



## Legislation Details (With Text)

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**File #:** 18-0835      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Minutes

**File created:** 5/23/2018      **In control:** Board of County Commissioners

**On agenda:** 5/29/2018      **Final action:**

**Title:** Minutes

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Regular Session - April 23, 2018

| Date | Ver. | Action By | Action | Result |
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**Item:**  
**Minutes**

**Date of Board of County Commissioners Meeting:** May 29, 2018