manager recommends that the Board of County Commissioners vote to appoint a member to the above-mentioned boards and commissions.

File	#:	18-07	772.	Version:	1
------	----	-------	------	----------	---

County Manager: