



## Legislation Details

---

**File #:** 18-0781      **Version:** 2      **Name:**

**Type:** Minutes      **Status:** Minutes

**File created:** 4/18/2018      **In control:** Board of County Commissioners

**On agenda:** 4/23/2018      **Final action:**

**Title:** Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Regular Session - April 9, 2018, 2. PAC-4 Meeting - April 14, 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------