



## Legislation Details

---

**File #:** 18-0829      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Worksession Item

**File created:** 5/22/2018      **In control:** Board of County Commissioners

**On agenda:** 6/4/2018      **Final action:**

**Title:** Board Directive Updates (15mins)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Links to Directives

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------