

## **Durham County**

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## **Legislation Details**

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**Attachments:** 1. Pre-K Update Presentation 5-7-18, 2. Key Thoughts on Moving Forward Expeditiously, 3. Summary

of PreK Expansion Mgmt. Proposal, 4. Cover Letter, 5. Executive Summary, 6. CCSA Corporate Overview, 7. DPFC Corporate Overview, 8. Tab 4 Joint Approach Narrative - print ver, 9. Organization and Staffing, 10. PreK Collaborative Org Chart.v. 6, 11. CCSA Qualifications and Experience, 12.

**DPFC Qualifications and Experience** 

Date Ver. Action By Action Result